EVENOL AVENUE

WILDOUGLAS

85.00



TRUSSES ABDOMINAL SUPPORTS and ELASTIC STOCKINGS AT LOW PRICES I WM. YALOWICH

DRUG CO. 658 HUDSON AVE. Open Sundays and Evenings

LII, RUJEHS A. J. Mattle & Son NEW WAR WAS MISCRE WAS MISCRE FUNERAL SERVICE OHM-W. MATTLE CUMPRELAND STREET Proce-Stop 1882

FARACE Sanhtpin



MOSDUHO PARSH

100 MANKLIN STREET

REV. STEPHEN W. AULBACH C. 55. R. Rester

MASSES: Sendayi 4:30, 5:30, 6:30, 7:50,

Mint Pridaye Si20, 6, 7 and B. Helydayst, 4:30, 5:50, 6:36, 7:30, 5, 12:10 and 12:40 P. M.

COME PURE OIL

BLUE BOY DAIRY Wa Produce & Distribute Our Own Milk" 1044 University Ave. MONROE 3222

CENTRAL

Parking Station

Par St. Jeseph's Parishioners

Nout to St. Joseph's Church

FRANKLIN ST

TIL MAIN BOSZ

Courteous Service Experienced Operators

CELO MASCIOLI

Secony Service CAL WASHING PHONE MAIN MAY

Monarch Paint S. Hardware Martin VAN Dutten Decine 312 MONTH STREET

FLANNERY DRUG CO.

C. C. WING, Prop. 117 Clinton Ave. North WE DELIVER

St John The Evangelist Parish

Rev. JOHN B. SULLIVAN

MASSES:



MATTLE & SON FUNERAL SERVICE

100 CUMBERLAND STREET Phone Stone 1552

i de la companya de l

24 HOUR AUTO SERVICE Browncroft Garage LOUIS PRINZING, Pres.
ORNAL AAA Cortes and United
AMERICA Service
161 Artentis Ave. Cutver 5124

Norman's Pastry Shoppe A Studio of Fine Baking Pleman L. Siores, Prop. 1812 Car Ave. Monroe 6056 Sidoustra, N. Y

PERFECTION.

REDDEMER PARISH PARISH NEWS

Holy Redeemer, St. John Evangelist, St. Joseph O. L. P. H., St. Monica's, Blossed Sacrament

Eulogy On Fr. Gaffney

... (Continued from Page 4)

and settled character of complete manhood. The putterne and the mercy of God during this devious time are strange and beyond the fathoming of man. To Him alone belong the honce and glory for those silent contritions and anxi-ous penses of soul by which His young student is deepened and made fit to bear the priestly bur-den of the world's sin and autering. The seminary cannot be anything other than a Gathsemans before the Culvary of the Holy

Called Talber Called Tather

Praise be to God for the fulfilment of His counsel, when His
servant stood, with averbringming heart, before the Bishop,
and received the office of priesthood by the laying on of hands.
At that moment, he was given
the power of a "dispusser of the
mysteries of God." He became a
sharer of that great Priesthood
by which Christ, in His own Person, as Mediator bitween God son, as Mediator between God and man, gives Himself as a Sacrifice to His Father and as a sactince to the Fathers and as a Food to ille brothers. From that mament he came to be called "father." for he was the bearer of God's love and power to those who were salled to be the some of God.

We praise and bless God for the manifold times — over eight thousand — that this His priestly servant seconded the Altar of Sacrifice, and offered the Vic-tim Body and Blood of God's only-begotten Son, and imparted the Bread of Heaven to the children of Mother Church, We bless God also for the tens of thousands who received from his line the words of God's pardon and consolation; for this good priest was a faithful servent of the confessions, patient and persevering, in season and out, in this the most burdensome of the priests duties. He persevered also, like a good steward of the holy Word, in the duty of instruction, presching to the grownups and catechizing the little ones, an one on five to bring them

Work At Industry

Praise be to God, too, for the great, heart of this good priest, which draw man with "the cords of Adam" to the feet of God. His winning personality was an inetrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. His etrument of many to the feet of God. winning personality was an in-strument of grace to insinuate the Gospel into the hearts of the wayward. He was a notable servant of the sick, and his unique fidelity to them will long be a legend to those priests who knew him. But most noteworthy of all was his service in the State In-dustrial School at Industry. Here surely in his securest title to reof God in the souls of the wayward boys who were assigned there; Father Gaffiey did not spare himself in the Veronica task of wiping the mud and spittle of life from their souls, and bringing the image of Christ to white fath one more work. shine forth once more. None of us can know how tedious that tank was: to work in alian surroundings among paople who, if not unfriendly to him, were ig-norant of the Church's high ideal which he served: to spend imself on an assignment where the returns must, even at best have been discouragingly small: to see his work, perhaps more often than not, collapse like a sand-liouse, and then to start again, because this time, with God's help, might be the one that tells. It is a work from which most priests would recoil, but Father Gaffney was God's op-timist, his soul tempered by Di-vine Providence for just this

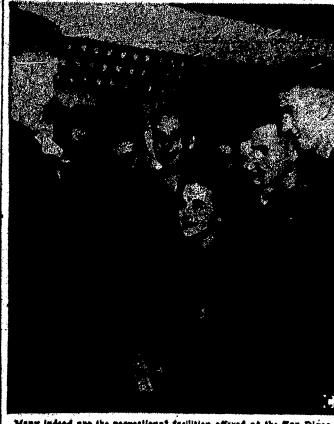
It might have looked like a reward for such youman service to have been appointed at long last to this gracious portion of the Lord at Spencerport - a place where he might have rested on his laurels and followed an easy course in the last quarter of his life. But Father Gaffney did not take it an such. Although he was here only five months to the day when he died, his pastorate is filled with works, generously carrying out and even amplifying the scalous program of his predecessor. Watching him work, earing him speak, one know that to him there was no such thing as an easy parish: he came as did his Divine Master to ministor, not to be ministered unto: and his every street and lane, there are souls to be saved, to be protected from the great enemies, to be fed with the holy Truth, to be shown the glory of God — besides those hundreds of others. his parishioners too, who are not

Catholics, whom he loved and was on fire to draw into the sweet yoke of Christ.

Such was Father Gaffney, and may God be praised for such a

Full Meaning Known And now shall we praise God for this early death, and for the anguish of the weeks that brought it on? Here we anter a mystory, where we see only as in a glass, darkly." If the Cross casts a shadow, it also casts a light, for in Him who crucified that He might rise from the dead as the Victor over death, we shall rise again into sternal life. shall rise again into eternal life. In the peace of his rest with God, Father Gaffiney now knows the full meaning of his sickness and early death. He sees it as fulfilling his own redemption, paying the debt of ain in union with his Saylour's Passion and Death. He sees it now as the necessary condition for making fruitful his affect work: "unless the grain of wheat fall into the ground and do liself remaineth alone. But if it die it bringeth forth much fruit. (John all, 24-26). Father Gaffrey would have us all say: "Frame God for my death. I have paid my own or life Out of the paid my own or life."

"Music Hath Charms . . . "



Many indeed are the recreational facilities offered at the San Digeo Cathedral Club for Service Men, but these boys seem to find appo-ness around the plano. A coffee shop and writing room are also popular spots. The newly opened U. S. O. club is a National Cath-elic Community Service project.

St. Bona Men's Retreat Set

As in the past a large number of the alumni will participate. Arrangements are well underway and Sept. 12, at Hotel Seneca.

presentation was made in the college hall, and an address of con- of her painful disease. Sister gratulation was read and presented Jeanne Lucie had kept intact her to the jubilarian.

ing, grace will be born for this parish, for the boys of Industry, for the penitents I have absolved, for the sick I have ministered And to these his beloved whom

and to these his beloved whom he has left for a while at God's call there is left the assurance of faith that death cannot sep-arate them from him. He is with Christ, and in Christ there is no death; and we, too, are in Christ. and so are united with those be-yond the grave. Life has not been taken away from the dead: it has been changed, even as the life of the infant in the womb is changed when it is born into the light and freedom of the air.
Father Paul has left the womb
of this life, and has been born into the full light of God. He is closer to us there than he could ever be in life. Here on this earth there is a barrier between

even the closest friends, between

even the most affectionate

space, the barrier of that isola-

tion in which every individual must live. But in a Christian

death, those barriers are removed; the souls of the departed are freed: freed from the mecessities

great" and everlasting.

ST. AUGUSTINE PARISH CHILI AVE. and LOZIER ST.

REV. JOHN H. O'BRIEN

Pastor

Rev. Robert Fennessa Roy, L. Emmet Davis

Assistants



MASSES: Days: 5:30, 6:15, 7, 8, 9 and 12:10. Sundays-2:30.

PERRY'S

FLOWER SHOP

ETHEL M. PERRY

441 CHILL AVE and

HOTEL SENECA ARCADE

Chili Ave. Hardware lausewares, Glass, Oil Paints, etc. As Near As Your Telephone GEN. 4669 579 Chill Avenue

CRAMER DRUG CO. DRUG PRICES AT LOW AND MOST FRIQUENTLY LOWER THAN SO-SALLED CUT RATEL Ask Your Dector CHILI AVE., cor. POST

"See FURSTOSS First" FOR YOUR GAS & **ELECTRIC APPLIANCES** 409 Chili Ave. Gen. 2070

"EXTRA GOOD" ICE CREAM and LUNCHES JTS CHILL AVE.

Slattery & Kase Liquor Store GENESEE 16 922 West Main Street Rochaster, New York Walter J. Kase Frank J. Slattery

> MARTIN WUEST PASTEURIZED MILK. CREAM and BUTTERMILK Phone: GENESEE 4932 222 Lincoln Avenue

KOHLER'S COMPLETE POOD MARKET MADS LYE FROSTED FOODS
HOME-DRESSED FOULTRY
535 CANE Ave., cor. Thursdoo Rd.

C. Y. A. Closes For A Week

The Columbus Youth Associa tion will not conduct any cleases during the first weak in Reptember while the building is undergoing repairs. The Fall Schedule will begin on Monday, September 8, and this program will include activities for boys and girls as well as women and men of all ages during the fall and winter months. fall and winter months.

The Fall and Winter Schedule

for boys, girls, men and women will be published in next week's Cathelle Ceurier. If you wish any fur-ther information you can call Stone 1492 or if you desire to visit the Columbus Youth Association we will be glad to meet you and show you around the building.

C. Y. A. Day Camp Ends Season

The Columbus Youth Associa-

tion's Day Camp Program will close this Saturday. This is a special summer program for the chil-dren during their summer vacation. Many young boys and girls of Rochester have enjoyed and have benefited greatly from this summer's Day Camp Program.

Along with many happy days spent at the Columbus Youth Association there were also days at sociation there were also days at Ontario Beach, Ellison Park, Seneca Park, Summerville, Geneses Valley Park and Durand Eastma Park. On rainy days when the Day Camp could not go out to a park for their program they were taken to a good moving picture. To climax the summer season the boys were taken to Fair Haven last week for three days and two nights of camping in the open and from the comments of the boys who were on this camping trip,

Becond annual retreat for men will be conducted Friday, Sept. 5 to Sept. 7, at St. Bonaventure College. An invitation is extended to all layers and closes Sunday afternoon. Remain in Rochester and vicinity to make this spiritual exercise.

A the sha mast a large number of meeting of the year on Friday, welcome them back next summer along with many new faces.

prayer was a resume of her whole life.

It was the fifteenth of May.

About three o'clock in the after-

noon, I visited a sick person in

noon, I visited a sick person in Highland Hospital. From there I was going to the Convent of the Sisters of Saint Joan of Arc. Suddenly I changed my decision and went with full speed to St. Mary's Hospital to see first Sister Jeans I was the first time than I

Lucie. It was the first time that I

in the afternoon; generally, my visits were in the forenoon and the evening. I found her in the same

slowly sinking, quiet, silent, clutch

ing her cross in one hand and her

rosary in the other. Sister Superior

and Sister Josehim, cousin of the

"Sister Jeanne Lucie, do

alumni are urged to get in touch with either John McMillan at Clen. 441-M or Tom Rilay at Mair Postulant Received On Deathbed

Marks Gelden Jubiles

Agra, India.—The Very Rev. Pius
Lyons, O.F.M. Cap., Rector of St. she kept repeating her Hall Marya
Peter's College here, was presented And when the crisis was over, she
with a purse on the occasion of his
golden jubilee as a priest. The adapted to her actual condition, for
presentation was made in the colin spite of the progressive review.

of self, they are totally engaged in the love of God: and God binds them intimately to those

Though Father Paul's earthly help is taken from you, dear devoted sister and aunt, to whom he was such a generous support, God is giving you something from him infinitely better -- prayers such as he could never say in this life, and love inconceivable on this side of the grave. These will see you through your present grief and your future uncertainty. And God, in whose sight a thousand years are as a day, will in a little while -- a little while call you together in that blissful vision, where "God shall wipe away all lears from our eyes: and death shall be no more, nor mourning, hor crying, nor sorrow shall be any more" and where God shall be our joy. our "reward exceeding

know me?" No answer. I took her hand. "Sister Jeanne Lucie, if you know me, press my hand." There was still no answer. "Sister Jeanne Lucie, please tell me that you know me " A faint "Yes" was her reply turned away from her and said If you recognize me, please look at me. At the very moment she beyed and turned to look at me. "Sister Jeanne Lucie, will you once again renew the sacrifice of your life for the sanctification of

the priests, the sanctification of your Congregation, of your family. And twice she answered, "Yes, A last absolution, and then I peated for her the prayers which she had spoken so often before Jesus, Mary, Joseph, I give you my soul, my mind and my life. Jesus, Mary, Joseph, assist me in my last agony, Jesus, Mary Joseph, may I breathe forth my last sight in your holy company. Sacred Heart of Jesus, I trust in Thee. Immaculate Heart of Mary, be my salvation. Saint Joseph, pray for us. Suddenly, a slight violet taint colored her mouth, her respiration

Sunday: 7, 8, 9, 10 and 11. Holy nothing more, not even a sigh. The doctor hastily came First Fridays: 6:30 and 8. Baptisms: tried in vain to stimulate her respiration and her heart. It was 3:40

Sister Jeanne Lucie had fought the good fight; she had kept the faith, hope and love, and in an almost unnoticed and unexpected manner she had departed from us to receive her eternal reward. She was simply admirable in her plety, her patience, her submission to the holy will of God, admirable in her heroic sacrifice of her life, her love and her abandonment Editying in her sickness, enviable in her death, she covered a long road in a short space of time. And although she worked only one hour in the vineyard of the Lord, I have the conviction that she has received the recompense of those who car ried the burden of the fatigue and he heat of the day. Her beautifu death, echo of her life, equals a long life of labor and sacrifice.

"The only causes which do not die are those for which one is will-

ing to die." Sister Jeanne Lucie has immolated her life for the noblest of causes: the sanctification of others. May the sacrifice of this young religious of severiteen years be an inspiration of real and fervo for those whom she loved so much in life. May it be an inspiration of sanctification for our youth of to-day, so desirous of the false pleasures and alluring vanities of this world. Then her death will be ever premature death will not be a loss May her soul rest in peace!

Blessed Sacrament Parish

534 OXFORD STREET REV. THOMAS F. CONNORS



Assistante MASSES: Sunday: 5:45, 7, 8, 9, 19 and 11. First Friday: 6, 7 and 8. Holydays: 5:45, 7, 8, 9 and 10. Baptisma: 2:30 Sunday afternoon.

Wilson Hardware Co.

SHEET METAL WORK

EAVESTROUGHS

CONDUCTORS

Rev. John W Brill

Rev. John S. Maloney Rev. John A. Mergen

D. & D. Texaco Service Testaco Products - Firestone Products

746 Monroe Ave., cor. Rutgers St. Rechoster Phone Manroe 9036 Menree 2807 812 Menree Ave

Gibson Refrigerator BIG SIX Monroe Fruit and Vegetable Market \$94.95 FRESH FRUITS and VEGETABLES DAILY Monroe Appliance Co. 639 Menroe Ave., cor. Boardman St. WE DELIVER MONROE 1842 737 Monroe Avs. . Opin Eves

SEE OUR WINE SPECIALS Humphrey's Liquor Store PHONE MON. 1 187 677 Menroe Ave., near Oxford

MONROE 632-633

Monroe Pharmacy Professional Pharmacists Menroe 369 - Menroe 9160 Batwaen Maigs and Resulty Sta-172 Monroe Ava. Rochaeter, N. Y

Oxford Pharmacy

Parsons & Martell

GROCERY and MARKET

641 Park Avenue

PRESCRIPTION EXPERTS
Courtesy and Service 688 Monton Ave., see. Oxford S ROCHESTER, N. Y.

Our Lady of Perpetual Help Parish

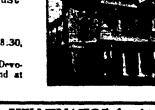
1095 JOSEPH AVENUE REV. FRANCIS J. HOEFEN

Rev Jacob R. Rauzber Rev. William D. Tobin Assistants

MASSES-July and August

So she prayed: "May the Almighty and Merciful God grant us pardon, absolution and remission of all our sins, the resurrection of the body Sunday: 6, 7, 8, 9.30 and 11, First Friday: 6, 7 and 8. Holydays. 5:30, 6:30, 7:30, 8:30, .30 and 12-15. Our Lady of Perpetual Help Devo-

tions every Tuesday at 3 P. M. and at 7:45 P. M.





RADIOS-REFRIGERATORS-WASHERS 1287 CLINTON AVE. N.

August M. Maier

John G. Maior August M. Maier Funeral Home

Stone 6737

PHONE GLEN. 7286 WE DELIVER

Perry's Pharmacy I H PERRY Prop

Clinton Ave. N. cor. North ROCHESTER, N. Y.

SCHMIDT'S MARKET

747 Joseph Ave. Stome 4768

Irondequoit Dairy MILK and CREAM

1119 Joseph Ave.

"Our Milk Man" MIKE WILLIG 348 NORTON ST. Phone Glen. 1746

HOME MADE SAUSAGE MEATS and GROCERIES Zeif's Dry Goods

\$17 Joseph Avenue STONE 4055-R PAPER SHADES. 1.00 Green-Ecru Window Shadas Made to Order

MANAGEMBER MIKING MENANGAN IN DINANG MAN HINDI ONGO ST. MONICA'S PARISH



34 MONICA STREET Rt. Rev. Monsignor

william f. Bergan Pastor Rev. Edward Hartmann Rev. Harold Rogers

Assistants MASSES:

Sunday: 6:30, 7, 8, 9, 10, 11. Toly Days: 5:30, 6:15, 7, 7:30, 8, 9, 10. First Fridays: 5:30, 6:45, 730, 8, Baptism: 1:36 P.M. Sunday.

Gen. 3073 928 GENESEE ST.

Sound Equipment Co.

RADIOS and APPLIANCES

Sales and Service

CHARLES TREMER TAILOR-CLEANER-ALTERATIONS 2-Trouser Suits Made To Order 1147 Physicath Ave. South GENESEE 5255

Joseph H. Broderick, Lie. Mgr. Mrs. Chas. E. Ashton, Un. Lie. Ashton Funeral Home

636 W. MAIN ST. GEN. 6856-W

Kenney's Grocery 838 GENESEE ST. ICE COLD BEVERACES Open Evenings and Sundays

GEN. 4390



Williams Pharmacy C. K. WILLIAMS, Ph. C. 332 Arnett BlvM. Rachouter N. Y.

CAUFIELD'S HARDWARE ELECTRIC SUPPLIES 892 W. Main St. In The Heart Of Built's Heed