F. Days Angod!

Gayl, San (Birly And Time) Phy Yell Bills Handler : Sentrace (Ray Will Lane Coll

He Charles Only its far chark

NAME OF ILEM DEPOSITED The second of the second secon

Tree Perking At 101 Backenge St.

NEDS DOWNER BY PART PARTY

estellita Arason

ntak Di Bisirable People

AND STREET

ARDA F TURTON

A NET A NED

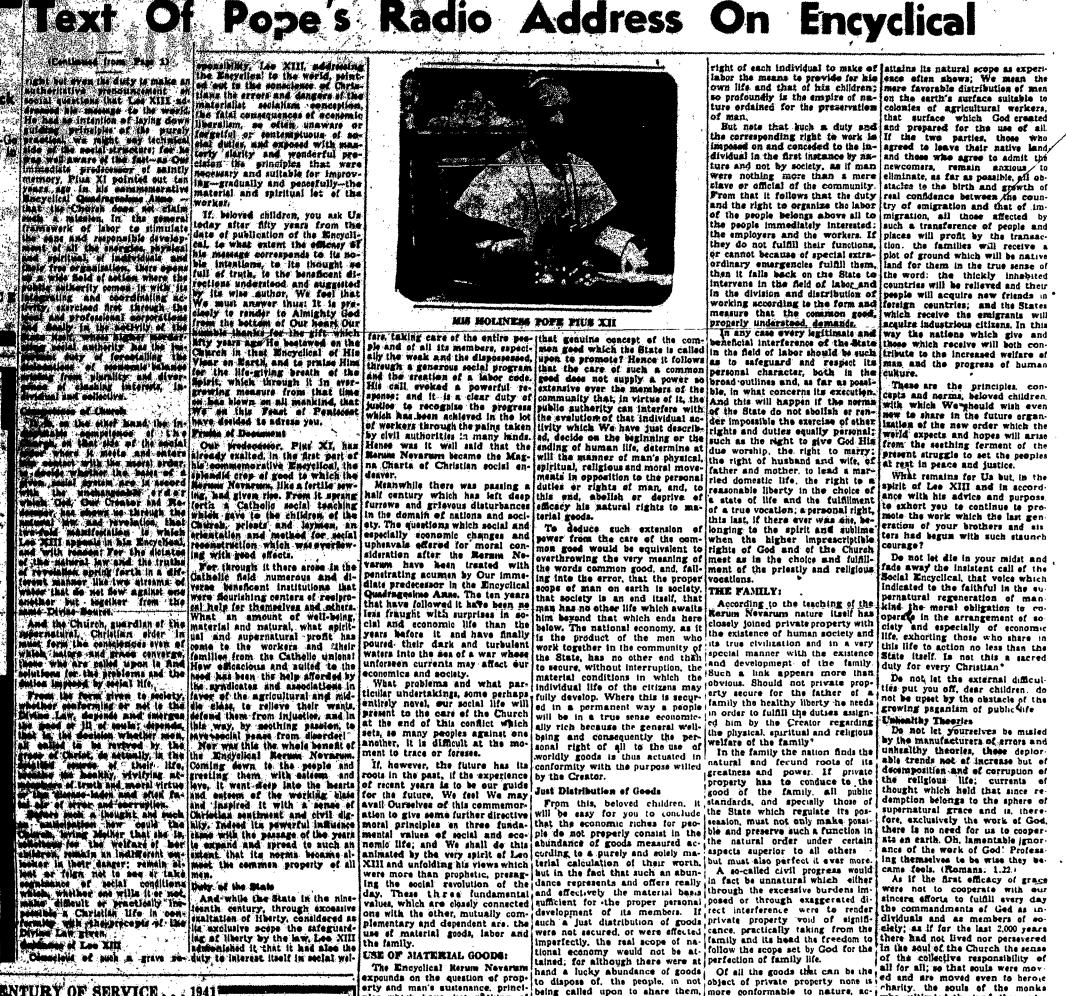
NOTHER SE

L BCHMID

e iclarda

Text Of Pope's Radio Address On Encyclical

lag of liberty by the law, Lee XIII use of mat agreementable it that it had also the Comoclevia of such a grave so-duty to interest itself in sectal wel-



right. This individual right cannot in goods and blood but will give Right to Vital Space in any way be suppressed even by fruits of peace and general welforce and weakness.

after, strike their roots deeper and effected genuinely and permanent retain their innate vitaility.

In Our Encyclical Sertum Leetistiae, directed to the Bishops of the United States of America, We called the attention of all to the basic cides of these principles which consists, as We said, in the assertion of the unquestionable need "that the goods which were created by God for all man should flow equally to all, according to the principles of justice and charity."

Every man, as a living being gifted with reason, has in fact from nature the fundamental right to make use of the material goods of the surface of the sarth, while it is left to the and of the sarth, while it is left to the soft of the sarth, while it is left to the soft of the sarth, while it is left to the soft of the sarth, while it is left to the soft of the sarth while it is left to the soft of the sarth, while it is left to the soft of the sarth while it is left to the sarth while it is left to the soft of the sarth while it is left to the sarth while it is left to the sarth while it is left to the soft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the sarth while it is left to the saft of the

of material goods which bring to acciety peace and prosperity and long life, that they no longer set up precarious conditions which will give rise to atruggles and jealousies and which are left to the mercy and the bilind interplay of force and which are left to the mercy and the bilind interplay of force and which are left to the mercy and the bilind interplay of force and which are left to the mercy and the bilind interplay of force and which are left to the mercy and the bilind interplay of force and which are left to the mercy and the bilind interplay of force and which are left to the mercy and the bilind interplay of force and which are left to the mercy and the bilind interplay of force and which are left to the mercy and the bilind interplay of force and merchanical and the bilind interplay of force and the biline force and the bilind interplay of force and the biline force and the bilind interplay of force and the bilind interplay of force and the biline force and the bi

the Anglican order, he said, "I gradually became convinced that

use of material goods, labor and the family.

USE OF MATERIAL GOODS:

The Encyclical Resum Navarame expounds on the question of property and man's sustenance, principles which have lost nothing of their inherent vigor with the passage of time and today, fifty years after, strike their roots deeper and retain their innate vitality.

Were not secured, or were effected cance, practically taking from the cance, practically taking from the cance, practically taking from the cance, cance, cance, practically taking from the cance, canc

Right to Vital Space way followed or to be follower, all Our planet, with all its extent of this should not make you depressother clear and undisputed rights over material goods. Undoubtedly the natural order, deriving from Cod, demands also private property and the free reciprocal commerce of goods by interchange and gift, as well as the functioning of the State as a control over both these institutions. But all this remining subordinated to the natural scope of material goods and cannot emancipate itself from the first and fundamental right which conceasary because without it one codes their use to all men; but it should rather serve to make possible the actuation of this right in from formative with its scope. Only thus can we and must we secure what is modes the fundamental right which conceases the construction of the first achieved through the exercise of material goods which bring to financial goods which bring to financial goods which bring to of material goods which bring to other material goods which bring to the functioning of the family such that there are two sential deserts and tracticss lands, is not, the same time, without habitable mountains and plains covered with mountains and plains covered with mountains and glains covered with mountains and glains covered with mun oceans and seas and lakes, with ed or slow up your step or give mountains and plains covered with rise to lamentations or recriminaman culture.

Breiherly Secial Spirit

Keep burning the noble flame of a brotherly social spirit which fifty years ago was rekindled in the hearts of your fathers by the luminous and illuminating torch of The native right to the use of material goods, intimately linked and other rights of the human person, together with the statutes mentioned above, provides man with a secure.

The native right to the use of material goods, intimately linked and other rights of the human person, together with the statutes mentioned above, provides man with a secure.

Ordained On June 7

Mary's Seminary here since October, 1937 has been studying at Mount St. Marry's Seminary here since October, 1937 material basis of the highest import on which to rise to the fulfillment, with reasonable liberty, of his moral duties. The safeguarding student and athlete at St. Church and entered the Western John's College, Brooklyn, will be Theological (Anglican) Seminary to came by the duties and discisions for which he at discisions for which he is and fulfillment of that sum of station of John's College, Brooklyn, will be Theological (Anglican) Seminary to consider the Mestern more bright-libration to entire the priesthood by His Eminence Dennis Cardinal Dough and fulfillment of that sum of station of philadelphia. In 1928. Two years later he was ordained.

Reading and studying while in the Anglican order, he said. "I wow begins is consecrated."

he h directly responsible to his Creator.

At St. John's, from which he was graduated in 1936, Father Young Man has in truth the entirely personal duty to preserve and order to perfection his material and spiritual life, so as to secure the senior year book; president of the Twilgious and moral scope which senior honor society. He storm them as the suprement of the Student Council and of Skull and God has assigned to all men and Circle, senior honor society. He soorm, obligatory always and every wither, before all ether duties.

To safeguard the inviolable matter was given the was given the his religious to the inviolable matter was given the matter was given the his spirit in fator of the safeguard. The inviolable matter was given the Mathematics waved.

The safeguard the inviolable matter was given the Mathematics and the restriction his religious for the principle of the rights of the human matter waved.

After receiving his degree, Fament & Samilian for the Mathematics should be the fulfile. After receiving his degree, Fament & Samilian and servery public and of the Congregation of the Mission theory was a servery public and of the Congregation of the Mission the principles.

After receiving his degree, Fament & Samilian for the principles.

Two years later he began his least of my brethren you have done it to me.)

MORE THAN A CENTURY OF SERVICE . . . 1941"

10 Semi-Annual Statement

JUNE, 1941

Loans secured by First Mortgages on Real Estate situated in Rochester and vicinity

Loans seen rad by pladge of Depositor's bank book and Bonds legal for Savings Banks United States Bonds State City and Municipal Bonds

Rallroad Bonds Training to the Control of Public Utally Bonds Investment in Savings Banks Trust Co. and . in Institutional Securities Corporation ... Bank Bulldings and account of the control of

Other Real Estate owned by the Bank Interest now due and accrued on Leans and Investments

Other Assets Cash in our vaults and on deposit in other danks

LIABILITIES Due Depositors Other Liabilities

Amount reserved for Accrued Taxes and ... Other Expenses ALLOCATED RESERVES

287,979.56 1,331,217.36

TRUSTEES \$31,402,367.03

JAMES S. WATSON 88,503,39 J. CRAIG POWERS 17,838,580.24 1,225,081.30 EDWARD HARRIS 2,881,690,50 DANIEL M. BEACH

860,018.00 EDWIN ALLEN STEBBINS 428,150,00

1,564,851.88 2,595,142.66 M. HERBERT EISENHART 698,283.40 CHARLES F. TURTON

494,459,47

6,542,782.49

\$66,619,409.86

\$58,965,126.41 152,548.17

\$66,619,409.36

JAMES P. B. DUPFY JOHN R. SIBLEY

MERCER BRUGLER ERNEST A. PAVIOUR

HERBERT J. WINN

WALTER L. TODD

HARPER SIBLEY

ALBERT A. HOPEMAN

MARION B. FOLSOM

THOMAS G. SPENCER

RICHARD M. HARRIS.

tale Bank are insured in the New York State Mutual Savings Banks Fund

FIGURE . . FAMILIES. CO. OF HORTH

wo Convenient Offices:

40 FRANKLIN ST

