

PARISH NEWS

THE GOSPEL— In The New Bible Text

THE GOSPEL ACCORDING TO ST. LUKE Chapter 8, Verses 1 to 21

While the crowd was pressing upon Jesus to hear the word of God, he was standing by Lake Gennesareth. And he saw two boats moored by the lake, but the fishermen had gotten out of them and were washing their nets. And he said to them, 'Follow me, and I will make you become fishers of men.'

By Rev. Dr. Edward H. Donohue, S.M.

General Secretary, Catholic Biblical Association of America.

The Gospel in the Mass of the Fourth Sunday after Pentecost is taken from the Gospel according to St. Luke, chapter 8, verses 1-11. The text is given here according to the revision which has recently appeared and which is now being used in the majority of the churches throughout the world.

Cinema Comments

(Continued from Page 3)

to new scenes. The boys called them in the night again. But their few minutes here became progressively less funny as Auden's became used to them again. A lay-off for awhile will do them good. The big score, their last, is in the notes of gas strapping together with practically no story. The only trouble is that the gas are done in exactly the same manner as in all the other Marx pictures. As one who was at the Marx' last night, I hope they come back when they have been away just long enough to make their return a novelty.

As for Abbott and Costello, they are having riding the great popularity. This is the only picture which is not over to say. Although they have been fairly well known as vaudeville and radio comedians, they were very much short of recognition in their first picture, 'One Night in the Tropics'. The success of that was hardly sufficient to warrant important bookings for their second film, 'Buck Privates'. 'Buck Privates' was really spotted on the second half of double bills. But the service single draw customers and the Abbott-Costello comedy struck audience favor—evidently done in a new way. There is something just a little different about this new team—Abbott the staid, straight man and Costello the rilly-polly with his big bewildered and quizzical looks. How long this novelty will keep them at the top is uncertain. Their new picture, 'In the Navy', is a little less funny than 'Buck Privates' because the comedians are a little better known. And somebody will have to devise a couple of new routines for them. These that they have are showwork. But still they are well put over. In addition to Abbott and Costello, 'In the Navy' also features the Andrews Sisters, Dick Powell and Dixie Dean. The last being one of the prettier and more interesting girls who has been waiting for years. But it's Abbott and Costello who make 'In the Navy'. They are stepped in where the Marx boys have stepped out. Wonder who will be next?

Other Pictures

Jane Withers is currently attacking the role of a schoolgirl with puffy lips, troupan in 'Very Young Lady', which is a remake of 'Crisis Dermatology', made a few years ago to introduce Blanche Binnick. But to say that Jane Withers scarcely as believable as Miss Binnick, although she does not attempt to check her teeth. How Jane suffers in this—and so do Nancy Kelly, John Sutton and Janet Beecher, but for different reasons.

(John Springer discusses a popular picture of the past on Your Movie Memory program every WBAY every Monday at 11 A. M. This week's Movie Memory will be the bright comedy, 'Once in a Lifetime'.)

2 SVD Fathers Go To Conesus

GIRARD, PA. — Transfers were announced last week by the Very Rev. Francis B. Humel, S. V. D., Provincial of the Eastern Province of the Society of the Holy Word. Some of the changes are effective immediately, others will take effect August 1.

The Rev. M. Dooley, S. V. D., distinguished editor, preacher and teacher will return to Boston, being appointed to the staff of St. Francis Xavier Mission House at Milton. Father Joseph G. Ford, S. V. D., has been confirmed in the parishes of the new Colored Church in Trenton, formerly the Negro Masonic Temple of that city.

Appointed to the office of Prefect at Miramar, Island Creek, Mass., has been Father C. Malin, S. V. D., who will replace the recently appointed vocational director and secretary, Father Walter Hayes, S. V. D. To Miramar also will go the newly ordained priest, alumnus of the Boston school, Father Dowd of Worcester, Mass.

The Rev. Theodore Martin, S. V. D., has been transferred from Miramar to the chaplaincy of the St. Servants of Perpetual Adoration in Philadelphia. His transfer is effective June 27. Father Thomas S. V. D., and Father Lomack, S. V. D., have been named to Sacred Heart Mission House, here.

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O. L. P. M., St. Monica's, St. John Evangelist Holy Apostles, Holy Redeemer, Blessed Sacrament

STRANGE BUT TRUE Little-Known Facts for Catholics



Society for Propagation of the Faith

The REV. JOHN S. RANDALL, Director Home - Foreign Catholic Missions

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JULY MISSION INTENTION: 'For the Conversion of the Mohammedans'

When one recalls the tenacity with which the Mohammedans have clung to the teachings of the Prophet during the past 12 centuries, he realizes that both missionaries and faithful must do violence to heaven if these some 200 million souls could be won to Christ. The story of the founder of this religion is a familiar one but speculations will always exist regarding his identity as a reformer. Was he a fanatic or a deceiver? This we cannot answer. However, there is no doubt of his conquest of territory and—saddest of all—of men. Islam has been called the religion of the sword. The former caravan attendant saw before his death the subjection of all Arabia to his teachings. After his demise his followers swept into Mesopotamia, Palestine, Syria, and Northern Africa, their battle cry "death to the unbelievers" echoing through the land as they advanced.

The centuries-old concept of Mohammedan conquest by armed force has proved its uselessness, not because Islam is lacking in courage but rather because time has shown that the mightiest weapons to be employed against it are prayer and charity. The failure of the Crusades is but one proof in point, just as the success of the British in India and the United States in the Philippines has shown that the mightiest weapons to be employed against it are prayer and charity.

According To The Doctor

If hay fever sufferers want to escape the onset of hay fever, they must start now to take treatments which will help fight off the pollen grains and weeds that cause sneezing, watering of the eyes, stuffiness, running of the nose, and hoarseness. Hay fever is described as a catarrhal condition of the mucous membranes of the respiratory tract, eyes and nose. It is sometimes accompanied by fever and asthma. It occurs annually and affects different people at different seasons. The spring variety of hay fever is caused by the pollen of a tree and appears in April or May, while in June and July the hay fever of those months is caused by the pollen of a grass. And still later, in August or September, a weed causes much distress to hay fever sufferers.

Catholics Join China Drive

Catholics of Rochester and vicinity are taking an active and progressive part in the local drive of the China United Relief to raise \$5,000,000 nationally to aid her millions of sick and starving refugees. The Rt. Rev. Msgr. William M. Hart, Vicar General of the Diocese, is a member of the Executive Council. The Rt. Rev. Msgr. George V. Burns belongs to the sponsoring committee and there are many laymen among the 300 captains and team members who are today beginning active solicitation. Bishop Paul Yu Pin, Primate of China, has told of the tragic need of the people in a message which has been brought about by the Japanese invasion. He made an appeal for help from all friends of China.

QUERIES and REPLIES

Q.—Is religion a matter entirely of the intellect and will, or can it be a matter of emotion as well? A.—Religion has a subjective as well as an objective. In its strictest sense, religion, on its subjective side, is the disposition to acknowledge our dependence on God, and on the objective side, the voluntary acknowledgment of that dependence. Religion, on its objective side, is the disposition to acknowledge our dependence on God, and on the subjective side, the voluntary acknowledgment of that dependence. Religion, on its objective side, is the disposition to acknowledge our dependence on God, and on the subjective side, the voluntary acknowledgment of that dependence.

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