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HAFNER HOME LAUNDRY

You Are A Royal Priesthood

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This standard of true education. There is no such thing as partial education or educating a part of man. Call it teaching, training, drilling or imparting knowledge, but do not distort the consecrated term Education to merely intellectual training.

The educational world demands character and personality. Strange enough, there are leaders in the educational field who make the demand on the top line of every application and who in the very same breath permit a behavioristic philosophy to emasculate man's dignity and turn our God-given freedom of the will into a plaything of emotions and good conduct into a varnish of fortuitous environments.

to the sea: "Hitherto thou shalt come, and shall go on further; and here thou shalt break, the swelling waves" (1). Swelling waves we may apply call this new surge of materialism, a neo-paganism which reaches the very sanctuary of our school, at the moment when the leaders boast of unprecedented progress and enlightenment.

AGE OF SLOGANS This is an age of slogans. Slogans are dangerous because they blind the masses and the masses do not think; dangerous because they entice the emotions like the toy balloons on our fair grounds.

The slogan "Separation of Church and State" has a legitimate usage, but it does not imply separation of Religion and State. Much less does it prevent the State from protecting and fostering religion, and least of all, it is intended to banish reverence for religious beliefs and practices from our school doors as a hireling, not to say a scoundrel, would do.

We have no dispute with the public schools of the nation, but we do know that the solemn Declaration of the Fathers of our Country, namely that the Creator has endowed all men with certain inalienable rights, rings truest and clearest in the Catholic School where Christ is the only Master of all.

"No indoctrination" is another slogan which has wrought havoc in many quarters. As long as it frowns upon intolerance, narrow-mindedness, opposition, or such progress and broadminded teacher training it avows a noble purpose, but when it questions the right of the Catholic teacher to imbue the hearts and minds of his little ones with the Faith of their Fathers which is their most sacred heirloom to teach this faith in season and out of season to "redeem our souls" it is necessary.

In this there is no compromise in the Catholic School. We love our children and we want them to grow through life with the same blessing and the same peace that have been our own joy and our consolation. To hold true to the Faith of their Fathers will declare to their tiny elders and they will tell their "Dept 32 7."

At times the cry against indoctrination is drowned by the loud demand for Axioms. Between the two the dignity of the teacher's chair must suffer and the student is the loser. If only the leaders would understand that the very essence of Axioms is his God-likeness and that there can be no liberty in a rational being without its congenial counter part responsibility.

When the Nazarene answered the Roman Procurator I have come to give testimony of the truth, the latter replied with a sneer: "What is truth? Perhaps it was not a word but rather a ripple of that mighty wave of desecration which came rolling over the vast expanse of ages past and is even now pouring its waters into the shallow sands of modern philosophy. It is the sense of despair which arises from the unsatisfied urge in the human breast to seek an answer to the riddle of the universe, man's mysterious origin and destiny, the hallowed secrets of a world untraversed and unknown.

Witness the heaps of hieroglyphic and cuneiform writings that lie buried in the valley of the Nile or under the mounds of the Tigris and Euphrates witness the voluminous parchment scrolls bearing the ingenious speculations of a Plato, an Aristotle and all the wisdom of Greece, Crete, Rome and the Mediterranean Basin, witness lastly the unexplored mythological lore of both the Far East and the leeward northlands. Here are blended the best that human genius has produced and the worst that human folly has invented but the latter belittles even the sparks of truth that the former may contain.

And the one brilliant ray shining through this darkness, the revelation from on high in the inspired message of the Old Testament, failed to reach the multitudes. But the challenge of the Almighty as recorded in Job's inspired verses applies to the Old World and the New. "Gird up thy loins like a man," he urges, "I will ask thee and thou shalt answer; thou shalt say: 'Where wast thou when I laid the foundations of the earth... or who laid the cornerstone thereof when the morning stars praised me together and all the sons of God made a joyful melody' (16, 7). And mark the Creator's command



Preparatory Training for the Holy Priesthood in the Diocese of Rochester takes place in St. Andrew's Seminary, above, located at the corner of Brown St. and Plymouth Ave. North.

Seminary Sunday

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The welfare of the seminary and the success in the training of the student body. They are the first benefactors of the seminary. But he sees also the great service of the wonderful group of lay-benefactors who built St. Bernard's by their early gifts, and who have enabled it to continue its work by their generous response to each succeeding Seminary Collection.

Years seem to have little effect on the two Monsignors who have been and are leading officials of St. Bernard's. Monsignor Hartley still goes about his daily program, filled with memories of the days when he was Rector and enjoying now the less burdensome program of Rector Emeritus.

The Diocese is proud of the work of these two men: priests of the diocese see in them the gifted and chosen souls who have sent them through well-equipped for service in church and school and offer, laymen and women see in them the emblem of that churchly ambition that has led them to bestow all that they have in talents and strength for the cause of training students for the Holy Priesthood.

body in the earth, the denial of life in the next is the burial of the soul in a bottomless abyss. That is why neither the ornate gables around the school of classical Greece and Rome nor the grandiose memorial temples of modern paganism can hide the dismal creeps of sudden desperation that grip the hearts of the future.

Soon after there appeared on the walls in the dark catacombs the olive branch of peace and the cross of Christ. The Requiem of Mother Church rang out in strains of hopeful joy. And the Troubadour of God, St. Francis, embodied our Christian hope in his merry welcome to Sister Death who would take him to a better life.

To deliver the message of such a life which dwells here below and reaches its golden noon-day above is the task of Catholic teachers in this they are not alone. Their work is intimately linked with that spiritual organism which we call the Mystical Body. Its invisible Head is Christ, its visible head the Supreme Pontiff. Its soul is the Holy Spirit who dwells in us through charity, love and truth.

From the visible head his rule extends to the various nerve centers of bishoprics throughout the world. Urbis et Orbis. And his universal organism is fed on the life giving doctrine of faith, teaching and education. This is the sacred Magisterium that you share in your daily work. You are the members that must spirit and life to the members the little ones of Christ.

Catholic teachers are proud of your calling to the Royal Priesthood of Christ, who is "the way and the truth and the life. Be faithful unto the end that you may present to Him as the Apostle urges: "The Church in all her glory not having spot or wrinkle or any such thing, but that she might be holy and without blemish" (Eph 5: 27).

During a six-months drive the members of 20 parishes in the Diocese of Cleveland spent \$5,111,000 for taxable items, contributing a total of \$153,323 in sales tax to the State. The cancelled tax stamps were forwarded to Father Fitzgerald through the various pastors who cooperated in the program and a rebate of \$4,900 was collected. The remainder of the \$5,000, which the State rectory will not also be underwritten through the tax stamp rebate.

Remove this responsibility and you reap the denial of parental rights and the secret of the home disruption of law and order in the social system and seedbed of all wild speculations and hopeless opinions and hypotheses which upset youthful minds and engender lawless bursts in their hearts. We have seen plenty of such sagarities they have "dared our Bible into Bible, our God into gossip our God into mad men who are God's images into monkeys and sacred truth into a steers' less tangle!"

On one morning St. Bonaventure celebrated master at the Sorbonne called together the scholars and teachers at the University and in a profound and appealing lecture set forth the thesis that the secular curriculum must seek their highest truth in Theology the Queen of the sciences for it teaches eternal truth. The lecture is embodied in the little work "De Re dictione Artium ad Theologiam" recently translated and edited at St. Bonaventure College by Sister Emma Therese Healy, Sister of St. Joseph.

The modern world may not be interested in such lofty metaphysical flights but the Catholic teacher never wearies of emulating the example of St. Paul the teacher of the nations, who writes the Holy Name of the Master in almost every line of his glorious fourteen Epistles. And that is true Academic Freedom for, remarks the little Doctor, liberty wings to its highest flights in the realms of the love of God.

"I AM THE LIFE" And this truth suggests the last part of the Master's answer to Thomas: "I am the life in which you must abide." The end of life is the burial of the

FRIDAY, OCTOBER 17, MATINEE and EVENING FATHER HUBBARD Famed 'Glaucor Priest' in Person with the spectacular film 'Moon Craters of Alaska' Under Joint Sponsorship of Alumnae of Sacred Heart Academy and Rochester Civic Music Association PRICES: (Both Performances) 55c--85c--\$1.10--\$1.35--Tax included EASTMAN THEATRE Of The University of Rochester

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Friday and Saturday! Forman Days REMEMBER the two most exciting days in last September's calendar? We set out to surpass them Friday and Saturday, Sept. 26 and 27! To give even greater values (with values growing harder and harder to find)! To offer even larger assortments of clothes and accessories for every feminine age! To give old friends a "value bonus," and to make new friends by creating striking reasons for coming to shop now at Forman's! All of the fashions are new! All are regular Forman quality! All prices are special for 2 days only! B. FORMAN CO. CLIFTON AVE. SOUTH @ MAIN 1900

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