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NATIONAL NEWS

NEW ARMY CHAPELS
PRISON CHAPLAIN'S WORK

Revival of Prison Chaplain's Unit Hailed By Official

NEW YORK.—There must be a broadening of opportunities available for released prisoners upon return to society and normal life and closer unity between the Parole and all Social and Welfare Agencies.

This message was given to several hundred fellow Prison Chaplains, by the Rev. Francis J. Lane, Catholic Chaplain at Elmira Reformatory and President of the Chaplains' Association at the First Eastern Regional Conference of Prison Chaplains, an Affiliate of the American Prison Society held at Hotel Olcut, 27 West 77th St., here, April 29 and 30.

Chaplain Lane also complained particularly against alleged discrimination shown ex-convicts in the State Employment Service—against restriction on the issuance to them of licenses to drive automobiles and against rules against their working in any establishments where Alcoholics Beverages are sold.

Richard A. McGee, Acting First Deputy Commissioner of Department of Correction, declared that the Revival of the Chaplains' Association of the American Prison Association was a "very hopeful sign."

Mr. McGee advised the Chaplains, representing the Catholic, Protestant and Jewish faith, that they might have a great deal of influence with certain types of prisoners such as Neurotics, Psychopaths and Alcoholics who present a problem for Prison Authorities.

After suggesting that it might be possible to make a Psychopathic inmate discipline by means of religion, Mr. McGee said that the effect might be produced by using the old-fashioned method of "talking 'em out of 'em."

Mr. McGee also mentioned the case of Stanley Sheppard of the Salvation Army Prison Department, who led the discussion, declared that he inspects all prisons throughout the United States and Canada and has given him a tragic impression of the "youth in jail." He added: "We are living in an age when religion is being laughed at. The power that is ruling hell is the power that needs religion in the Protestant, Catholic or Jewish faith."

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Bible Leaders Answer Queries On Revision

(Continued from Page 1)
There is no such requirement, but that the 72 Bishops who have so far prepared pastoral letters on the subject strongly urge that the revision be used.

Another question, said Father Callan, was whether prayer books based on the old version will have to be abandoned.

Monsignor Newton said that it is not required to discard such prayer books, but he said the phraseology of the revision eventually will find its way into the prayer books.

Father Callan said that other persons, pointing out that the Holy Ghost is referred to as the Holy Spirit in the revision, wanted to know if the sign of the Cross wording now will be changed.

Monsignor Newton said no such changes will be made at once. He explained the phraseology of the sign of the Cross is a matter of popular usage and may change in time as the text of the revision becomes familiar. He said he believed the change in the phrasing of the sign of the Cross will be adopted after a while and that the wording of the "Our Father" will be changed eventually.

As Army Begins Its Chapel Project



Chaplain William R. Arnold, Chief of Chaplains, U. S. A., turns the first spade of earth, May 4, 1941, in groundbreaking ceremony for new regimental chapel at Arlington cantonment, Arlington, Virginia, the first of 240 chapels to be built in the nation's army camps, at a total cost of \$12,816,800. Actual construction in all camps is expected to be under way within a month. Pictured, left to right, Colonel Oswald H. Saunders, commanding officer of the Arlington cantonment; Chaplain Arnold, representing the Catholic faith; Chaplain Arzh Lev, representing the Hebrew faith; Lieut. Col. Clough F. Gee, constructing quartermaster, in charge of the work at the cantonment, and Chaplain Charles L. Lach, representing the Protestant faith.

THE GOSPEL— In The New Bible Text

THE GOSPEL ACCORDING TO ST. JOHN
Chapter 18, Verses 5 to 14

"And now I am going to him who sent me, and no one of you asks me, 'Where art thou going?' But because I have spoken to you these things, sadness has filled your heart. But I speak the truth to you, it is expedient for you that I depart. For if I do not go, the Advocate will not come to you, but if I go, I will send him to you. And when he has come he will testify of me, and of the Father, and of judgment, because they do not believe in me; and of justice, because I go to the Father, and you will see me no more; and of judgment, because the prince of this world has already been judged."

"Many things yet I have to say to you, but you cannot bear them now. But when he, the Spirit of truth, has come, he will teach you all the truth. For he will not speak on his own authority, but whatever he will hear he will speak, and the things that are to come he will declare to you. He will glorify me, because he will receive of what he hears and declare it to you."

By Rev. Dr. Edward H. Doss, S.M.
General Secretary, Catholic B.M.A. Association of America.
Written for N. C. W. C. News Service

The Gospel for the Fourth Sunday after Easter is taken from that of St. John, Chapter 18, verses 5 to 14. The text is given here according to the revision which is now being published.

The first complete copy of the revised New Testament will come from the press on May 10. Orders for copies of the Sunday Epistles and Gospels (with commentary) for pulpits are now being filled.

It is presented without the numerals which, in the printed form appear in the left-hand margin and refer to the verses in the old text. Moreover, certain words in the text above are in boldface, whereas they are not in boldface in the printed form of the revision. The boldface is employed here to show the places where changes have been made from the old text of this particular Gospel. In the old text, italics were used for two purposes: (1) to indicate quotations from the Old Testament, and (2) to indicate words which had been used to complete the thought in English, but for which there was no corresponding word in the Latin text. In the revision of the New Testament, quotations from the Old Testament are indicated rather than italicized. The second use of italics had to do with the form of the New Testament does not arise in the revision, for the additional words necessary in English expression by the thought are now being italicized.

Full appreciation of the improvement in the new text can be had only by comparing the text with the new. Note the reading of the revised in the second paragraph: "For he will not speak on his own authority, but whatever he will hear he will speak, and the things that are to come he will declare to you." The old text read: "For he shall not speak of himself; but what things soever he shall hear he shall speak, and the things that are to come he shall show you."

The word "Paraclete" has been changed to "Advocate." This is a title given to the Holy Spirit in St. John's Gospel. The character of the explanatory footnotes in the revised text can be illustrated here by quoting the note given in John 14: 18: "Advocate: or Paraclete. The latter is a Greek term which is better rendered into English by the word 'Advocate' or 'Intercessor.'" The function of the One thus designated is protection, assistance, defense. The thought of Consoler is not wanting from the context. (St. Thomas, St. Jerome, St. Augustine.)

Montreal Tops Quota For French Charities

MONTREAL.—Despite increased war appeals, the annual Federation of French Charities campaign met with signal success here this year.

The objective was set at \$441,500, but the amount exceeded this sum by \$2,158.

A feature of the campaign's success was the increase in the number of small donations. The school children gave \$36,000 with their pennies and nickels.

Feast Days

- Sunday, May 11.—ST. MARY-MERITUS.
- Monday, May 12.—ST. NEREUS AND COMPANIONS.
- Tuesday, May 13.—ST. ROBERT BELLARMINE.
- Wednesday, May 14.—ST. BONIFACE, MARTYR.
- Thursday, May 15.—ST. JOHN BAPTISTE DE LA SALLE.
- Friday, May 16.—ST. UBALD.
- Saturday, May 17.—ST. PASCAL BAYLON.

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