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NEWS and FEATURES

Deny 'Fascist' Influence In Philippines

MANILA. (NC) - The assertion in an article in the magazine "Freedom" published in New York, that the Catholic Church in the Philippine Islands is "dominated by Spanish fascist clergy," followed by the suggestion that "as a precaution it would be well to search their religious premises in the islands" has brought a vigorous protest to the editors of the publication from J. A. Paredes, Jr., Executive Secretary of the Auxiliary Board of the Archdiocese of Manila.

The assertion was made in an article entitled "How America Can Take the Offensive," by Edgar Snow in the June, 1941, issue of the magazine. The attack upon the Church and the clergy followed a charge by the writer that the "Spanish fascist community" in the islands "disseminates anti-democratic and anti-American propaganda and maintains semi-military fascist organizations and schools for young Filipinists who are educated exactly as are the children in Franco's Spain."

Mourn Death of Msgr. Shellhorn

Funeral services were held on Monday evening for Monsignor Shellhorn, who died on Sunday, Sept. 28, at his home in Geneva, N. Y. Monsignor Shellhorn was born in 1882 when he was named a domestic prelate with the rank of Monsignor by Pope Pius XI. His health caused his resignation as active pastor July 1, 1928. Prior to that time he had also served as a Diocesan Censor.

A former Regimental Chaplain of the Knights of St. John, he was keenly interested in that organization. A guard of honor from Company 40, Knights of St. John of Our Lady of Perpetual Help Church, was maintained as the body lay in state. The Regiment carried out the morning as an honorary escort to the obsequies at procession.

St. Francis De Sales FORTY HOURS DEVOTION

By MARY JANE MORAN With the Rev. Wm. J. O'Brien as celebrant, the Forty Hour devotions opened Sunday Sept. 28 with a solemn High Mass and procession at St. Francis de Sales Church, Geneva.

Under a special musical program directed by John Hickey the duet choir of men and boys sang Morning and evening services marked by the devotionals and sermons were delivered each evening.

The speaker on Sunday evening was the Rev. John Keefe of Lyons. On Monday evening the sermon was delivered by the Rev. Thomas Redington of Newark. Tuesday evening devotions were marked by the chanting of the Litany and other special services, signifying the closing of devotions.

Prayers were said for the souls of the departed at Holy Sepulchre Cemetery. Monsignor Shellhorn is survived by two uncles, Mathias Jacobs

QUEST

By FRANK COLAPINTO

Good Friends, Do you remember Concert Pitch of last year? It was to make sense of music, honestly serve art. It was to make you feel what I feel, tell you what I think. I said the true artist is a tuning bar of reality, and I wanted to be a true artist.

Then Concert Pitch was seen on more. The author at concert was seen on more. He was in his room silent victim of his own arrogance and pride. School out he farmed He found it hard to be arrogant with a ten-acre corn field to hoe. When he found the hermit through his indignation left.

QUERIES and REPLIES

Why Is The Catholic Church Opposed To Freemasonry?

To answer this question in a satisfactory manner would require a book. Briefly the objection of the Church is opposed to Freemasonry first because of the theological tenets of that organization which make it a religious sect. Freemasonry would seem to be advocated by Mr. Snow in more in keeping with the methods of Nazi Germany than with the democratic principles for which Mr. Snow seems to stand.

With St. Andrew Seminarians

By WILLIAM CONRAD St. Andrew's Seminary opened for its 72nd year on Sept. 2, with a registration of 125. There are several seminarians from the Diocese of Syracuse enrolled at St. Andrew's Seminary.

On Monday Sept. 15, the anniversary of the founding of the seminary, Bishop Kearney said Mass and preached to the seminarians on their duties as students for the priesthood and presented the Seminary Chapel with a beautiful chalice.

Salt Lake Diocese To Mark Jubilee

(Continued from Page 1) A Vicariate Apostolic under the direction of the Most Rev. Joseph P. Marchese, Bishop of Reno, Nevada, has been granted in 1870 and Utah became part of the Archdiocese of San Francisco until 1898 when the State of Utah and Nevada were separated into two separate Vicariate Apostolic with the Most Rev. Lawrence Scanlan as Administrator.

This Vicariate became the Diocese of Salt Lake in 1901 with the former Vicar Apostolic as Bishop. Bishop Scanlan directed the spiritual destinies of the Diocese until his death in 1915.

In 1915 the Most Rev. Joseph P. Glass was appointed the second Bishop of Salt Lake and for eleven years continued the work of Bishop Scanlan in spreading the Kingdom of God in Utah and Nevada. Bishop Glass passed away on January 26, 1926, and the present Archbishop Mitty was chosen to direct the Diocese of Salt Lake. He took over his new spiritual charge in October, 1926, and was transferred in 1932 as Co-adjutor Archbishop to Archbishop Hanna of San Francisco, whom he has since succeeded. Bishop Kearney succeeded him in 1937. Bishop Kearney was chosen to succeed Archbishop Mooney now Archbishop of Detroit, as Bishop of Rochester in the Fall of the same year. Bishop Hunt who had been Vicar-General of the Diocese was elevated to the Hierarchy.

In 1928, when Father Scanlan came to Utah there was but one parish. Through his labors and those of his successors, the church has been extended from one to 21 parishes. Instead of one priest for the whole territory there are now one Bishop and 27 priests laboring in the State of Utah.

Movie Guide

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- STATE and LIBERTY: Life Begins for Andy Hardy, A-2; Perfect Crime, A-1.
- MADISON and MONROE: Man Power, A-2; Kingside Music, A-2.

Colored Movies Illustrate Talk

By JOHN SPRINGER

(Editor's Note: Listed by the National League of Democracy, this week, as "Healy Talk," objection: "The arousing of sympathy for the wrongdoer.")

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CONCERTS AND MOVIES

COURIER'S CURRENT CINEMA COMMENTS

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