# Figure 1. Studies

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Schieder of Huffalo spoke on the use of release time for high school children in that
the factories and the spoke on their experiences with release time
and the use of the Weger texts for religious
instruction.

Parents of this diocese have reason to be
religious training of their boys and girls in

F JANES E REARREY. Miner of Residence

Electing of the Graves

Electing of the Graves is an annual mach to every Catholic

tor parents to see that this training is given, for pupils to make use of this training. Where the clergy are so cager to do their what serves one or more churches, part, to help parents and pupils fulfil their is the comstitute that serve the larger cities obligation in this matter, surely parents and pupils will be equally eager to profit by the selection calls out thousands of effective assistance offered to them.

Every Catholies to honor the faithful description in the nublic high school should receive at

decided in the service of God. Faith is and priest will help to make effective the properties. gram for religious instruction to pupils of the best faith is the ultimate fulfilment public schools, that was the subject of the state. The public schools, that the kight are defined and give a woefully incorrect please.

This week's release is headed "A Great Organization. But "and that "but" would be dishearteding. Significant the public schools. The public schools, that was the subject of the state. The public schools, the state is the state. The public schools, the state is the state. The public schools, the state is the from worldly labors, the sleep of peace, the marey of Jesus Christ, accompany the soul He was the Son of God. to heaven, the body to its cell in consecrated strough. Well does Holy Mother Church over the grave sing in the name of the deceased the Hymn of Triumph, the Benedictus, using the Antiphon that is made up of the words with and believeth in Me, shall not die for. and fear took hold of them.

Blabop Kearney will officiate Sunday lessing of heaven be called down upon the shall bereaved relatives and friends take part In the service; corrowing, indeed, but not tion of the worth of every human record, continued contributions to Cash the who have no hope. Each requiring every historical document, can justify a lack are making and which the angelts are brings each of the alittle closer to the of confidence in those historical records time when we shall be numbered among which concern the life of Christ and its won-these who sleep the sleep of peace; each derful events. Therefore do all reasonable succeeding year brings us all closer to the men of today say with the eye-witnesses of the faithful departed, of our duty towards visited His people. em, of our obligation to prepare ourselves. hrough a devout life for our own resurrection and our entrance in the life eternal!

### The President's Mother

Survey of newspaper reading shows that the in-all America turns in sympathy to Presi-inside information."—Arkansas Gasette. All America turns in sympathy to President Rosevite as he mourns the death of his devoted mother. He has been blossed lith her love and companionship for many lith her love and companionship for many lith her love and companionship for many lith her love and inspiration in boyhood and as also in the mature years of his lith and her mear him as he is ladder of success. He has known straight and her bear him as he is ladder of success. He has known straight and her bear him as he is ladder of success. He has known straight and her bear him as he is ladder of success. He has known straight and her worry straight of the United States of the Capt Cod house in architectural design, and located at 1150 Buffalo Road, was opened for public inspection. A two-story structure character public inspection, A two-story structural design, it is now residence was built for students at the saminary from various other deaneries of the Diocese.

instrative office must give the eyes of the control of the more controls of the control of the more controls of the control of the control of the United the Control of the Un

The Second Catechetical Institute

Priests from every parish in the diocese gathered last Tuesday in Rochester for the 2nd Catechetical Institute under the auspices of the Confraternity of Ghristian Doctrine. Of the Contract in the sessions was Bishop Kear-rey who slee had the priests as his guests at the Institute Luncheon.

The topic of the institute was... "Religious Instructions for Public High School Pupils." The institute is an annual affair, held just at the time of the opening of school, and intended to promote a better understanding of mtehods and programs to be used in teach-ing religion to school children. It is a mat-ter of real with the priests who attend, real to know their matter more thoroughly, their methods more accurately, their program more completely, that they may give better service to the children they teach.

Learned priests from the diocese and from outside, addressed the institute. Father Hastings gave a paper on the technique of holding attention of high school pupils, Father George Vogt lectured on the diocesan program for instruction of High School

Discussion from the floor showed the keen interest of the priests in the subject. Bishop Kearney spoke on the need of the pupil for religious training and the duty of the clergy to be leaders in such training. Father Joseph Schieder of Huffalo spoke on the use of release time for high school children in that diocese. Eight priests of Rochester then spoke on their experiences with release time and the use of the Weger texts for religious leaders that

religious training of their boys and girls in high-school. Every energy is being used by Bishop and priest to see that these pupils get a thorough course in religion that will fulfil the obligation that rests on pupil and parent in this matter. It is no matter of choice, but a definite obligation in conscience, for parents to see that this training is given.

Les assisting at the blessing of the in the public high school should secure at the which their mortal bodies have once and sign the release time permission placed to await the day of the General card, if it has not already been signed. Ask your boy or girl to bring the form home your boy or girl to bring the form home from school with them; the principal will to the liver by falth. Baptism from school with them; the principal will have them, or the pupil can arrange with the fall a member of the Church, a child have them, or the pupil can arrange with the fall and a living hours, priest in charge of the release time class to sails to all his actions, ruides and secure one. Co-operation with your teacher and in his service of God. Faith is, and priest will help to make effective the program in his service of God. Faith is and priest will help to make effective the program in his service of God.

thinking of joining the order of the fact that He was using the Knights of Columbus, the diameter of Christian Burial are con a power that was more than human, a power logue discloses, and "Fran" is revended with the coming resurrection. Rest that only God could possess. His miracles thinking of joining the order of the Knights of Columbus, the diameter of Christian Burial are con that only God could possess. His miracles were His proof that He came from God, that

So when He raised to life the son of the widow of Naim, fear took hold of His followers and of those who assisted in the littles members of the Knights of funeral procession. These men knew Christ Columbus everywhere and there before, heard His teaching, yet had no fear are 14,953 of them in 2,748 coun-The that believeth in me, even though of God was exercised by Him, that an act has been said by far above human might had been performed:

The pastor's estimate contradicts the that believeth in me, even though of God was exercised by Him, that an act has been said by him that a performed:

The pastor's estimate contradicts what has been said by Popes. Archbishops Bishops and

Christ's miracles were to the people of Palestine who witnessed them, and to those Catholic progress.

"Fran" admits the knights did afteracen at Holy Sepulchre Cometery at to whom they were related by eye-witnesses, the Blending of the Graves. Anew shall the inquestioned signs of His divinity. They have become to all the world signs of Christ's in the forefront of the work now methly home of those thousands of divinity, because they have been written being done by the National Cathodies that shall one day be summoned by down accurately and correctly in the his- ole Community Service of which the Angel of the Resurrection to their true torical records of the time. They remain to their Supreme Knight, Francis P home in heaven. Devotedly and lovingly us today certain signs of the divine power and lovingly and loving power countries. and mission of Jesus Christ. Only a rejecwhich concern the life of Christ and its won- Atlantic City last month, with derful events. Therefore do all reasonable the statement that they raised the raising to life of the son of the widow of Naim: "Let us glorify God: for a great cach year by the New York State Council to Catholic Colleges rest day of the general resurrection, the the raising to life of the son of the widow of Naim: "Let us glorify God: for a great Healing of the Graves keep us mindful of Prophet is risen up among us and God hath

> "When Christian honor is at stake, compromise is the worst form of imprudence. It is sometimes a ganization-duty to smash the idols we are called upon to wor-It is the thip."-The Messenger

### STRANGE BUT TRUE BY M. J. MURRAY



# PAGE MY PASTOR

### GIVEN 'VACATION', THIS WEEK, BY DIOCESAN RECORDINGS

### A GREAT ORGANIZATION DEFENDED

"Fran" and "Cedie"—the characters quoted in the "Page My Pastor" column which usually appears in this space are being given a short vacation, this week, because they discussed a subject of which they

were obviously very ignorant. The character "Fran" is made to say things about the Knights of Columbus which are a decided reflection on that organization

vealed as having but little knowledge of that organization or she wouldn't be saying the things

She is of course a fictitious per-

other pastors who have had the

extensive work in the World War but fails to mention that they are Mathewa is chairman of the Ex-

The young lady dismisses the nded by Archbishop Mooney in some money to establish the dollars, nor of the post graduate scholarships to the Catholic University given by the supreme of

It is the young woman's stated belief that the knights do not achieve things of Catholic interest achieve things of Catholic interest in the larger communities. If she read the "Catholic News" of Now York or "The Tablet" of Brooklyn, her knowledge of the sound Catholic program of the K. of C. in the metropolitan area would be greatly developed. Editors like Richard Reid and Patrick F. Scanlon would give little space to the knights' doings if the latter were not active in promoting sound religious practices and takadvancing Cathointerests in the community

Only in tecent years objection-ble buriesque entertainment in Now York City was definitely climinated by action of the knights, but "Fran" evidently

"brother Bob" would be influenced for the better among Knights of Columbus, she states. If he had joined Rochester Council, last year, he would have had opportunity to participate in monthly Communion Clubs, 6 Corporate Communion, forums on matters of Catholic interest, have heard-lectures on parish credit unions and Catholic missions and would have been frequently reminded of his duties to his pas-

tor and parish. There is one statement that "Fran" is made to say, that in all of the Recorder's twenty-four years in the Knights of Columbus, he has not experienced. According to her "pastor." when a Catholic man is initiated into the K of C. "he's so impressed with the affair that he considers it very often something as important as an ordination, at least he acts that way afterwards, by considering priests as his equal."

In what council the fictitious found this condition must also be Octitious or far retrary respect for the Holy Priestis highly inculcated in a man receiving the degree of the Knights of Columbus, is this writer's experience. Even in matters of disagreement on council spect the priests' opinion and bow to their sacred authority.

An evidence of this is given in the Knights of Columbus submitting willingly to the wishes of the Hierarchy in the present work being done for the men in camp in- please send one to me " stead of trying to carry on work as they did in the first World War

"Fran's" conversation was per hans directed at the end of the column to spurring the Knights of Columbus to even greater activity for Holy Mother the Church and that is commendable but the remarks made in the rest of the column was not encourage any leaders of any lay organization and especially one that has record for doing things for the Church increasingly winning the approval of Archbishops and Bishops as well as their pastors. (We refer "Fran" to "V Knights Are Doing" in monthly issue of "Columbia," tional K of C publication

### Spiritual Thoughts

"Whosoever will lose his life for my sake shall find it."

Never forget how God loves Heart you have wherewith abund-

Everything that comes to us passes away Riches, honors, power and title fade. What does not pass is the knowledge of the love of God and His Son.

When Christian honor is at stake, compromise is the worst form of imprudence. It is sometimes a duty to smash the idols we are called upon to worship.

Like Blessed Thomas More, who

joked on the scaffold, the best type of Christian tries to meet rsonal misfortune with a smile and a jest.

Sometimes our holiness is hard and square like a stone; a sort of righteousness that may easily be transplanted into the seven deadly

a life hidden in God, gains every-thing, influences everything.

# "The Wave of the Future

By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World

Perhaps not every reader of this column has read sgood—that is to say of God—on one side and all hand Merrow Lindbergh's essay with the title quoted the forces of evil—that is to say of Satan—on the Anne Merrew Lindbergh's essay with the title quotes above. But all whe have not read it have heard of other.

It, for it has had immense unfavorable publicity.

Behind Hitler and Mussolini, and even behind Newspapars, and magazines, orators, agitators, and Lenin and Stalin there must have been and as a members of "patriotic" organisations have ridiculed the little essay or have condemned it with extraordi- wave of popular resentment against Bussia as it was nary animus.

well acquainted with all varieties of American sion to Mussolini to march on Rome; in the Gerthought on the subject of the war, I looked rather hurriedly through the 40 pages of the little easay when it first appeared. Since then I have wondered why it should have occasioned such scornful or contemptueus reaction. I attributed what seemed to be almost universal opposition to the fact that Mrs.

They worked with existing material. The material almost universal opposition to the fact that Mrs. with which they worked was a conviction among Lindbergh was on the worne side that is to say the the records that we wonder that something was called by worked. temptucus reaction. I attributed what seemed to be almost universal opposition to the fact that Mrs. Lindbergh was on the wrong side, that is to say, the side not favored by most of those who have ready side not favored by most of those who have ready and frequent access to the avenues and organs of philosophical question, "What was pushing behind philosophical question, "What was pushing behind Communism? What behind Nazism? Is it nething

Corda I let it go at that.
But now I have read the brochure again, and

"It would seem truer to say that the Forces of the Past are fighting the Forces of the Future."
"The tragedy is that there is so much that is good

in the Forces of the Past and so much that is evil in the Forces of the Future." "To make this statement is not to say that might makes right or that it is Germany's turn to win."

"It is not to claim that the things we dislike in Nasism are the forces of the future. "But it is to say that somehow the leaders in Germany, Italy and Russia ishe wrote in 1940 have discovered how to use new social and economic forces; very often they have used them hadly but nevertheless they have recognized and used them." "They have felt the wave of the future and they

I think that much will suffice as a statement of the key idea of Mrs. Lindbergh's little book. To me it seems indubitably true. I quite agree that the present war is not a crusade with all the forces of Copyright, 1941, N.C. W.C.

Naturally, in the course of keeping myself fairly ended; in the Italy of 1922 when chaos gave occa-

publicity. Almost two years ago General Hugh Johnson said, "there ain't goin' to be no fairness from now on." I was dimly aware that "The Wave of the Future" mately good conception of humanity trying to come wasn't being given fair treatment; and to birth often through evil and horrible forms?"

I let it go at that.

These questions I call philosophical. Any one who

imagines that a man, no matter how powerful or with the added knowledge that the year has brought, three men, no matter how vicious and diabolical, I feel much more strongly than I did before. Not could turn the world upside down unless the world that I am particularly interested in defending Mrs. had been somehow prepared to be turned upside Lindbergh, or for that matter her husband. But in down, does not take a philosophical view of the situ-her book on second reading I find some ideas that ation. The world does not suddenly go crazy withner bown own, and naturally I resent their being dis-missed as ridiculous, or treacherous.

Her principal idea can be expressed in these sen-

As often happens in the history of this world, cer-"I cannot see this war simply and purely as a tain demagogues with devillah ahrewdness recognized struggle between the Forces of Good and the Forces the new force and used it. Better men would have of Evil." olently.

For us here in the United States it is more important to detect similar unrest if it exists, and to make good use of it, than to be blind to the unrest and let some future dictator make use of it. As Mrs. Lindbergh says, "A world in which there were widespread depressions, millions of unemployed and drifting populations was not going to continue indefinitely That world was ripe for change. That it had to die in violence is a catastrophe

As I say, I am no champion of the Lindberghs. But it seems to me that the Colonel's lady and nerhaps the Colonel himself have hit upon an important truth It might be better to ease up on the vitupera-tion and investigate our own political and moral condition Perhaps we can stave off Hitler better by an examination of conscience and a resolution of

## Prayer Is A Power

By REV. DANIEL A. LORD, S.J.

the flercest odds, that she was going to be a Carmer you'd tell us a little about if ite Nun. All the hurdles had been overcome except Quite willingly he did. He the last—the sad old hurdle of money She needed money to pay debts she could not take to the con-vent, she needed money for the equipment she re-quired, and of course, there was the dowry that Carmailtes are expected to bring since that money sup-ports them during their certainly non-financially-pro-for them love at first sight. They were married withductive lives as contemplatives.

Day after day when her office work was done, she went to the parish church and prayed for the money. A major miracle was needed, no doubt of that, for the sum she had in mind was almost \$1.500.00.

Then one day as she knelt praying, a woman touched her on the shoulder
"I've noticed you praying here time and again, and Along
The Way

The Way

The word with the red way and word word and again, and you pray so hard What are you asking for if you don't mind telling me?"

The young woman told her simply, she needed \$1 500 00 to leave home

debtiess and enter the convent.

The older woman smiled "I'd love to think I put a girl in the Carmei," she answered, "perhaps, self-tably in the hope she'd pray for my husband and me. If you'll take the money from me Id be happy to That the money from me Id be happy to you go right away

And she went, and the woman and her husband came to watch happily on the day her protege was robed as a Carmelite

My Jesuit priest friend had his story This young man ifor the story in a way reverses) found that he was not meant to be a religious priest right out of the big wholesale food company, his innovitiate and come back to what he thought of as

They nodded sagely but in slight surprise, and he and found a Catholic family

don't know any girl that seems to fit into the of what you'd want a Catholic wife to be Will you

We were talking, my Jesuit priest friend and I, of He started to leave the church, and as he did a the power of prayer, and I told one of the most con-vincing cases I had known. "We're strangers," the lady said, "and just dropped into the church. It's very beautiful. I wonder if the flercest odds that she was some to be a Carmer, you'd thus a little about it."

> Quite willingly he did. He showed them around the church, explaining and indicating as he went. They were Catholic, good Catholics, and they followed his lead willingly Names were interchanged. The lady asked him to

in a very short time. And the fine Catholic home is accomplished fact. Prayer hasn't lost one particle of its power

She was not I'm sure, more than three She had fluffy hair, a fluffy dress, and a sweetly fluffy look about her And she wandered down the aisle of the Pullman smiling at all of us We smiled back
At my table, she paused, interested in my type-

writer 'I stopped typing and attempted a bit of conversation.

She rested her fingers on the table, her chia scarcely coming to the table top. And I started. Her tiny little fingernails were stained the darkest of blood-reds. Then her mother, very much the kiddish

That three-year-old with those bloodred nails

the new recruits to their work in the navy, they

"the world" But he was fully determined to lead a found himself ushered into a room covered with fine Catholic life as a layman and it seemed to him maps, loaded with complicated steering machinery. perfectly logical (as surely it was) that he marry heavy with plans of the heavens. And to his horror So he went to church this particular afternoon darn in mathematics, had made a great mistake.

and prayed with unaffected simplicity 'Dear Lord. Quartermasters in the Navy have nothing to do with I should like to marry and establish a home But I food or supplies but everything in the world with the steering of a ship

Why don't we Americans get together and agree

# Notes On Two Best-Sellers

By REV. BENEDICT EHMANN

Revised Translation of the New Testament. If it of English is being spokes in those days, if any will only be read now with half the enthusiasm Languages come and go, but God's Book endures that goes to other best-sellers' to the end of time, and it simply remains for apos-I have come across some strange ideas about the

new translation. I wonder how general they are Hebrew in which it was written, to act as inter-For instance, one person had a vague impression Another person asked me for a copy of the new

Bible. Still another thought she was getting a copy of the Sunday Epistles and Gospels which she could carried an estimate of this newest "rave" of the afternoon clubs. Some people resented it, although I was really quite friendly. To appease them, I subtwo ears to whatever their priests were telling them from the pulpit. Were they poorly told, or were they even told at all? How simple to have been told the following and the simple to have been told the following and the

following points Library 2. Only the New Testament is the you, and that in His Sacred Signpost subject of the revised translater 3. It is planned to publish a regised translation of the Old Testament in 1943: Bible ex-

perts are now working on it. . This new translation is not a changing of the Bible: man cannot change the word of God. 5. The new translation is simply a rendering into simpler, modern English the original Greek of the New Testament.

6. The translation we had been using before this new one, was the Douai-Rheims, made way back in the early years of the seventeenth century by exiled priests who had sought refuge in the Continental

towns of Doual and Rheims.
7. The English language has changed a lot in the 300 years alnce that time. Many words have gone out of use; others have come in lates. The structure of sentences has been simplified considerably.

especially in, our own lifetime.

8. As a result, the Douai-Rheims English of the 8. As a result, the Douai-Rheims English of the Bible came to sound stilted, sometimes angular and awkward, often unfamiliar, to modern ears. Faced statements about The Keys of the Kingdom: with the problem of leading their people to become familiar with the Bible and to love it, the Bishops of this country commissioned Bible scholars to work out a new translation, with expressions and words modernized, with sentences simplified. What these scholars have already finished covers the New Testament. It will take them two more years to
If you wish to work efficaciouscover the Old Testament—a much harder job, bely for the glary of God. hide your cause it is longer, and its original language (He-self, remain hidden. He who lives brew) is much more remote.

new translation will very likely be old-fashioned by not for young people?)

The lists don't show it but I m sure that the big- 2041, and by 2241 it will be archaic. Then another gest best-seller of the last three months is the New translation will have to be made in whatever kind preters putting it in the common speech of their

It is a big jump from the New Testament to Dr Cronin's The Kars of the Kingdom, both in point of time and character A few weeke ago, this column carried an estimate of this newest "rave" of the

of the Kingdom. The country and the career of the
1. The Bible has two parts, the Old
story's hero, a Scotch missioner named Father Francis Chisholm, figure only as a background in etching the character of this kindly, catholic-minded priest. The author's interest is not particularly the Catholic Church of Catholic priests, but life, and in this pilgrimage into the life of noe who expresses his ideals by service to God in the Catholic apostolate, he at times touches beauty. The book ortrays a priest with gifts of soul which spell

charm and greatness in whomsoever found. "Dr Cronin has missired to a minor degree in his interpretation of such things as the Catholic Sisterhood and mission life and procedure. However, this does not deprive him of great credit for journeying

so skillfully over a difficult terrain."

I agree with this last judgment, with the possible exception of the phrase "minor degree". The careless reader might get the impression that the de-gree of Dr. Cronin's "misfiring" is so slight as to be unimportant. It's more than that. And yet it's not enough to be called major. See whether you can find the balance I mean.

1. It is not an obscene or cruel book: far from it! 2. It is not a dry book: far from it!

3 It is not an anti-Catholic or anticlerical book.

4. It will not hurt anyone who swallows it with a few grains of baptismal sait.

5. It is not worth the time of mature readers, who will be disappointed by its popura shots with the rause it is longer, and its original language (Heprew) is much more remote.

The Labyrinthine Ways and The Diary of a Country

Since language changes constantly, the present

Priorit. Do I have to repeat that these last two are