APPENDED IN STUBBLES

A COMPANY OF TOTAL VALUE

AND E KEARREY, Below of Restoring.

les School's New

the election opens with the come. We may be the selling to Our Lady of Mercy our loved ones We may be sure time the context of the reach of the public of the majesty of her glorified body with the program of the new hillding to the majesty of her glorified body with the brightness of her soul shitting through, is a time time time to the majest of the souls. The glorified in all his works. The power and order of the spiritual world is the majest of the selected majest

the training of, respect that body and keep it as a fit instrument for His glory. Main composed of body and such stall foil the Angels, who are pure spiritual powers to meet the problems of the day."

The such respect that body and keep it as a fit instrument for His glory. Main composed of body and soul; shall foil the Angels, who are pure spiritual powers to meet the problems of the day."

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The author spent considerable time interviewing application to have a fit is their observations form the basis of his analysis. One problems, he was the day."

The author spent considerable time interviewing application to have a fit is their observations and it is their observations and it is their observations and it is ferro increased and it is their observations and it is ferro increased and it is their observations and it is ferro increased and it is fe Four young men from the Diocess of Rochester were among the fifty-four who received the habit of the Sisters have done chapter of the New York Franciscan Fathers in Patters of the Sisters have done chapter of the New York Franciscan Fathers in Patters of the New York Franciscan Fathers in Patters

De To Pettess

The State of the question to the comportant question, one case, much be prompted to ask.

The What one well by higher and the answers.

And seried the same of samily."—Marshal Petain.

Ity mera have think of ask-no sermon as ounprofitable that a little good canber to think of practical verted to the faith by a chance word heard in a camparative in comparative in their sure shall come.

Catholic sermon, even one that, oratorically, was not use the standard of great preaching. If non-Catholic sermon be converted by a sermon why cannot catholic same be converted by a sermon why cannot catholic at least strengthen their faith in the same mannet?—The Catholic Transcript.

These contests, "Send us in fifty words your reasons to see thinking that Ramble's cigarettes will give per a voice to sing in the Met" must result in massers are not looking. It recently on the inside of a note, I found:

These contests, "Send us in fifty words your reasons a voice to sing in the Met" must result in massers are not looking. It recently on the inside of a note, I found:

The signature was there too, that of a ten-year-old whose teats in organities is probable very, very second and some are good and some are poor. But he serviced the service in a sound and service that in the service of the service of great preaching. It is a signature was there too, that of a ten-year-old whose teats in organities is probable very, very second and win the prime.

question of an honest inquirer, to suggest a line of thought to a friend, to turn the mind of a careless liver to the serious things of life, to invite one to a mission, a retreat, lecture, is to show an interest in the soul of our neighbor.

We are dur brothers' keeper. We must be as ready with an answer to one who appeals salvation may depend on the influence we are ready to wield over them, whose claim on starnal life will grow stronger as we impart to them something of the knowledge of God and His truth that has been given to us.

Assumption Thoughts

Our Holyday has come and gone. It has staff, exact records, changing techniques. The task was too heavy for any individual man, so he, thought loy to the hearts of all who love mone of his family had been Cathelic, turned to those miracle workers of the heapital took considerable threatened to the sisters. It took considerable threatened to the sisters. It took considerable threatened to the sisters of the sisters of the sisters. our brethren throughout the world and our sainted confreres in heaven in the common exhortation; "Gaudeamus omnes in Domino, diem featum celebrantes sub honore Mariae Virginia!" Let us all rejoice in the Lord, selebrating the feast in honor of the Virgin Mary." God's angels and archangels joined with us in our rejoicing, for they knew how close to God ware the soul and body of Mary, and they welcomed the act of God's goodness that reunited her most pure body to her immaculate soul, that made her Queen of Angels and Saints.

Mary's presence in heaven is a pledge of our presence there. It is a pledge of our presence not only apiritually, but also corporally. Just as the Resurrection of Christ is a sign of the resurrection of our body on the last day, so the Assumption of the body of Mary into Heaven and its reunion with her soul, is a pledge of the union that God shall bring about between our risen body

Colors to bring it into being: which she had here on earth. God's power to be addition to the and God's artistry went into the creation of the color help. Mother Church has man's body. God's grace has sanctified that the color had been to the service body into His service. God looks to man to the color had been the training of respect that body and keep it as a fit instrument for His glory. Man composed of body

Activate of thousands upon thousands.

A delegation representing the various societies of Holy Family Parish, Auburn, journeyed to Ithace and presented the Rev. Donald M. Cleary, formerly the assistant paster of Holy Family with a purse of the community those blessings of 100.00, in appreciation for Father Cleary's work and come only from a religious continuity in the local parish. Father Cleary was named assistant paster of Immaculate Conception Parish. Ithacs, and will also associated to the discussional transfer of Immaculate Conception Parish.

a great and salutary example to all, was praised again by his Holiness, when he accorded a farewell sudlence to his excellency the Most Rev. Amleta Glevanni Cicognani, Apostolic Delegate to the

Quote--End Quote

And seered the answer. The source of authority is to be found in the

Feast Days

AND IL ST. BARTROLOUSEN, AFOR-TEACHER RINGS
THE ACCOUNT NEW COLLASSING
THE STATE OF STATES
THE STATES OF LIME
THE STATE

St. Mary's of the Ozarks

By REV. DANIEL A. LORD, S.I.

The Gay family have served Accadia Valley in which the Union soldiers in the camp get their

But it happened that to the second Dr. Gay came an unusual gift. A wealthy friend, admiring the doctor's develor to his seeple, built a small hospital and handed it over to the doctor. So the people of the Ocark Valley turned gratefully to the little private hospital that was opened to their needs. When this doctor died, hie young physician, son struggled with the tremendous problems which now heast a modern hospital, standardination, squipment, staff exact records, changing techniques. The task

The Way was persuagion, but in the end, he was for the Valley and his hospital the listers of St. Mary from famous

Mary's Hospital in St. Leuis. Thirteen of them, all registered nurses, took over. Thirteen of them, all registered nurses, took over. Naturally a little thirty-two bed hospital could not be self supporting and for the first years, the sisters struggled heroically to keep the hospital going. They had not even a place to sleep, and tucked their own little cots in basement starcrooms and in the soriesed corners of halfs.

Then a benefactor who had by chance found ref-

Then a seperactor who man by chance found refuge in the hespital gave them \$25,000. With this they added a story to the hospital and in its anug little quarters they have installed a delightful chapel, a tiny recreation room, and dermitories for the

So today St. Mary's of the Onarks serves the people of the foothills. They come from all over. Mosily they come in trucks, lying on mattresses or placed on the strawcovered truck floor. In overwhelming proportion they are not Catholic. "What is your religion?" the nun at the door asked. "I think as how I'm a Christian," the man answered, "but I sin't never met Mr. Jeaus." And a woman: "I'm a Primitive Maptist, lady; but I loves all my fellow men. I even loves you." "I'm a Primitive mapris, fellow men. I even loves you."

shall bring about between our risen body and our sould be sure that the blessed vision of the grounds where Colonel U. S. Grant received his sommission as General. The statue of a traffic officer and asked, 'Can you jell me the received his sommission as General. The statue of "Whereupon the policeman asked with seriousness." by the religible holy with the spot and mark the endiess flowing spring from of Chicago did you wish to reach?"

Missouri for three generations of doctors. Old Dr. water. The house passed into the hands of the Cay ploneered with the Missouri Pacific through emising, and teday is a delightful Rest Home where to us, as Christ was when He gave so complete a reply to the lawyer who addressed that lowly country where the foothills of the Osarks for a quite moderate rate people convalencing or raise their graen-covered, red granite heights. His son, Dr. Gay the second, followed in his footsteps. The people convalencing or raise their graen-covered, red granite heights. His son, Dr. Gay the second, followed in his footsteps. And the present Dr. Gay, from his affice in Irenten, pend on the influence we will be family tradition. these merely in need of a rest may come and spend peaceful. days. The spring enlarges into a sizeable good on which mailerds caimly float. The valley yields up the chickens and fresh vegetables for the tables. And in the midst of perfect rest, convent peace, a delightfully easy going daily order, the visitor to Villa Maria du Lac may relax and grow atrong for the work shead.

St. Mary's in the Ozarks serves the people of the Arcadia Valley. Villa Maria du Lac is open to anyone whe wants a complete rest and a chance to

ene whe wants a complete rest and a chance to ascape the rush of the city for the peace of the country near the resources of a lively little town. Both are the amazing achievement of those in-credible women who without money or resources have cevered our land with that triumph of efficient charity which is the Catholic hospital.

Nowadays when you get a handwritten letter. except from someons of extra-legible script, you grean. It's hard to realize that there was a day when a typewritten letter, even dealing with atrict business, was an insult. So the conventioners at the Typewriter and Office Machine Convention were re-

rypewriter and Omce Machine Convention were reminded. And business men protested: "Why should I spend \$125 for a typewriter when I can buy a pen for two cents?"

Well, it was a blessed day for the world when typewriters were invented. According to the story, the typewriter and the phone were both first exhibited at the Philadelphia Exposition in 1876, and then there there all the interest and the house. the phone took all the interest and the bows. You can have the phone if I don't have to give up my typewriter.

Anyhow, neither the unfortunate people who get letters from me nor the lineotypist who sets this paragraph would know what they are missing when they don't have to read my handwriting - a feat that can be accomplished by a very, very few.

We got talking of the Boston police department. "Our Boston police, you know, are famous not only for their politeness but for their accurate knowledge of everything. There's a legend to the

most of us know, namely, that the spiritual nature of man cannot be defied, and that we should em-ploy our spiritual powers to meet the problems of

to pass, endeavor in a particular manner to oppose the irreligious tendencies and the decline in norality. Mr. Bradford seems to have had this in mind when he inserted the following quotation: "Religions in America, have no choice about cooperating. There is no time for inter-denominational bick-

Some of them were good and some bad. Not a few

were positively crude, but a greater number were tone with skill and intelligence. Did the producers

tion. What I am getting at-rather slowly, I confess-is the fact that though I dislike propaganda

nictures I went to see one and found it tremendous. It was "Ku Kan."

been just snother travel document: coolles, junks, sampans, rice-paddies, water buffalo and all that

sort of thing. Movie-goers know the type, and I imagine are pratty well "fed up" with it. But even

denly began to be different. The photography was

not particularly good—it was only passable—but the intimacy of the scenes of Chinese life, "shots" of unusual subjects, were remote and "outlandish" but

atrangely intimate. Anyone like myself who has an interest in China, and hopes to see in China a future

renter from which Catholic missionaries will go forth to convert all Asia (the late sainty Father varies Anthony Walsh used to say, "China will be the Ireland of the future"—I say anyone who has

a fairly keen missionary interest in China could look

The ploture started simply enough. It might have

Sursum

Cords

character.

make those hundred, or more good, bad and indifferent, slick, stupid and

moronic-before they found out that

But all that is by way of introduc-

-a la James Fitzpatrick-it aud-

depression, which led successful men to jump out of windows and caused well fed people to grow hungry and hungry people to starve. Confronted by these new problems, the churches, he believes, have risen to the task and have accomplished much

And now plans are under way to raise large sums of money to carry the word of God to all the people to prevent a "blackout of the cross" In this connection Mr Bradford obliquely attacks the Catholic Church for the sponsorship by certain parishes of "lotto and bingo games, in which the Church takes

That may or may not be the feeling in the rest of the world But God is a Big Thing '' and America is a big country Its forty-eight states add up to something more than a name. They add up to a nation of people who talk big and who also do big Nearly sixty millions of us are speaking authoritatively for God and a hundred and thirty millions of us are speaking for America."

Yes, God is in America, as He always has been But He is hardly the same Being to all the sixty millions who "are speaking authoritatively" for Him God is, it seems, only a "Big Thing" to the majority whose actions belle their lip service Perhaps it is true that the holy rollers, awami and sooth-sayer cults are on the decline with the possible excen tion of the Jehovah Witnesses -but there is no proof the other." And in fact he points out there has been some agitation to co-ordinate religious activity in this fashion. But whether any efforts of this

But this Chungking picture won't make you shout, and you won't be able to leap up. It will stun you

When I came away and breathed freely again

realized that perhaps 90 per cent of the effect pro-

duced upon me by that bombing so quence was due to the fact that I have been brooding over the ques-

tion of the morality of an attack from the skies upon helpless non-compatants. My ire was aroused

in the first instance when I saw years ago a news-reel of the bombing of naked belpless savages in

see those Japanese planes coming in formation, wave after wave, and loosing explosives and in-

cendiary bombs, in regular lines at regular intervals, according to prearranged design, unhampered,

unresisted, with no sign of a "dog fight" or any kind of opposition is stupefying and to the last degree saddening. It was cold-blooded, scientific,

Berdyaev has written a striking volume on "The End of Our Time." Is this the end, the culmina-

tion, the grand finale of the mechanized age? End

end of civilization. It really seems that the ma-chines we have made will annihilate us. Machine

warfare has destroyed chivalry, pity, mercy, hu-manlty, Chungking is a paradigm. "Ku Kan" is a revelation of what we have come to. God save

(Copyright, 1941, N. C. W. C.)

of our time? Say, rather, the end of all time

mechanized mass-murder:

Ethiopia by Italian airmen. But this is worse.

and silence you and fill you with awe.

By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World

"flop" financially. He should know. His primary in- bombing of Chungking We have all seen many war

instance is hard to believe, or at least to understand. made on the spot, we have been only momentarily

An innocent and ignorant bystander like myself horrified and have quickly got over our horror. We

would imagine that propaganda pictures must be a have grown blase. Horror has been thrust at us

wold mins. If not, why do the producers make so so often that it doesn't produce the expected effect.

many of them? Are the Hollywood magnates—as But you wil not forget dust picture of the bomb-

the head of propagands in any man's catalogue. people out of their seats and set them to shouting.

at a picture like "Ku Kan" just for the take of the revelation of what we have come to. Guidinaling glimpees of China like and Chinese America from it, and from any part in it.

A Powerful Picture

Blessing the Lord exhalt Him above all preise

Grace be to you and peace. We Will Hays says that propaganda pictures are a But then came a sudden and terrific scene the give thanks to God always for

terest is not the box office, but he must have first- pictures, most of them with "Hollywood" stamped hand information. What he says, however, in this all over them. Even when they have been authentic. He that feareth the Lord shall

be afraid for He is his hope

He that feareth the Lord shall tremble at nothing and shall not be afraid for He is his hope the current jargon expresses it-"dumb"? When ing of Chungking. It riveted me to the seat. I have

they discover that a certain sort of picture is box- heard and read that expression before-rivet to the office poison, do they keep on making that sort seat. This is the first time I felt it. Sometimes in because they feel themselves over-burdened with a dream-a nightmare-we try desperately to move but cannot lift hand or foot. At this picture I was, In the past two years at least a hundred big pic- as it were, similarly paralyzed. It is quite a feat preserve the life of grace. tures have been made which would come under for an erator, or an actor, or a viriuoso to lift

Clips

Democracy gives Senators the right to say what they think, and gives the rest of us the right to say what we think of Senators.— Oakland "Tribune."

A two-year limit on leng-lease authority is all right After that, it will be unnecessary or useless. -New Britain Herald.

Motor cops are highwaymen, too but different. The old-fashioned ones held you up; these hold you down.-Florence (Ala.)

Radio drama: Any weepy serial supported by soap - Waterbury (Conn) Republican.

CTRANGE BUT TRU Little-Known Facts for Catholics



PAGE MY PASTOR

By Right Rev. Msgr. Peter M. H. Wynhoven Editor-m-Chief, Catholic Action of the South

END-SEAT HOGS

Frances had finished another satisfactory session with Mr McCambridge, who proved, as Mercedes had predicted, an apt pupil. She went upstairs to see her chum, Cedie. Why so industrious, my fine-

feathered .friend?" not a labor of love In fact, the way I ve mentalevil on some peopie. I was just wondering whether or not I

should go to Mass anymore on Sundays "Golly' Must be something pretty drastic. Cedie

Explain yourself " "I leave it to you dector of theology is there any benefit in attending Mass with a head full of intentions of immediate mur-der? Under the circumstances, I think I'd commit less sin by not going to church

"What are the circumstances Tan't you see I'm trying to patch up my only pair of five-dollar silk stockings

From which I am to infer that you have worn them too long Now don't act smart Frances Worn them too long You know me? No ma am.

full well I don't wear things too No. I tore them in church being forced to climb over people at the end of the pew to get a seat way inside Lagree with you Codie That

makes me mad even when I don't tear my stockings and this thing happened to me two Sundays in succession

'I don't see Cedie why the priests can't do something about "Well it's not my pastor's fault

Spiritual Thoughts

The chronic grumbler is incurable It is a fatal disease which Man without faith is like an airplane without an engine. He

much as you can, for He is

you all, making a remembrance of you in our prayers without

We must receive that sweet sacrament (Holy Communion), because it is the food of our souls. for without that food we cannot

New method: "Surround and scare"—Bayonne (NJ) "Times."

"And don't forget weddings.

Cedie"
"Oh. there's no recent

Neutrality zone: A 300-mile

width of sea, where everybody is expected to act neutral except England and us.—St. Louis "Globe-Democrat."

I'll guarantee Fran. that it's if some parishioners still insist on showing their lack of common politeness and decency. Every now and then he pleads with been wishing them argues about it and almost insults them from the pulpit, and still they serenely squat

"It wouldn't be so bad, Cedie if they were of the ignorant ili-bred class, but I ve seen members of the elite constantly being guilty of this breach of common, uni-versally accepted eliquetts."

"I often wonder, Fran, what spirit prompts them to act that way in church?

"You re right, they certainly de not act that way in a theater Everybody, of course, is inclined to take the best seat, but affer and give you a chance to get com-fortably past without having to tear your clothes to ribbons"

"That reminds me Fran I still have to laugh over my embarrass-ment. I once lost a shoe in a shuffle to get to a seat in a crowded pew And do you think one of those so-and-sos would stoop to pick up my elipper for

"What irritates me the C'edie - and it certainly is not a time to be almost sinfully dis-tracted is when I'm coming from Communion and they even won : get up and make a little room to

What kind of distorted menfality do you s'pose. Fran people of that kind have? Many of them are so precise and correct all the time except only when they come to the House of God." Yes. Cedie the presence of God seems to inspire them before coming in to hang their commonsense politeness, consideration and respect on the fire plug ou'side the church and to let it rest

there :ili they come out again "And take the men, standing ." the rear when there is plenty room in the news, it gets me when they are planted around the holy-water font and one has to "It's strange, Cedie, that I never. had that experience. You stuck your little chin out that time. Ladies who come to church on time never are subject to that humiliation because men as a rule

minute shead of timem. "So, you would have to call at-tention again to your superiority. Professor, tell me, when will you start writing your book entitled 'My Humility, in two volumes" "Listen, darling, I hope that is not the impression I give I d hate to be looked upon as a holier-

than-thou "Ill admit for your own peace of mind, you don't impress other people that way And as far as I am concerned, I appreciate the fact that you are trying hard to make me as good as you are "
That had all the earmarks of a

dirty dig. Cedie"
"No. I mean it. Fran, and I promise you that at your funeral be staring at your coffin and sighing, with grateful tears in my eyes, 'there she lies, the one who made something of me.'" "Very well you viper, I don't care, as long as you don t sit there gaping around and commenting to neighbor how becoming your neighbor how becoming black dresses are to some wom-

"Yes, Fran, funerals are another great occasion and oppor-tunity to insult God in church, in

should have marriage on the mind

"Tain't funny McGee. But you know I sometimes wonder, assisting at' weddings and funerals, whether people have any faith at all. They know that, if persons all. They ever needed prayers for God's help, those are the two occasions. And still they behave with the deliberate purpose of annoying God and making Him angry.

"Calm down, darling. We'll see that cevrything will be antisfactory when you and Bob - Ouch, I'm through."