

# H. L. GREEN CO.

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## Grand Opening

of Rochester's Newest Modern Variety Store

Sat., Dec. 6th-9 A.M.

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### PRIEST IN OVERALLS, HELPS BUILD CHURCH FOR COLORED

VINTON, La. — The Rev. Henry Galvin, M.S., in overalls, helped construct St. John the Baptist Church for the colored congregation here. It will be dedicated by the Most Rev. Jules B. Jeanmar, Bishop of Lafayette, Sunday.

The new building is the result of the generosity of the Most Rev. Richard J. Cushing, Auxiliary Bishop of Boston, and other friends, and to the interest of the Very Rev. Paul M. Regan, M.S., Provincial Superior of the Mission-aria of Our Lady of La Salette.

**New Diocese Erected**  
Vatican City — The Archdiocese of Cebu, Philippine Islands, is divided, and a new Diocese of Tagbilaran is erected from part of its former area. It is announced by a decree of the Sacred Consistorial Congregation.

BEGINS SAT., DEC. 6th

**THE STORY OF THE Vatican**

A FULL-LENGTH FEATURE

ALSO *The Adventures of CHICO*

Sponsored by KNIGHTS OF COLUMBUS

## BARBAROUS BABIES

Right Rev. Magn. Peter M. H. Wyszynski  
Editor-in-Chief, Catholic Action of the South

### MISMATED

When Adam and Eve were forced to go housekeeping after they had committed the mistake which made God cast them on their own, they built a house. We do not know what kind of structure it was, but this is sure: its foundations were laid along the same principles as those that today support the one-hundred-and-two-story Empire State Building in New York City.

Fundamentals do not change. Fundamentals in character building to be observed by modern parents are the same as those that had to be taken into account by Adam and Eve in rearing their children. Human nature has never changed, only incidental circumstances may be different, and they can make matters in child rearing today more complicated.

There is one basic instinct in human nature which cannot be eradicated, and that is the belief in a Supreme Being Who rules the world. This belief has been blindly evinced from time immemorial by ignorant pagans and savages of unexplored lands, with the same con-

sistency as it is constantly brought to the surface today. Even the cursing atheist, who denies with his lips and fears with his heart, essentially subscribes to this fundamental belief.

The universal impulse of the human race is the search for happiness. The motive of every person's thought, word and deed is happiness. When the mentally deranged person believes that happiness is no longer to be found on earth, he commits suicide and "ends it all," thus he thinks.

There is only one reason why people get married, namely to find happiness in some form or other according to the way they picture happiness to themselves. Happiness cannot be found in marriage anymore than by jumping into the swift current of the Mississippi, unless marriage is entered into rationally and with good motives as ordained by the Ruler of the Universe, the Creator of All Happiness.

The oldest and most important document in the world states in its first chapter: "Male and female He created them and God blessed them, saying: Increase and multiply and fill the earth." Hence, the great object of marriage according to the Creator, is to have children and, naturally to rear those children according to His pleasure and satisfaction.

Since God has ordained the course of the stars and has arranged the flight of the birds and the growth of the flowers, it is evident that He has set regulations for the human instinctive belief on which man's service of Him must be based. All man's happiness ultimately depends on this service. And this service we call religion. Religion should be uniform, not contradictory, embracing the rules and laws of one Being, unable to contradict Himself.

It lies not within the purpose of this article to prove which is the one true religion of the hundreds who propose an organized service of God. The object is to stress the impossibility of rearing children correctly in stable religious beliefs, if father and mother belong to different faiths. At best, if one of the parents does not practice his or her religion, the religious faith in the children, the foundation of man's happiness, will be weakened and, not infrequently, eventually destroyed. In other words, a grave injustice is done to future children by contracting a mixed marriage. This assertion is positively proved by statistics. An exception to it should not foolishly and illogically be expected by people who marry for their own happiness and that of their children, presumably wishing to do God's bidding.

Suppose the father and the mother squabble occasionally about the merits of Christian Science treatment, in which one parent believes, while the other insists that a doctor be summoned for sickness or an accident. What will be the result of this parental conflict over such a serious question? The children will not know what they are to believe in, and most of the time they will grow up without much faith in either medical science or Christian Science.

Can anyone give a plausible reason why today we have, in the United States, 85,000,000 persons who are not directly affiliated with any religion? Most of them believe in God and will admit that religion is a good thing. Does it not seem logical that the cause for this religious apathy, indifference and neglect is the fact that we have so many mixed marriages? Think and argue as you may, you will not find a more cogent reason.

Having to grant that mixed marriages are the reason, we must answer the next question: Why do we have in this country such a high record of social disorders, crime, divorce, injustice, and demerit in high and low places? Is it not because most of our people are trying to get along without God?

Therefore, young people, if they want to be true to themselves, to their God and to their country, should carefully avoid any and all possibilities of a mixed marriage alliance. The chances are three to one that children of mixed marriages will be half heathens, and these children's children, confirmed heathens. A poor prospect for happiness here and hereafter!

1831 . . . MORE THAN A CENTURY OF SERVICE . . . 1941

## 221st SEMI-ANNUAL STATEMENT

DECEMBER 1, 1941

ASSETS		LIABILITIES	
<b>OFFICERS</b>	Loans secured by First Mortgages on Real Estate situated in Rochester and vicinity		Due Depositors
EDWIN ALLEN STEBBINS <i>President</i>	Loans secured by pledge of Depositors' bank books and Bonds legal for Savings Banks	\$31,026,954.75	Other Liabilities
JAMES S. WATSON <i>Vice President</i>	United States Bonds	105,190.25	Amount reserved for Accrued Taxes and Other Expenses
EDWARD HARRIS <i>First Vice and Alt's</i>	State, City and Municipal Bonds	19,048,889.34	ALLOCATED RESERVES
CHARLES F. TILTON <i>Vice President</i>	Railroad Bonds	1,185,025.10	\$1,486,383.22
JOHN C. BOSKING <i>Vice President</i>	Public Utility Bonds	2,590,070.30	<b>SURPLUS (Investment Value)</b>
GLYDE T. BUTTON <i>Treasurer</i>	Investment in Savings Banks Trust Company and in Institutional Securities Corporation	859,429.10	\$66,568,655.48
JAMES W. GRAY <i>Secretary</i>	Bank Buildings	428,150.00	
FRANK L. NEED <i>Alt's Secretary</i>	Other Real Estate owned by the Bank	1,549,351.38	
WARRY N. KENYON <i>Alt's Secretary</i>	Other Real Estate owned by the Bank	2,221,056.98	
WALTER L. SCHMID <i>Alt's Secretary</i>	Interest now due and accrued on Loans and Investments	642,093.11	
WILLIAM H. CARROLL <i>Alt's Secretary</i>	Other Assets	478,867.16	
HERBERT J. HUNTER <i>Alt's Secretary</i>	Cash in our vaults and on deposit in other banks	6,438,628.01	
J. WESLEY ALLEN <i>Alt's Secretary</i>		\$66,568,655.48	
F. STANLEY DEVOY <i>Alt's Treasurer</i>			
LEON S. DENHAM <i>Comptroller</i>			
GEORGE C. WILCOX <i>Alt's Attorney</i>			

### MONEY TO LOAN

on both Rochester Savings Bank first mortgages and F. H. A. Insured Mortgages, also F. H. A. Modernization Loans.

Member of Mutual Savings Banks Fund

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