NEWS and FEATURES

THE REDEMPTION
MOVIES AND DRAMA

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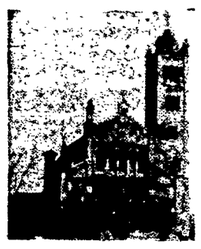

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Holy Rosary Parish

47 SODALISTS RECEIVED

A class of 47 candidates trained by the Mistress of Candidates, Miss Virginia Schaeffer, was received into Our Lady's Junior Sodality of Holy Rosary Church on Sunday afternoon. In the morning the candidates received Holy Communion at the Sodality Mass, and afterwards were invited to the Sodality breakfast by the chairmen, Miss Ann Phillips and Miss Dorothy Considine.

At 3:30, in a colorful ceremony, after the sermon delivered by the Rev. Joseph E. Vogt, they recited their Act of Consecration to the Blessed Virgin Mary and received their medals of the Sodality. Solemn Benediction then followed with the Rev. Joseph J. O'Connell as celebrant.

The procession of Sodalists then marched out of the Church for the crowning of the May Queen, Miss Rita Schaeffer, prefect of the Senior Sodality, attended by Miss Betty Keegan, prefect of the Junior Sodality. Before the Queen, a dance, directed by Miss Roberta Miller, was performed around the May Pole. Assisting Miss Schaeffer were the officers of both Sodalities.

Senior Sodality: The Misses Ann Phillips, Mary Agnes Attinasi, Mary Quirin, Robert Miller, Margaret McStranick, Betsy Emmerich, Barbara Foos, Ruth Mary Davis. Junior Sodality: Virginia Schaeffer, Mary Esther Danehy, Virginia Cook, Dorothy Considine, Eileen Trabold, Ann Sullivan, Annette Sweeney, Jean Pixley, Helen Christie.

During the singing of the Litany, Our Lady was crowned Queen of the May, and afterwards was feted with flowers and honored with hymns of praise.

The day was brought to a close by a party under the chairmenship of Miss Margaret McStravick and Miss Annette Sweeney given in the School Hall for the mothers of the Sodalists. After so happy a day, the 47 new Sodalists returned home, delighted to be members of so fine a Sodality of Our Lady.

Some 100 members attended the Junior Sodality meeting Monday evening to elect the new officers for the coming year. While the Sodalists were sitting about their tables, enjoying the refreshments, the following officers were announced: Prefect, Miss Virginia Schaeffer; Vice-President, Miss Mary Adelaide Gundell; Secretary, Miss Mary Esther Danehy; Treasurer, Miss Mary Ellen Emmerich.

The retiring officers are Prefect, Miss Betty Keegan; Vice-Prefect, Miss Virginia Schaeffer; Treasurer, Miss Virginia Cook; Secretary, Miss Mary Esther Danehy, who was reelected to her office.

St. Margaret Mary's

ALTAR SOCIETY BANQUET

St. Margaret Mary's Altar Society will honor both its retiring officers and its officers-elect at a banquet on Monday, June 2 at 6:30 P. M. in the Odenbach Banquet Room.

The retiring officers are President Mrs. Leander Bachman, Vice President Mrs. John Eting, Secretary Mrs. Elmer Dehn, and Treasurer, Mrs. Eugene Scheid. The officers-elect are President, Mrs. Harold Sentiff; Vice President, Mrs. Henry Klingler; Secretary, Mrs. Edward Heisinger and Treasurer, Mrs. Clarence Thomas. Mrs. George D. Bryant will be the Installing Officer. Mrs. Charles Gertner, Chairman, has announced the following committees assisting in the planning of this installation dinner:

Reservations: Mrs. Walter N. Fritz, Mrs. Fred Messmer and Mrs. Carl Wattell.

Decorations: Mrs. Frank Curdek, Mrs. Edwin Unger and Mrs. Paul Dugan.

Entertainment: Mrs. George B. Seibold, Mrs. Raymond Brasser and Mrs. Lester McCormick.

Cards: Mrs. Walter Major and Miss Ida Bamann.

Reception: Mrs. George D. Bryant, Mrs. Charles Glatz, Mrs. Frank Foery, Mrs. Robert Quinn, Mrs. Edward Christoph and Mrs. Fred Heil.

Publicity: Mrs. George N. Ruby.

A musical program by the Women's Choral Club under the direction of Marie Kebor Burbank will follow the dinner.

QUERIES and REPLIES

Q. Is it true that Catholic children are forbidden the reading of the Bible?

A. Absolutely no. A practical Catholic should know better. Do you not hear priests constantly exhorting every one, including children, to read the Bible? Moreover, Pope Leo XIII granted an indulgence of 300 days to all the faithful who read the Bible at least a quarter of an hour a day. A plenary indulgence under the usual conditions is granted once a month for the daily reading. Since the Pope says "to all the faithful," it follows that children can read the Bible, because they are also numbered among the faithful.

Q. Is there a book in the Bible called the "Song of Songs"? A non-Catholic friend of mine says there is and I can't find it in my copy of the Bible.

A. The 24th book of the Old Testament as found in the Catholic Bible is called the "Canticle of Canticles"; in Protestant versions of the Bible, this book is called the "Song of Solomon" or the "Song of Songs."

Lauds Homestead Plan

Melbourne. The United States Government is praised for its encouragement of homestead farms for industrial workers in a statement just issued by the secretariat of Australian Catholic Action.

Host to C. P. A.

Most Rev. Joseph H. Schlarman (above), Bishop of Peoria, was host to the Catholic editors of the country meeting in annual convention of the Catholic Press Association, held in Peoria, May 11 to 21. Archbishop Samuel A. Stritch, of Chicago, preached the sermon at the opening Mass. (N.C.W.C.)

COURIER'S CURRENT CINEMA COMMENTS

By JOHN SPRINGER

Even the most prolific filmmakers of Hollywood have their off days. It is inconceivable, probably, for a director to deliver success after success with never a miss. John Ford, for instance, had his "Grapes of Wrath," "Informer," "Long Voyage Home" and "Tobacco Road." Alfred Hitchcock thrilled them with "Lady Vanishes," "39 Steps," "Rebecca"—but his "Mr. and Mrs. Smith," though amusing, was disappointing. So it is this week with two of the top directors—Frank Capra and Ernst Lubitsch.

"Meet John Doe"—A-2

Capra's faltering isn't really serious. It's something he probably needed to get out of his system. But the fact remains that where previous Capra films have appealed to every type of screen audience, "Meet John Doe"—though a worthy picture will not have the same general appeal.

Capra has become increasingly social conscious in the last few years. His love is for the "little people." His philosophy is simple—the Golden Rule—but he has pounded it over in picture after picture. The wealthy heroine of "It Happened One Night" found no happiness until she got out with the "little people." Mr. Deeds went to town and Mr. Smith went to Washington to prove that the "little people" can triumph over the forces of evil as typified by the wealthy tycoons who have never a thought for their fellow man. Grandpa Vanderhoff, of "You Can't Take It With You," was all for "Do unto others—" The people who found Shangri-la in "Lost Horizon" found happiness where everybody was living in peace with their fellow man.

All of these films were good moving pictures. They all had stories to tell and they told them with flashes of real human comedy and pathos. You believed in the people because Capra made you believe in them—put them in situations that were plausible, never let them preach but let you get his message more subtly.

But "Meet John Doe" is different. It is primarily preachment—and only secondarily a Capra picture. That to love thy neighbor is a great and glorious thing nobody will deny. But to the preachment Capra sacrifices comedy—most of those delightful little Capra touches that have always accounted for so much in his films. To it, he also sacrifices movement. Too many times the picture stands still and talks, talks, talks.

Nor can you believe in the characters as strongly as you have in the other Capra films. John Doe is the symbol of the Little Man. He gets his chance to preach his doctrine of "Love Thy Neighbor" and immediately the country sets him on a pedestal. His followers are something like the "angels" of Father Divine something like the old-time revival meeting congregation. This mass hysteria of a nation for a man who says "Do unto others—" is not inconceivable but it is remote.

But, even so, the picture's main fault is that Capra makes his characters talk rather than act. On the whole, it is a fine picture—even with this reservation—and many sequences point up to strong drama. Also, it is very well played. Gary Cooper, at times, seems to be under a strain but he is all al-

(Continued on Page 14)

The Redemption—

By Katherine Hussey
St. Joseph's Hospital, School of Nursing, Elmira

"And if I go, and prepare a place for you, I will come again, and take you to myself; that where I am, you also may be."
—Saint John, XIV, 3.

". . . that where I am, you also may be." These words of our Divine Lord show us plainly His great love for us and help us to appreciate the wonderful work of the Redemption.

The Old Testament may be summed up in just a few words: the story of a people's hopes. Israel never forgot that from its line was to come the Messiah. And the Messiah was He that was to redeem the world. Adam, the father of the human race, was raised by God to the state of grace, that is, a supernatural sharing of God's nature. Through his sin, Adam lost this grace for himself and for all mankind that was to follow after him. That God should decree to restore this state to man through His own Son will remain forever one of the most wonderful and incomprehensible works of the Creator.

Grace is so called to remind us of the love and free choice which moved God to grant it to us. Through Adam's sin he forfeited his grace and incurred the wrath of God. As the representative of the human race, he transmitted his liability to us. We do not inherit Adam's personal guilt, of course, but what we do inherit is his being disqualified from the life of grace. We are, so to speak, outcasts, our human nature being tainted almost from the very beginning. Thus man soon found that in turning against God, he had truly turned against himself. How else can we account for the terrible crimes and calamities which man has brought upon himself almost from the dawn of time?

Murders, thefts and hideous crimes of all descriptions stain with crimson the pages of history and are being perpetrated to this very day and hour. It would seem that God's loving plan is thwarted! Grace is rejected and the human race divided against itself and deaf to the word of God.

God's Plan Fulfilled

Foreseeing all this, God planned a splendid restoration. He would come Himself to fulfill His plan and would become the Head of a restored human race. By becoming man and taking human form He would pay the debt of sin by dying in human form, and thus restore to man the grace which he had forfeited. It is well to remember here that God did not cause man's sin or his liability; He permitted it. Free will is a gift which God has never seen fit to withdraw from man.

The long bitter years of waiting for the Promised One can well be imagined and the struggles of the race to keep alive the fires of hope which told them there would come time be a day of liberation. The Old Testament tells of this preparation. The hope of a Redeemer was builded through the words of the divinely-inspired prophets and patriarchs. Never were the people allowed to forget that their "destiny was the birth of the Messiah from Whom blessings would go forth to the whole world." The beautiful story of Bethlehem with all its tender appeal to the best in man's nature, the quiet, unobtrusive, exemplary lives of the Holy Family in the little home in Nazareth all lead up to the beginning of the public life of Jesus, and bring us closer to the shadow of the cross and Calvary.

By His humiliation, suffering and death, Christ became a "Victim and a Mediator" for the sins of the world.

"Greater love than this no man hath, that a man lay down his life for his friends."—St. John, XV, 13.

Jesus' whole life was one which exemplified peace, love, humility, patience and charity. How unspeakable that such a One should die so ignominious a death to satisfy for the sins of the world! This fact alone should make us realize how heavy our debt must be that so great a price should have to be paid in expiation.

Thus we have the beginning of the new and greater Testament. Its members are to be gathered not only from the Jews, but from all the nations of the world.

"This is my blood of the New Testament which shall be shed for many unto remission of sins."—St. Matthew, XXVI, 28.

As our Catechism tells us, the chief effects of the Redemption are two: the satisfaction of God's justice by Christ's sufferings and death and the gaining of grace for men. This implies that the gates of Heaven have been opened for us and we have but to co-operate with grace to aid us in gaining our eternal salvation.

In our first birth, from our parents, we are born as children of Adam. In our second birth, in Baptism, we are born as children of God. What a truly wonderful thing—what happiness the thought should bring to us!

The Epistles of Saint Paul and the Acts of the Apostles relate again and again the joy the early Christians took in their redemption. As for ourselves, what food for thought it should provide, and what care we should take of our greatest of gifts!

As a result of the redemption, we have the Catholic Church, the Body of Christ. God the Son is the Head, the Church the body; thus the reverent terminology the "Mystical Body" to signify a communication and a communion of life between Jesus and His members. This work of the Church is the carrying on of those things instituted by Jesus Christ so that His teachings will be continued even unto the end of time giving all mankind the benefit of the Redemption. The poignant story of the prodigal son illustrates the great treasurement of Penance and God's mercy to the repentant sinner. When a person sins grievously, the life of Christ is no longer in him. He is cut off, as it were, from all the vitalizing power of the Redemptionist. If he does not repent, his most bitter punishment after death will be the knowledge that he is cut off for all eternity from his most loving Father and from his merciful Redeemer. With repentance so quickly accepted by the loving heart of God, and confession so simple through the medium of God's own representative in the confessional, what a pity that so many take the negative attitude in regard to confession.

God's Benefit

Not content with redeeming us, and giving us the Sacrament of Baptism, and also Penance to restore us to grace should we fall through human frailty, our Divine Lord goes even further and gives us the Sacrifice of the Mass and the Sacrament of the Holy Eucharist so that we may perpetuate the Sacrifice of Calvary for the daily benefit of our souls.

The essence of true Christian worship is the offering of Jesus to the Father, and the offering of ourselves through Jesus. This supplements the belief that the chief purpose of life is the glory of God. The greatest glory that we can offer to the eternal Father is through Jesus, His Son. Thus the Holy Sacrifice of the Mass is our best means of glorifying God, our most sincere method of thanking Him, our most acceptable method of atoning to Him, and our most fruitful means of petitioning Him.

One of the greatest aids to a Christian life is the reception of Holy Communion, the Food of the soul. No matter what our state or position in life, it will give us strength and courage to meet whatever problems may confront us from day to day. As well as the benefit we gain ourselves, we can give good example to others by frequent reception of Holy Communion, because our love of God and endeavor to lead a Christian life is certain to radiate from us to the edification of others. How simple it all seems if we but remember that Christ shares our troubles and bears our crosses with us!

And when our earthly trials are over and we are about to depart this life, our Saviour has still another loving aid to help smooth our way out of this life—Extreme Unction. Through this Sacrament the souls is fortified for its last trial. Thus, for the soul dying in the state of grace, death is but a passing out of the darkness into a new life—a life of light and glory with God for all eternity.

St. Francis De Sales

ROSARY SOCIETY BANQUET

By KATHRYN MORAN

GENEVA. — The annual banquet of the Rosary Society of St. Francis de Sales parish was held May 14 at the Hotel Seneca with approximately 100 members in attendance. The Rev. Frank W. Mason, of Rochester, formerly of Geneva, was guest speaker.

Mrs. William Heffernan is president of the Rosary Society and Mrs. John F. Gleason was banquet chairman. Assisting in arrangements were Mrs. J. Howard Groden, Mrs. William Connell, Mrs. Mary Darnico and Mrs. Anna Schineler.

Mrs. Gleason acted as toastmistress. She called upon the society president and upon the Rev. Ralph Neagle of St. Francis de Sales parish who addressed the members briefly.

After the dinner, there was an entertainment program including a recitation by Miss Lois Walsh; a tap dance by Miss Joyce Tarr and dance selections by five youngsters. Miss Avis Kapner entertained with piano selections.

Father Mason in his address spoke particularly on the work of the society, of the need for the teaching of religion in the high school and urged that steps be taken to achieve this end as a community-minded project for a better understanding of religion and the upbuilding of better morals among young people and commended the unit at St. Francis de Sales for its accomplishments.

Fire Ruins Plant Of Philippine Papers

MANILA. — Fire destroyed the printing plant and offices of Commonwealth Publications, Inc., publishers of The Philippines Commonwealth and Ang Commonwealth, Catholic newspapers.

Office furniture and equipment, including files, collections of cuts and photographs were lost. Some of the material dated back twenty years. Arrangements have been made to continue publication of the newspapers.

Movie Guide

NEW FILMS REVIEWED

Emergency Landing, A-1
Her First Beau, A-1
Nurse's Secret, A-1
I'll Wait for You, A-2
Shing Victory, A-2
Singapore Woman, A-2
One Night in London, B

AT THE THEATRES

PALACE

Singapore Woman, A-2
Million Dollar Baby (Not classified)

LOEW'S ROCHESTER

Woman's Faith (Not classified)
I'll Wait for You, A-2

CENTURY

Flame of New Orleans, A-2
Rookies on Parade, A-2

REGENT

Meet John Doe, A-2
The Cowboy and the Blonde, A-2

TEMPLE

Doomed Caravan, A-1
Rear of the Press, A-2

LITTLE

Transatlantic Tunnel (Not classified)

DIXIE

Topper Returns, A-2
Cheers for Miss Bishop, A-2

RIVIERA

Great Dictator
Arkansas Judge, A-1

STATE and LIBERTY

Great Dictator, A-2
Arkansas Judge, A-1

MADISON and MONROE

Great Dictator, A-2
Arkansas Judge, A-1

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