

UNION TRUST

Company of Rochester

10th Semi-Annual Statement

As of June 30, 1941

Table with 2 columns: RESOURCE and LIABILITIES. Includes items like Cash on Hand and Due from Banks, United States Government Obligations, and various liabilities.

MAIN OFFICE - 10 MAIN ST. WEST



Madison Ave. N. North St., Joseph Ave. at Church St., Lyon Ave. at Saratoga Ave., Lake Ave. at Hudson St.

ROCHESTER, N. Y.

'Ways of Providence in Human Events'

Text of Holy Father's Radio Discourse Given Complete

(By Cable to NCWC News Service) VATICAN CITY—June 29—Here is the text of the official English text of the Pope's radio address on "The Ways of Providence in Human Events," which was broadcast to the world.

Some considerations on Divine Providence in human events: My dear children of the whole Catholic Church, your thoughts on this Feast of the Holy Apostles Peter and Paul in turn with attention to Rome in terms of the triumphal hymn, "O Roma, Roma! Who in the Martyr Prince's blood, a twofold stream, are washed and doubly sanctified."

Minister centuries ago, the Rome of the Caesars was baptized in the blood of the first Vicar of Christ and of the Apostle of the Gentiles and was named the Rome of Christ: it was to be an enduring token of the Church's sacred authority, a token of the infallible teaching of the Holy Spirit: it was to be written in the first pages of a grand new story of the sacred battles and victories of Rome.



His Holiness, Pope Pius XII

death of the two Apostles was a disturbing temptation for some of the less staunch Christians: How can God permit all this? Can an Omnipotent God, infinitely wise and infinitely good, possibly allow so many evils which He might so easily prevent? And there arise to the lips the words of Peter, still imperfect when the passage was foretold: "Lord, be far from this" (Matthew 16-22).

No, my God — they think — neither Your wisdom nor Your goodness nor Your honor itself can allow that evil and violence dominate to such an extent over the world, to defile You and triumph by Your silence. Where is Your Power and Providence? What is the meaning of Your Divine Government of Your love for us?

"Thou sayest, not the things that are of God, but the things that are of men" (Matthew 16-23). He had made the prophet Isaiah say to the people of Judah: "My thoughts are not your thoughts: nor your ways my ways" (Isaiah, 55-9).

"As Children Before God" All men are as children before God: all, even the most profound thinkers of peoples. They judge events with the foreshortened vision of time, which passes and flies past irreparably. God, on the other hand, sees events from on high from the unshaken center of eternity. They have before their eyes the limited view of a few years: God has before Him the all-embracing panorama of the ages.

They think of human events in relation to their proximate causes and immediate effects: God sees them in their remote causes and judges them in their remote effects. They stop to single out this or that particular responsible hand: God sees a whole hidden responsibility because His exalted providence does not exclude the free choice of evil and good in human selections. They would be scandalized at the ephemeral power of the enemies of God, the sufferings and humiliations of the innocent permitted by God: but our Heavenly Father, Who in the light of eternity embraces, penetrates and dominates the vicissitudes of time as much as the serene peace of the endless ages.

God Who is the Blessed Trinity, full of compassion for the weaknesses, ignorance and impatience of men but who loves men too much for their faults to turn Him from the ways of His wisdom and His goodness and will continue to make His sun to rise upon the good and bad and to rain upon the just and the unjust (Matthew 5-45), to guide their unthinking steps with firmness and goodness if only they will let themselves be led by Him and

at their feet only to lavish the grace of their beauty and fragrance on the air around them, and yet these flowers and their perfumes are the work of God and of His wonderful designing: If He has allowed any of these flowers to be swept away in the storm, can He not do you this, have assigned a goal, space by the human eye for the sacrifice of that most unoffending creature in the general arrangement of the law by which He prevails over and governs nature? How much more than will His Omnipotent and love direct the lot of pure and innocent human beings to good.

"Driven to Judge as Evil" Through the languishing of faith in men's hearts, through the pleasure-seeking that molds and captivates their lives, men are driven to judge as evil, and as unrighteous, all the physical misdeeds of this earth. They have forgotten that suffering stands at the threshold of life as the way that leads to the smiles of the cradle: they have forgotten that it is more often than not the shadow of the Cross of Calvary thrown on the path of the resurrection, they have forgotten that the cross is frequently a gift of God, a gift which is needed in order to offer to the divine Justice our share of expiation, they have forgotten that the only real evil is the sin that offends God, they have forgotten what the Apostle says: "The sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us" (Romans 8-18) that we ought to look on Jesus, "The Author and Finisher of Faith, Who having joy set before Him, endured the cross" (Hebrews, 12-2).

To Christ crucified on Golgotha, the virtue and wisdom which draws the whole world to itself they turned their gaze amidst the immense tribulations bound up with the spread of the Gospel, those two princes of the Apostles who in life were nailed to the cross with Christ and died, Peter crucified, Paul bending his neck to the headman's sword, as leaders, teachers and witnesses to the fact that in the Cross is comfort and salvation and that there is no living in the love of Christ without suffering. To that Cross which illumines the way, the truth and the life, the Roman Protomartyrs and the first Christians looked in the hour of suffering and persecution.

"You Will Find the Strength" Do you too, dear children, look upon your sufferings thus, and you will find the strength not merely to accept them with resignation but to love them to glory in them as the Apostles and Saints, our fathers and elder brothers who were formed of the same flesh as you and had the same power of suffering, loved them and gloried in them. Look upon your sufferings and difficulties in the light of the sufferings of the Crucified, in the light of the sufferings of the Blessed Virgin, the most innocent of creatures, and the most intimate sharer in the Passion of Our Lord, and you will be able to understand that to be like the Exemplar, the Son of God, King of Sufferings, is the noblest and surest way to Heaven and victory. Do not look merely at the thorns which afflict you and cause you pain but think also of the merit which sprouts from your suffering, like the rose of heavenly garland, and you will find then, with the grace of God, the courage and strength of that Christian heroism which is at once sacrifice and victory, and peace surpassing all sense, heroism which your faith has the right to exact from you.

"And in fine" (to repeat in the words of St. Peter, "the ye all of one mind, having compassions one of another, being lovers of the brotherhood, merciful, modest, humble: not railing for railing, but contrariwise blessing, that in all things God may be honored through Jesus Christ to Whom is glory and empire for ever and ever." (1 Peter, 3-8-11)).

Firsts Blessings But, if the sublime heights of Christianity cause our thoughts to be thus exalted, we feel too in the depth of Our heart how the desire of all Our children coincides with Ours asking God that in so grave an hour in history the virtue of all be equal to their faith.

Our thoughts go especially to thee, O Rome, our native city in a double sense, the object of eternal counsel, accustomed to bear with such noble sense of duty the greater burdens in the life of the Church. To thee before all goes our blessing, for we know that thou wilt not, in this hour, in thy serene strength and exercise of good, deny the faith which has made thee mistress of the world and majestic to the nations where Christian culture obtains.

Together with thee we bless the whole Italian people, which in the privilege of possessing the center of unity of the Church, presents the manifest signs of a God-given mission and which in the monuments of its chequered but glorious story throughout the centuries shows forth unbroken Catholic traditions.

To the whole world finally wherever we have children, all equally dear to us, we extend our blessing, while Our heart trembles within us as we think of those people who suffer more from the present disastrous calamities which have already filled the earth with such conflicts and such mourning. Nor would we exclude from Our prayers and good wishes those who as yet are far from the bosom of the Church, that they may feel her insistent invitation to return and that they too may seek in her salvation and peace.

In this way we present all to Jesus Christ, the Redeemer of all, and in His name, with the authority of the Holy Apostles Peter and Paul, whose martyrdom and through whom we celebrate, we impart to all, from the depths of Our heart, the Apostolic benediction.



CENTRAL TRUST CO.

ROCHESTER, N. Y.

106 EAST AVENUE

ITS Tenth SEMI-ANNUAL FINANCIAL STATEMENT AS OF THE CLOSE OF BUSINESS, JUNE 30, 1941

Table with 2 columns: RESOURCES and LIABILITIES. Includes items like Cash, United States Government Securities, State, County and Municipal Bonds, and various liabilities.

DIRECTORS

- IZRA A. HALEY, Secretary, The Lawyers' Co-Operative Publishing Company; JOHN D. PIKE, President, John D. Pike & Son, Inc.; FRANK J. SMITH, President, John P. Smith Company, Inc.; FRANTZ HAVERSTICK, President, Haverstick & Co., Inc.; ALBERT E. VOGT, President, Vogt Manufacturing Corporation; W. FRANK MARTIN, President, J. Harwood Smith Co., Inc.; LOUIS A. WEHLE, President, The Ceressee Brewing Company, Inc.; ELMER S. MILLIMAN, President, Wetmore & Sugden, Inc.; THOMAS R. NAGLE, Treasurer, Hub Oil Company, Inc.; DWIGHT S. WETMORE, President, Wetmore & Sugden, Inc.; OLIVER B. WOODFILL, President, Woodfill, Inc.

OFFICERS

- O. KENNETH COOPER, Assistant Vice-President; CHARLES W. MARSHALL, Assistant Vice-President; HERBERT J. HALEY, Assistant Secretary; JOSEPH G. HOFFMAN, Assistant Secretary; MILTON C. PETERS, Assistant Secretary; EDWARD J. MEYER, Auditor.

TRUST DEPARTMENT

- THOMAS R. NAGLE, Vice-President and Associate Trust Officer; THOMAS J. BERGU, Vice-President and Trust Officer; JOHN D. PIKE, Assistant Trust Officer.

BRIGHTON BRANCH

- WILLIAM L. MAHER, Manager; JAMES J. MAHER, Manager.

Marake, Former Editor Dies at 74

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the Rochester district. He retired January 1, 1940. Worked on Secular Dailies Before going with the Labor Department he had been a newspaper man. From 1884 to 1884 he was reporter on the old Rochester Union and Advertiser. Later he joined the staff of the Evening Times, the Post Express, the Democrat and Chronicle, Buffalo Times and Syracuse Herald.

He was in library from 1906 to 1915 as capitol correspondent for papers in Rochester, Syracuse and Buffalo. Up to the time that the Catholic Journal was merged with the CATHOLIC COURIER he had written occasionally and giving the paper encouragement. Since the reorganization of the COURIER in 1932 as a diocesan newspaper he has been helpful with advice and encouragement.

In 1915 he became the first editor of the Industrial Bulletin, published by the state industrial commission of which the late John Mitchell was chairman. Born in Watertown in 1867, son of Saltern Givens Marake and Sarah Jane Blueb, Mr. Marake moved to Rochester in 1887. He attended the old Underhill Business College here before entering the newspaper business. He is survived by his wife, Mrs. Helen M. Marake, two daughters, Mrs. Paul Ryan of Rochester and Mrs. Raymond E. Metzger of Springfield, Mass.; a brother, John C. Marake, of Daytona Beach, Fla., and five grandchildren.

President Asks Nation Renew Faith

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been a happy festival, a day of joy and exaltation in which all Americans have caught something of the spirit of liberty which the Fathers of the Republic proclaimed to all the world on that midsummer day in Philadelphia in 1776. It has been essentially a home festival. "I am glad, therefore, to learn that the Office of Civilian Defense is to lead the Nation this year in a grand re-dedication to liberty on the Fourth of July I commend this celebration to Americans everywhere to the end that in this solemn commemoration we may find renewed faith in the blessings which are ours, because of the struggle and sacrifice, the courage and fortitude and vision of those who made this Nation a reality."

The nation-wide renewal of the Oath of Allegiance to the United States takes place at 4 p. m. Eastern Standard Time, on July 4.

Scottish School Girls 'Adopted' Catholics Of H.M.S. Hood's Crew

LONDON.—Among the crew of H. M. S. Hood, battleship sunk recently for the German Bismarck, were many Catholics. The girls of a convent school in Scotland had "adopted" a group of these, writing to them to cheer them up. When the Hood sank, the girls paid for an announcement in the Catholic papers asking for prayers for the sailors.