Child of Prayers and Alms Assures Onward March of Missioners

Society in Propagation of the Faith Se Bernaid's Mission Day

The Bankal Mission Day of St. Bernard's Seminary Unit of the Cachelle Students Mission Crusade was held on Thursday Or introduct the Agentycency of the art inspire Mission Crusade was held on Thursday or medicals, sell was held on Thursday or medicals, sell was held on the Agenty Statement of Cachelle Students and was held on Thursday or medicals, sell was held on the Agenty Statement of Cachelle Statement of Cachelle Statement of the Agenty Statement of the season of the Agenty Statement of the season of the Agenty Statement of the Statement of the Statement of the Massacrass of the Statement of the Statem

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The REV. JOHN S. RANDALL, Director Home - Foreign Catholic Missions

Ore intropid missionary priests and brothers and our admirable sisters remain, with a few excepsinces remain, with a few excep-tions. In the tranches of the Faith and continue to work, pray and suffer with operage undagated and a hope that will not be gain-said. It is true that a number have been interned, but their york goes on thanks to the help of native-bern priests and nun-and other nearby missionaries. The Church in the missions not only manages to maintain her only manages to maintain her former positions but is actually expanding and pushing ever farther shead the tents of the Lord. In Chine alone more than 100,000 adult conversions were registered during the past year. Native seminaries continue to fouries, everywhere: 2,646 major seminarians are nearing the goal of the pricathood, while approx-imately 13,000 minor seminarians follow closely in their footatepa.

The Society for the Propaga-tion of the Faith, ever since its inception, has paid at least in part the passage money of missionaries, has provided them with Mass stipends, has subventioned missions with the means for the erection of churches, priests, houses, echools, convents, hospitals and charitable homes of every description.

It has made known to the Catholic world the needs of priests, brothers, and sisters, who spend their lives in want, danger, anxieties, and are afflicted by the various illnesses found whether in the tropics or in the arctic regions, and frequently the result of unhygienic and unsanitary environments.

special debt of gratitude to The Society for the Propagation of the Faith, because it lavished upon our country aid and en-couragament when Catholics here few; and scattered and If today we have the most flourishing Church in the Catho-olic world, that fact is due in great measure to the help given to the Church in this country by the Propagation of the Faith; and the least we can do now in gratitude is to join the membership of the Society and contrib ute to its aims, which are, in a word the fulfillment of Christ's mandate: to preach the Gospel to every creature

"Freely have we received, free-ly should we give; and to whom much has been given, from him much is expected

Ninety Years Ago On August 28, 1851, from the shores of Hudson Bay, Father Laverlochere wrote to the Directors of The Society for the Propagation of the Faith giving an account of himself and his work. This letter he begs read with a torgiving mind as it was committed to paper "some-times on my kness, sometimes in my cance, sometimes on the shore, with feet and hands frozen."

He depicts his departure for the Indian missions which can be reached only by traversing hundreds of miles through woods, forests and frozen sea. "The missioner's departure is siways solemnly affecting," he wrote. "Prostrate at the foot of the altar he prays the God of nations to bless the irksome and dangerous journey he is going to undertake for His glory and His love. Around him he surveys Iroquois, Algonquins, whose parents were pagans, and French Canadians equally devout and pious He bears those heartfelt words addressed to him by a venerated dreased to him by a venerated priest: "Go, brother, go, and save the aheep that are wandering away May the angel of the Lord guide your steps as he guided those of the young Tobias." Then, after mingling his prayers and occasionally his tears, with these of the spectators, the missioner to the awages rises up full of to the savages rises up full of confidence, lesps into his frail cance, and absidons himself, un-der the safeguards of Providence, to the mercy of the wind and

Mission Sunday Message Mission Sunday, Oct. 19, is the day set part by the Holy See to mobilize our seal, our prayers, our aims, our interests for the only thing worth while in life. the salvation of souls, all souls -for the support of the missions. ali missions.

In the material order the char-ity of America is doing much to alleviate the misery of the cha-otto world in which we live. In the spiritual order we American Catholics can do infinitely more. We can save the missionary work of the Church that has taken years of sacrifice to build up We can extend the frontiers of the Gospel of Christ, the Gespel of Peace, into lands near and far Mission Sunday is the Call of God for the union of our We must not fall for today we alone are free to give.-Francis J. Speliman, Archbishop of New

Golden Jubilee Celebration Held In Salt Lake Diocese

ollege to carry on there the un-

selfish service of Christian charity."

Blahop Kearney who headed the the heart of man, and kill forever the wrus of greed for power and salt Lake Diocese from 182 to 1827 declared that "our Mane today is a solemn petition for God's evils, he adder, lies hidden in the heigh in the present and future. We would solicit as never before the assistance of those who carved out this fabric of our American way of heart in others, we must first effect a change within our own life, and sais their intercession for life, and sais their intercession for life preservation.

Despite our beasted material and recommend them to God in

progress, Bishop Kearney said, the prayer," world is in a state of unrest and ferment. "Heads of governments "The are being dethroned; nations miscourb, the sorrows we express for trust their neighbors and are arm, our own misdeeds and the efforts

The wise men of our age are blind," the Bishop declared. They can see in life why the survival of the fittest, in death only the removal of effete form. They know nothing of the motives written throughout history in the characters of the motive of the mo ters of the good men of the world upon to pay a tribute to Blahop the unselfishness that can keep is lent and the love that can remain pure."

the sacramenta, and have adopted instead atheism, bolshevism, naziinstead atheism, bolahevism, naziism- and other like isms for the
solution of their individual and national problems.

Instead atheism, bolahevism, naziprinciple that confidence in God
and self-sacrifice will overcome
any and all obstacles. tional problems.

mosities. "No legislation has ever

Verein To Study Youth Plan

Central Verein of America national instilling in the hearts of children, convention will be the principal the fundamentals of Christianity topic for discussion at the regular meeting of the Rochester Branch, Sunday afternoon at 2:30 o'clock in St. Joseph's Church.

During the discussion the Can.

During the discussion the Can.

Teal Versin Youth Plan will be a present and state of the sta

Social Order.

OCTOBER 19th

(Continued from Page 1) " [changed ...man's mind," Bishop Kearney asserted.

As antitoxin is needed that will "touch the marrow of the spirit,

Despite our boasted material and recommend them to God in

trust their neighbors and are arm-our own misdeeds and the efforts ing themselves for any eventuality; economic conditions are in a state of confusion," he asserted.

Wise Are Blind

"We have heard much ractoric about the glories of our age, but there has been no age so godless. The wise men of our age are

lent and the love that can remain pure."

"As a result," the bishop continued, "whole nations have rejected the cross of Jesus Christ and the sacraments, and have adopted that the whole history of the community was an illustration of the

Man may legislate against war, but that will not eradicate from the extension Society, recalled the role of the Extension Society man's heart the greed of power. We may place an embargo on arms, but that will not banish an embargo of Sait Lake in its expension.

Piencer Clerky Praised Bishop Kearney then spoke likening the Bishop, priests and nuns to "the way, the truth and the life." "The ploneer priests were the way;" he said, "the Bishops were the guaranteed truth of the Apos-The resolution on the Youth ties through their succession, the Movement adopted at the Catholic nums were the life through their

trail Verein Youth Plan will be explained. At this, as at all meetings, raference will be made to the principles of the Corperate Society as outlined in the Encyclical of Pope Plus XI on Reconstruction of the Social Order.

Social Order. Bishey Hunt acted as tous;

the has been given, from him the presence of a such fis expected."

The Library Signpost, editorial perior or friend, a Chinese "age" with a Pontinon Mass catch track a P

SSION SUNDAY.

"Come Along . . . I'll Ask Them"



WHAT DO THEY ASK?

YOUR RRAYERS AND ALMS

Chilst may live in every heart!

17,000 missioners may live to give their lives for souls!

in 900 head tale the sick and leprove may receive medicine for their bodies and care for their soules!

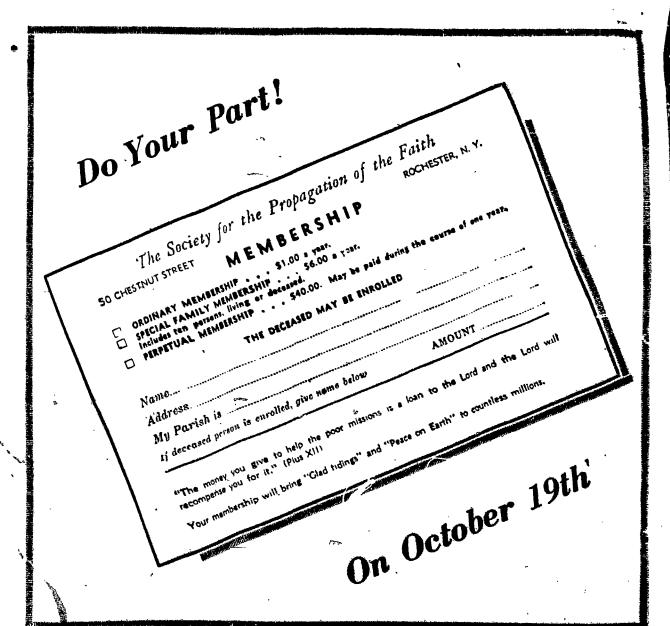
1847 organizationary keep their doors open wide to receive little ones and bring them up a children of God I

to form for the good may harbor those whose life is run; prepare them for their Eternal

The special delly bread to nourish them but the Heavenly Bread to be

ROLL AS A MEMBER OF

for the Propagation of the Faith



ROCHESTER, NEW YORK