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\$43,502,322,94 Total

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PRESENTS ITS 196H SEMI-ANNUAL FINANCIAL STATEMENT AS OF THE CLOSE OF BUSINESS, JUNE 30, 1941

## Ways of Providence In Human Events'

Texe of the Pope's endle address on The Pays of Providence in Human Reints," which was broadcast to the

Nome considerations on Di-visie Previdence in human eventst Whe Previous in human events: My dear children of the whole Cathelle Church, your thoughts on this Press of the Heiy Apos-lies Prier and Paul in furn with affortion to Rame in terms of the triumphal hymn, "O H ap py Remed Who in the Martyr Primer's blood, a twofold stream, art washed and doubly sanctified.

Art Washed and doubly sanctified. But the happiness of Rome, which is a happiness of Rome, which is a happiness of Bood and faith, is your happiness, too; for the faith, of Rome, sealed here with the blood of the Princes of the Apostifie on the right and on the left bank of the Tiber, is the Tailb thet, whe preached to yous it is the faith that will be produced to the whole world. You are equitant at the househ of sel, within yow, the theil of the all-embracing Romanism of your faith.

Mineteen centuries ago, the Reme of the Cassars was bap-tised in the blood et the first Vicer of Christ and of the Aposthe of the Gentlic and st the Appe-tie of the Gentlics and was nam-ed the forme of Christ: it was to be an enduring token of the in-defactible supremany of the Church's sacred authority, a token of the infallible teaching of the failth and it that there does

her faith; and in that blood were written the first pages of a grand new story of the sacred battles and victories of Rame.

1406 EAST AVENUE

"The Piercent Memoni" Have you ever asked your-selves what must have been the thoughts, the fears of the little handful of Christians scattered over the great pages city when, having given hasty burial to the bodies of the two great Martyrs --the one at the foot of the Vati-cen Hill and the other on the 

Apostles? It was the flercast moment in It was the flercest moment in the tempest that shortly before the crushy of Nere had let losse upon the infant Church; before eyes still reas the herrible "vision of human torchas glewing by night in the gardens of Caesar, of the quivering, forn bodies in the arenas and in the streets. It seemed that that im-diriking at and averturaling streets. It seemed then that in-striking at and everiurning placable cruelty had triumphed, striking at and overturning the two pillars whose presence alone had quatained the faith and the focurage of the little Christian groups. In that sumst of blood, why their hearts mut have felt the distress of serrow as they the distress of serrow as they found themselves now without

the comfert and the company of those two strong spokesmen, abandoned to the brutality of a Nero and the dreadful power of Roman imperial greatness.

Queles Letter of Apeslie But against the steel and phy-sical force of the tyrant and of his servants they had raceived the spirit of faith and of love, stronger than torments or death. and we seem to see the aged Linus at that reunion which fol-lowed in the midst of the dese-late community. Linus who was the first to be called to take the place of the departed Peter, to take into his hands that trembled. Take into his nange that cremere with emotion the letter already sent by the Aposile to the failt-ful of Asia Minor and read over slowly the words of blessing, of

trust of comfort: "Blessed be the God and father of our Lord Jeaus Christ, Who according to his great mercy hath regenerated us unto a live-ly hope, by the resurrection of Jesus Christ . . . wherein you shall greatly rejoice. If new you must be for a little time made sorrowful in diverse temptations Be you humbled therefore under the Mighty Hand of God under the Mignty Hand of God ....casting all your care upon Him, for He hath care of you... -the God of all grace. Who bath 'called' us unto His elernal glory in Christ Jeaus, after you have suffered a little, will Himself per-fect you, and confirm you, and establish you." (First, Peter, Chapter I, verses 3-6; Chapter 5, verses 6-10)

Chapter 1, verses verses 6-10) We too, beloved children, who by an inscrutable design of God have recived in succession to the set Linus and to a hundred



What does it mean to trust in

Trust in God means the aban-

death of the two Apostles was a disturbing temptation for some of the issa staunch Christians: How can God permit all this? Can an Omnipotent God, infinite-ly wise and infinitely good, possi-sibly allow so many evils which He might so easily prevent? And there arise to the lips the words of Diene atill investor when the have trust in the power and the wildom of His love for them. Meaning of Trust in Ged God 1 donment of oneself, with all the of Peter, still imperfect when the passion was forstold. "Lord, be it far from Thee" (Matthew 16-22).

No, my God - they think --neither Your wisdom nor Your goodness nor Your honor itself can allow that avil and violence dominate to such an extent over the world, to defide You and tritamph by Your silence. Where is Your Power and Pravidence? Must we then doubt sither Your Divine Government of Your lave

for us? "Thou sayorest, not the things that are of God, but the things that are of men" (Matthew 16-23), said Christ to Feter, just an He had made the phophet Isaias say to the people of Judah: "My showhits are not your thoughts: thoughts are not your shoughts: nor your ways my ways" (Isaias, 55-81.

'As Children Befere Ged"

All men are as children before. God: all, even the most profound thinkers of peoples. They judge events with the foreshortened vision of time, which passes and flies past irreparably: God, on the other hand, sees events from the other nand, sees events from en high from the uninoved cen-ter of eternity. They have before their eyes the limited view of a few years; God has before Him the all-embracing panorama of

the ages. They think of human events in relation to their proximate relation to their proximate causes and immediate effects: God sees them in their remote causes and judges them in their remote effect. at their fect only to lavish the grace of their basuty and fra-granies on the sir around thems. And yet these flowers and their perfumes are the work of God and of His wonderful designing: If He has allowed any of these flowers to be swept away in the storm, can He not, do you think, have assigned a goal unseen by the human eye for the sacrifice the human eye for the sacrifice of that most unoffending creature in the general arrangement of the law by which He prevails over and governs nature? How much more then will His Omni-potenct and love direct the lot of pure and innocent human beings

July 3, 1941

"Driven to Judge as Evil" "Driven to Judge as Evil" Through the languishing of faith in men's hearts, through the pleasure-sceking that molds and captivates their lives, men are driven to judge as evil, and as unmixed evil, all the physical mishaps of this earth. They have forgotion that suffering stands at the threshold of life as the way that leads to the smiles of the cradle, they have forgotten that it is more often than not the shadow of the Cross of Cal-yary thrown on the path of the Resurrection, they have forgot-ten that the cross is frequently a gift of God, a gift which is need-ed in order to offer to the divina justice our share of explation. they have forgotten that the only real evil is the sin that offends God, they have forgotten what the Apostle says. The sufferings the Apostle says. "The sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us" (Ro-mans. 8 18' that we ought to look on Jesus. The Author and Finisher of Faith. Who having joy set before him, endured the cross" (Hebrews, 12 2). To Christ crucified on Col-

force of the will sustained by grace and love, in spite of all the To Christ crucified on Gol-gotha, the virtue and wisdom which draws the whole world to doubts suggested by appearances to the contrary, to the wisdom, itself they turned their gaze amidat the immense tribulations the infinite love of God. It means elleving that nothing in this bound up with the spread of the Gospel those two Princes of the world escapes His providence, whether in the universal or in the particular order, that noth-Apostles who in life were nailed to the cross with Christ and died. Peter crucified. Paul bending his neck it the head and and the second ing great or small happens which is not foreseen, wished or perneck to the beadsman a sword, as mitted, directed always by proleaders, teachers and witnessesvidence to its exsited ends which to the fact that in the Cross is comfort and salvation and that in this world are always in-spired by love for them. there is no living in the love of Christ without suffering To that It means believing that God can permit at times here below Cross which illumines the way, the truth and the life, the Roman

for some time pre-sminence of atheism and of impiety, the is-Protomartyrs and the first Chris-tians looked in the hour of sufmentable obscuring of a Tense of justice, the violation of law, the fering and persecution. tormenting of innocent, peaceful. "You Will Find the Strength" undefended, helpless men It means believing that God at "You Will Find the Strength" Do you too, dear children, look upon your sufferings thus, and you will find the strength not merely to accept them with re-signation but to love them to times thus lets trials befall in-dividuals and peoples, trials of which the malice of men is the instruments in a design of justice glory in them as the Apostles and Saints; our fathers and elder directed toward the punishment of sin, toward purifying persons and Saints, our intriers and eiger brothers, who were formed of the same fiesh as you and had the same power of suffering, loved them and glorified in them. Look and peoples through the expla-tions of this present life and bringing them back by this way to Himself, but it means believ-ing at the same time that this on your sufferings and difficulties in the light of the sufferings of the Crucified, in the light of the justice always remains here be-low the justice of a father insufferings of the Blessed Virgin, the most innocent of creatures spired and dominated by love. "Hour of God Will Come" and the most intimate sharer in the Passion of Our Lord, and you However cruel may seem, the hand of the Divine Surgeon when will be able to understand that to be like the Exemplar, the Son of God King of Sufferings, is He cuts with the lancet into the live fiesh. It is always an active love that guides and drives it in the nobelest and safest way to and only the good of men and Heaven and victory. Do not look

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	L'aller, la binna and lo a natare	amote affects They stop to sin- peoples makes Him interfere to	merely at the thorns which afflict	
RESOURCES ·	to comfort and confirm our	gie out this or that particular cause such sorrow It means be responsible hand: God sees a lieving finally that the fleree in		
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Turniture and Fixtures 479,864.14 Stock 31,788.20 2,112,009.49	I I Hut on the other hand: an I	Fruch for their faults to turn serious difficulty for those wh Him from the ways of His wis-	ever." (First, Peter, 38 4:11).	
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	I I mented through weakness or im-	upon the just and the unjust   which overwhelms sinners. Me	h to be thus exalted, we feel too in	
Other Assell	b notence but excused, exalted, en-	(Matthew 3-45), to guide their never remain indifferent whe childlike steps with firmness and the hurricane which tears up th	a sector of all Our shull be a	
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	cadence of the spirit of justice	themselves be led by Him and lowly little flowers which opene	a in so grave an hour in history the virtue of all be equal to their	
Par value \$10 per share, subscribed for and redeemable	and charity. peoples overthrown or fallen into an abyas of disas		faith.	
• at \$20dividend rate, 80c per share.	ters: human bodies torn by	Marakle, Former President Asks	Our thoughts go especially to thee. O Rome, our native city in	
DIRECTORS	bombs or by-machine-gun fite. wounded and sick who fill hospi-	Editor Dies at 74 Nation Renew Faith	a double sense, the object of	
IZRA A. HALE	tals and come out ofsen with	and a statements	eternal counsel, accustomed to bear with such noble sense of	
Section of Price Publishing Company President, John & Pike & Son, Inc.	their health ruined, their limbs mutilated, invalids for the rest		duty the greater hurdens in the	
FRANK I. SMITH	of their lives; prisoners far from	the Rochuster district. He retired been a happy festival, a day of j	oy life of the Church To thee be-	
President, John P. Smith Company, Inc.	those dear to them and often	January 1. Letter I loans bore caught something of t	he know that thou wilt not, in this	
FRANTZ HAVENSTICK ALBERT E. VOCT		Worked on Sccular and the title of the title of the That		
President, Haverstiek & Co., Inc. President, Voet Manufacturing Corporation	ported, separated, torn from	partment he had been a newspaper	and which has made then mistress of	
LOUIS A. WEHLE				
President, The Genesee Brewing Company, Inc		reporter on the old Rochester On- lon and Advertiser. Later he been essentially a home festival joined the staffs of the Evening "I am glad, therefore, to les		
DWIGHT S. WETMORE	I li not only the fighters but Whigh	remonishin Post Evolution the Demo-Ithat the Unice of Civilian Delen		
President, Wetmore & Sugden, Inc.	on the whole population, old	erat and Chronicle, Buffalo Times is to lead the Nation this year in	in the privilege of possessing the	
CHOMAS NI NAGLE OLIVER B. WOODFILL	I I success from a summer to be a stand supplication of	the Fourth of Inte I commo	nd center of thirty of the charch,	
Transform the Off Company, Inc. President Woodfill, Inc.	laving, those bereft of all de-	1915 as capitol correspondent for data cerestation to this in the	God-given mission and which in .	
OFFICERS	fense: blockades and counter- blockades which aggravate al-	1915 as capitol correspondent for this control the end that in the papers in Rochester, Syrifcuse and everywhere to the end that in the Buffalo. Up to the time that the solemn commemoration we mis Catholic Journal was merged with find renewed faith in the blessin Catholic Journal was merged with are ours, because of the	ay the monuments of its chequered	
	most everywhere the difficulty of	Catholic Journal was merged with and renewed faith in the blessin	s centuries shows forth unbroken	
O. KENNETH COOPER Assistant Vice-President	I it shut its and have and those	the CATHOLIC COURTER at more struggle and specifice the cou	ing its Catholic trauitions.	
CHARLES W. MARSHALL Assistant Vice-President	famine in all its horrors makes	kept his interest in the paper, struggle and satisfied and vision writing occasionally and giving the age and fortitude and vision paper encouragement. Since the those who made this Nation	wherever We have children, all	
CHORLES W. MARSHALL Assistant Vice-President HERBERT L. HALEY Assistant Secretary	its presence felt; added to this the indescribable suffering, pain	paper encouragement. Since the those who made this reaction reorganization of the COURIER in reality."	equally dear to Us. We extend our blessing, while Our heart trembles	
OSEPH G. HOFEMAN Assistant Secretary	I and persecution which so many	1932 as a diocesan newspaper he The nation-wide renewal of	within Us as We think of those	
MILTON C. PETERS Assistant Secretary	of Our dear sons and Gaugniers	has been helpful with advice and Oath of Allegiance to the Unit	ed people who suffer more from the	
AND A THE ALL AND	I some plates endure for the Name	encouragement. In 1915 he became the first edi- ern Standard Time, on July 4.	st-i present: disastrous calamities which have already filled the	
	of Ohrist because of their reli- gion, of their fidelity to the	tor of the Industrial Bulletin, pub-	earth with such conflicts and	
IRUST DEPARTMENT	Church: because of their sarced	lished by the state industrial com- mission of which the late John Scottish School Girls	such mourning. Nor would We excude from Our prayers and	
D. CHAMBERLAIN Vice President and Associate Trust Officer	ministry, pains and bitterness which anxiety for those that suf-	Mindal was chairman. If a state a state and a state	good wishes those who as yet are	
TROMAN AND CU	fer does not permit us to reveal	of Saltarm Elizante Marakle and Of H.M.S. Hood's Crey	far from the bosom of the Church, that they may feel her	
Test word a second	the state the second state when the second state and	Sarah Jane Blucot, Mr. Marakie	maisrant mairation to termin and	
	"Terrible Sugrestion of Doubt"	moved to Rochester in 1887. He at- LONDON Among the crew tanded the old Underhill Business H. M. S. Hood, battleship sunk	- I salvation and beace.	
IRIGHTON BRANCH	Before such an accumulation	Chilings have before entering the south for the Corman Rigns	in this way we present all to	
Contraditional Contraction of the second	of evils, of obstacles to virtue, of	newspaper business. [were many Catholics. The girls the in annumbed by his wife: Mrs. is convent school in Scotland h	ad And in His name, with the au-	
	I is many that man's mind	Waten M. Marakie, two daughters, "adopted" a group of these, with	ng thority of the Holy Apostics	
Recent Section Member Federal Deposit Insurance Corporation	udmient to astray and become	Mrs. Paul Ryan of Röchester and to them to cheer them up. We	en Feler and Paul, whose martyr-	
	All is marrie of more than one of you I	Severage Mass. a brokbar John Ishnolincement in the Calif.	are i we impart to all from the depths	
	has arisen the terrible suggestion.	Car Marakle, of Daviona Beach, papers asking for prayers for	he of Our heart, the Apostolic bene-	
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