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An original black-paper cut-out by Sister Mary Jean, O. P.

### Missionary-Colonizers Plan Canadian Program

QUEBEC — The Missionary-colonizers of Quebec headed by the Rt. Rev. Mgr. Auguste Boulet, president of the Federation of Diocesan Colonization Societies, interviewed government officials to discuss next year's program and improvement in the work of colonization.

The delegation was received by Leo Brown, Deputy Minister of Colonization, accompanied by J. E. Garon, director of services, and the heads of the various branches of the ministry. The delegation comprised representatives of the Dioceses of Amos, Chicoutimi, Joliette, Nicolet, Mont Laurier, Montreal, Rimouski, Three Rivers, Valleyfield and Abitibi.

During the past year 389 families were established on the land by virtue of the Dominion-Provincial plan, which permitted a quota of 400. Under the Provincial plan another 600 families were placed on the land. In all about 4,000 persons were affected. Under the Dominion-Provincial plan preference was given to large families and the 389 families averaged almost six persons.

### New China Vicar Apostolic, Former U. S. Missionary

VATICAN CITY (NC) — The Very Rev. Rembert Kowalski, O.F.M., born in Calumet, Mich., has been appointed Vicar Apostolic of Wuchang, Province of Hupeh, China.

Bishop-elect Kowalski entered the Order of Friars Minor in 1903 and was ordained to the priesthood in 1911 at the Franciscan Study House of Theology, Oldenburg, Indianapolis. Until 1923 he engaged in missionary work in the vicinity of Gallup, New Mexico, later becoming Superior of the Mission at Pena Blanca in the Archdiocese of Santa Fe, where he continued to work among the Indians.

In 1926, he departed for China, where he served first as Rector of the Minor Seminary of Wuchang and later as Pro-Vicar.

This is the bread which cometh down from heaven; that if any man eat of it, he may not die.—John, VI, 50.

### Declares Totalitarianism Would Destroy Christian Civilization

NEW ORLEANS — (NC) — Although totalitarianism could not destroy Christianity such a system would destroy the results of two thousand years of Christian civilization, the Most Rev. Joseph E. Rummel, Archbishop of New Orleans, said in an address on "The Catholic Church and Totalitarianism" at the Forum of the Holy Name Society here.

"We refrain," His Excellency said, "from condemning nations who are today living under the spell of totalitarianism, because such condemnation would be a contradiction of the very essence and spirit of Christianity, but certainly we have every right to condemn the philosophy, the propaganda, the methods of violence and force that seem to be of the very nature of the totalitarian system."

"We are convinced that such a system would be a calamity for the world; it would be the death knell of individual dignity, worth and freedom; destroy the achievements, hard-earned through two thousand years of toil, sacrifice and suffering of what we have learned to call Christian civilization. The adoption of a new order under the totalitarian system would be a calamity for human society, the beginning of a new decadence, a death blow to the dignity and freedom of the family and the home, a definite retrogression even below the primitive tribal forms of government, whence humanity rose progressively through thousands of years of effort. Such a new order would not destroy religion, for Christ's promise still stands that even the gates of hell will not prevail against His Church and the mission that He gave to His Church to teach Christian truth and Christian morality to all the world; but it would certainly hinder the progress under the inspiration of religion of the human family in its ascent toward the stars, the sun, the heavens and the very throne of God.

"May it please God to spare the world from such a calamity and make our thinkers, our educators, our leaders ever more conscious of the necessity of turning with new fervor and sincerity to the sound doctrine of the Church, in which the human family has found peace, security and happiness in the ages that are gone.

While different in name, Sovietism, Fascism and National Social-

ism have the so-called totalitarian idea of government. Totalitarianism assumes a super-nationalistic attitude consisting in the concentration of all human interests, aims and resources in the nation or in the State. All groups, organizations, families and individuals have but one supreme duty, one supreme purpose, one supreme reason for existence, namely to serve the State and to allow themselves to be used by the State as so many cogs, wheels, springs or bolts to be fitted into the State machinery and to be discarded with equal indifference to personal worth or consideration."

#### LET US PRAY

Look down, O thorn-crowned King, on a war-ridden world where sorrow rules so many hearts. Take that sorrow and by Thy divine grace make it meritorious, that it may build a bridge leading to eternal life.

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