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Right Rev. Msgr. Peter M. H. Wynhoven

Editor-in-Chief, Catholic Action of the South

## THE INCONGRUOUS THING

cuse me. Father, I didn't want to hold up a priest, although I need the money hadly." The priest apol-

THE INCONGRUOUS THING

The holdup man jumped out of a lark doorway one cold night and held his revolver against the ribs of a passer by with the order. Stick out up When the cut up When the cut up When the hands his overcost was loosened at the neck, and the robber noticed he was a priest. Apologetically, the bandis withdrew his gam, and breathed; "Excusse me, Father, I didn't want to large me, and breathed; "Excusse me, Father, I didn't want to large to considered a remember of the large me, and breathed; "Excusse me, Father, I didn't want to large me, and breathed;" Excusse me, Father, I didn't want to large me, but it is not not any more than the large me, and breathed; "Excusse me, Father, I didn't want to large me, but it is not not any more than the large me, and breathed; "Excusse me, Father, I didn't want to large me, but it is not not any more than the large me, and the robbe me, but it is not not any more than the large me, and breathed me, but it is not not any more than the large me, and breathed me, and the robbe me, but it is not not any more me, and the robbe me, but it is not not any more me, and the robbe me, and the robbe me, but it is

It seems to be considered a remnant of so called medieval super-station to bring God to the fore in raising children. What Inconsistent nonsense that is! And this un-speakable stupidity appears to have taken hold in some of our best socalled Christian homes

Religious pictures and statues are, as a rule, very scarce, and if they are in a home you will find them most of the time hidden in obscure corners. Still, they lend such a wonderful opportunity to fiff the little child's mind with fundamental and elernal truths about mental and elemnal truths about God and His Saints' With these sacred presentments, impressions will be created that nothing in the child's later life can crase from his memory it is related of "Gyp the Blood," the notorious cravinal, that he was converted in his laterdays but the laterdays and the laterdays are the laterdays and the laterdays. and died a most admirable Chris-tian death. The instrument of his return to God was a picture of the Good Shepherd brought to him in his death cell by a nun. Although obbreate and obstante ur his sense of crime, he at last broke down when he looked at the pasture If reminded him of his mother and the touching stories the used to tell him as a little child. Why should mothers and nurses have to fall back all the time on Red Ridinghad. The Three Bears, Jack and the Beanstalk, and such-like when we have an abundance of Christian listory, legend and tore that can be made even more interesting to the could

God is the Toursdation ed all the beginning and the end of every-thing God is good and great, our Creater and Preserver The end of everybody's life is His service. To stitute, Brockpot gain His good will should be our principal ambition in 12fe. This Chaplains Listed fundamental truth must be permanently planted in the child's mind before kindergarten days and Sun-

day-school age Little childlike prayers at night their ungrateful oversight in this. The other day I withessed a little scene where a young mother got the thrill of her life. Her threescene where a young mother got the thrill of her life. Her three and a half-year-old son refased to sit down when there was company for dinner because he had not seen anybody say any prayers. "All right Richard," she said. "You say grace for us all." The little man anybody say any prayers. "All right Richard, she said. "You say grave for us all." The little man clumstly made the Sign of the Cross with his left hand the is left. handed); then he struggled through handed; then he struggled through the words "Come. O Jesus, and be ond grest and let Thy gifts to us be blessed." You may be assured that the grown people present thought more of God in those few seconds than they had deliberately reflected on Him that whole day,

although it happened to be Sunday.
If God is kept constantly before a child's mind: if His goodness and kindness toward us is repeatedly stressed in an interesting way; if stressed in an interesting way; if His beauty and grandeur, as manifested in the works of His creation—the clouds, the stars, the flowers in the gardens, and the birds in the trees are called to the little one's attention, then that boy or girl is beauty to go flow mature life with a sense of God's presence everywhere and your elernal relation to Him.

everywhere and our elernal relation to Him.

The great inistake made by so many well-meaning but easy-going and wrengly calculating parents is that they postpone tills religious and understanding, forgiving and training until the time they send treasoning. The pleture of a punithe children to religious school or tive God should be kept in the control of the children to religious school or tive God should be kept in the children to religious school or tive God should be kept in the children to religious school or tive God should be kept in the children to religious school or tive God should be kept in the children to religious school or tive God should be kept in the children to reserve will punishing parents will create a saturate the youngster's mind and mental panic, in the child schoepts heart, because it will be only a veneral panic in the child schoepts is that it is given by outsiders; child a lasting religious faith in an adult dron never will feel the importance that it early justifying a child's of it as keenly as when it is taught faith in flesh-and-blood parents.

RADIOS NEWS



REV. CHARLES V. BOYLE. Assistant paster of the Church of the Immacu-fate Conception is heard each Satur-day at 12:15 P. M. in the CATHOLIC COURIER newscast over Station WHAM.

## Newman Club Convention Set

(Continued from Page 1)

ing at 2:30 p. m. Welcome to the Newmanites will be extended by Alan Valentine. President of the University of Rochester Speaker will be the Rev Paul F. Tanner assistant director Youth

Committee National Catholic Wel-fare Conference His tope in "Training Catholic Lexidership." William Bruckel of the University of Rochester will preside

A dinner dance is scheduled for Saturday evening at 6 30 pm at Sagamere Hotel Speaker will be John MicDonald of Cornell University Lew Department Fugene Finkbehrer, Eastman School of Music is chairman.

A general session will be held Saturday morning at the home in Kilbourn Hall followed by delegates luncheon at Cutter Union, Women's campus

Local arrangements are in charge of the Bry John S Randall, Ranhester Council Chaplain. The Rochester Council comprises the University of Rochester East-frian Schoo of Music, Rochester Business Institute Mechanics In-stitute, Brockport State Normal School and School of Commerce

Colleges and universities in the province and the Newman Club chaplains are: Syracuse Univer-sity, the Rev Gannon Ryan, Hamil-Little childlike prayers at night and in the morning should be as regular as the bottle. A short, simple grace before and after meals should be started at a very early age, and never be neglected. It is indeed touching when a little child will remind growning at table of the control of the

> Kelly, Cortland Normal, the Rev. John Toomey; Hartwick College Lames Minehan, Union College, the Revikenment boyle: St. Lawr-ence U., the Rev. Herbert Hannan; Rochester Business Institute, the Rev. Joseph O'Connell; Mechanics Institute, the Rev. Donald Murphy: Oswego Normal the Rev. John McCarthy.

Cazenovia Junior College the Rev Richard Lynch, Colgate Uni-versity, the Rev George Shapley; Ithaca College, the Rev Paul Cuddy; Alfred University, the Rev. Geraid McMinn: University of Buffao State Teachers, the Rev. John J. Dempsey, Cornell Univer-sity, the Rev. Donald M. Cleary, Brockport Normal the Rev. Michnel Krieg; and Geneseo Normal, the Rev. Henry Deerbecker.

