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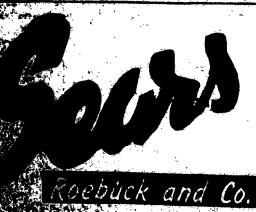
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1.500 Bids Go Out To Nation-wide Crusaders

Mission Units Invited To Assemble Here

Fifteen hundred invitations were issued by the local office of the Propagation of the Faith to Moderators, Crusade Units and Veteran Units in the United States to attend National Catholic Students Mission Crusade Convention to be held in Rochester June 27 to 20.
This fact was stated, this week, by Rev. John S. Randail, diocesan director of the Propagation of the Faith Society, who extended the invitations.

An indication of the spirit with which delegates will be received is expressed by Father Randall's invitation, "Wa're not going to give you a key to the city because upon **Oratorical Tryouts**

Set May 9 At

Aguinas Institute Borni-Anal tryonte-for the na tional eratorical content to be held in connection with the Cathelia Mudents Mission Crunade convention here in Jine will take place at Aquinea Institute, Friday night, May 9 at 8 s'oleck.

e'click.

One student each will represent St. Andrew's Sensinary, Aquinac, St. Joseph's Commercial, St. Agnee Institute and Mercy High School. The two heat chesen will speak in the finals at Aquinas Institute May

These winters will meet the These winners will reset the two best chosen in negatifinal tryoute at Geneva on May 18 when representatives of Mas-areth Academy, Sourced Heart Academy, Holy Family of Au-hura, Elmira Free Academy and De Sales of Geneva will vie for

learning that you had selected

(Continued from Page 1)

have publicly accepted these five points as basic principles for a just peace and commended them to the consideration of their government. This action is an in-spiration to all who have the cause of true Christian peace at heart. Those who so lightly dis-miss high-minded statements of principle as hopelessly idealistic in what they would call a world of hard facts, can find no comfort in the pronouncements of the Pope. But these who long the Pope. But those who long for a world in which men and nations can, if they will, open their hearts to Christian truth and mold their lives on Christian grinciple find heartening support in his brave words. What he and his predecesors have repeatedly said is a spiritual bulwark of national defense for every people that loves true peace and true freedom.

No armament for national de-

No armament for national de-fense for peace can be strong which lacks the spiritual armory of prayer for peace. Even though the news of the day seems to offer little prospect of an early peace which will be just accordpeace which will be just according to Christian or even humanitarian standards, we know that "the hand of the Lord is not shortened that it cannot save, neither is his ear heavy that it cannot hear" (Isalaz, Lilx, 1). In the spirit of Christian brotherhood, therefore, we shall pray, first of all, for the victims of cruel war in all lands. In the same spirit too, we shall pray for an early peace; we shall pray for a world-wide peace; we shall pray for a peace which pray for a peace which will guarantee the rights and the honor of all nations and satisfy will guarantee the rights and the honor of all nations and satisfy their vital needs. And in our prayers we shall not forget fervently to beg God to guide and atrengthen our President, our Congress and all our civil authorities in the overwhelming responsibilities.

THE GOSPEL-

THE GOSPEL ACCORDING TO ST. JOHN

In The New Bible Text

Chapter 16, Verses 18 to 22 "A little while and you shall see me ne lenger; and again a little

"A little while and you shall see me, because I go to the Father."

Some of his disciples therefere said to one another, "What is this he says to us, 'A little while and you shall not see me, and again a little while and you shall see me'; and, 'I go to the Father'?" They kept taying therefere, "What is this "little while' of which he speaks? We do not know what he is saying."

But Jesus knew that they wanted to sak him, and he said to them, "You inquire shout this among yourselves because I said, 'A little while and you shall not see me, and again a little while and you shall not see me, and again a little while and you shall see me.' Amen, amen, I say to you, that you shall weep and lament, but the world shall rejoice; and you shall be sorrowful, but your sorrow shall be turned into joy. A woman shout to give birth has sorrow, because her hour has come. But when she has brought forth the child, she no longer remembers the anguish for her joy that a man is born into the world. And you therefore for her joy that a man is born into the world. And you therefore have serrow now; but I will see you again, and your heart shall rejoice, and your joy no see shall take from you."

> By Rev. Dr. Edward H. Donze, S.M. General Secretary, Catholic Biblical Association of America.

(Written for N. C. W. C. News Service) The Gospel for the third Sunday after Easter is taken from that of St. John, Chapter 16, verses 16 to 22. The an ad in a local newspaper of date Rechester for your Convention, we passage is given here according to the revision which will Sunday morning, April 13, 1941, promptly tossed it away and threw be published during the month of the doors wide open to welcome May. The text will be printed in matter to the revision which will sunday morning, April 13, 1941, and an article in the same paper in a letter was published from

arise in the revision, for the addi-tional words recessary in English widely divergent Christian groups in a great hallon now at war should not be emphasized by the Macquir phonenty MASONIC PROPERTY

use of italics.

Full appreciation of the improvement in the new text can be had only by comparing the general

last sentence in the second paragraph. The old text: They said
therefore: What is this that he
saith: A little while? we know
not what he speaketh. The revised
text: They kept saying therefore,
of members of the Colored race.

They kept saying therefore,
of members of the Colored race. text: They kept saying therefore, "What is this 'little while' of which he speaks? We do not know what he is saying?" "She remembereth no more" is changed to "she no longer remembers."

HANDBOOK ON YOUTH

Among the early events acheduled at the shrine is the placing of a copy of the Keck Statue of St Isaac Jegues at Lake George. This Major Bowes Gives copy, exhibited last year at the New York World's Fair, will be responsibilities of this tragic placed in position on the shrine grounds in May.

Sister Matilda Rites Held in Texas

Del Sarto, contemporary of Michelangelo, Rafael and Leonardo

Grand Jury Scores Ad On Birth Control

LOUISVILLE, KY, - A secular newspaper was criticized for carry-ing an advertisement advocating ing an advertisement advocating birth control in a statement by the Jefferson County Grand Jury to Criminal Court Judge Loraine Mix. Criticism of the newspaper and the National Committee for Planned Parenthood for the advertisement was voiced by the Most Rev John A. Floersh, Archbishop of Louisville, in a letter read Sunday by priests in churches throughout the archdiocese.

"The action of the paper in printing such an advertisement is un-pardonable," the Archbishop wrote, "If for no other reason, at least for this that it offends the decency of its Christian readers and constitutes a deliberate assault on their cherished religious principles."

The members of the Grand Jury,

who said they were "men of all-faiths and beliefs," in their condemnation of the birth control advertissment, declared:

be published during the month of the deers wide open to welcome you."

To complete plans for handling the mission exhibits which will be morals which, in the printed form one of the educational features of the convention and to supply guides for each day, a meeting was held under the general direction of Father Hugh Haffay, C.S.B., Aquinas Mission Moderator, who heads the Fisor Committee.

Berving on this committee are student representatives from the old text of are the College, Niegara University, Sacred Heart Academy, Aquinas Mission, Moderator, Institute, St. Agnes Incitute, Nazareth Academy, Cur Lady of Marcoy High School, St. Joseph's Commercial and St. Mary's Commercial.

Bishops Stress

Five Point Plan

Lis presented without the number of the same paper in the same paper. In the same paper in a letter was published from on Monday, April 21, 1941, where-Archishop John A. Florersh critically the paper which published from on Monday, April 21, 1941, where-Archishop John A. Florersh critically the paper which published from on Monday, April 21, 1941, where-Archishop John A. Florersh critically the paper which published from on Monday, April 21, 1941, where-Archishop John A. Florersh critical from the lold text of the Association, which has pleased to call "Planned Parent-hold face is employed here to show the places where changes have been made from the old text of the National Catholic Committee.

Berving on the Committee are student representatives from the old text of the National Catholic Committee for what they are places to call "Planned Parent-hold face is employed here to show the places where changes have been made from the bold face is mployed here to show the places where changes have been made from the old text of this particular Coapel. In the old text of the National Catholic Committee for what they are places to text below are in bold face in the National Catholic Committee for what they are places to text below are the bold face in the National Catholic Committee for what they are places to in a letter was published from on Monday, April 21, 1941, where-Archbishop John A. Florersh crit-icising the paper which published

and may result in murder.
"This Grand Jury is composed of men of all faiths and beliefs, but we are unanimous in believing, from our observation and experience, that it is against the public welfare for the press to openly advocate methods and measures by ment in the naw text can be had only by comparing the general sentence structure with that of the cold text.

The advantage gained by the introduction of single and double quotation marks in the revision is well illustrated in the above passage. The changes of wording here are limited to a few improvements of diction. In general revision was found much less necessary in the Gospels than in the Acts of the Apoetles and in the Epistles.

TRENTON, N. J. - A building which physicians and laymen may which provide in strength and duty to so reform to your honor, and may we felt it our right and duty to so restored to the Most Rev William A. Griffing his did in conclusion that, in our opinion, the press would make no mistake, when referring to membrately strongly and in the less necessary in the Gospels than in the Acts of the Apoetles and in the Epistles.

Compare the two readings of the list with that excellency has committed the last sentence in the second parage.

TRENTON, N. J. - A building which physicians and laymen may when the lay to a conclusion that, in our opinion TRENTON, N. J. - A building which physicians and laymen may

SOCIOLOGISTS CO-OPERATE

BURLINGTON, VT. - The for mation of a joint bureau of the Vermoni Catholic Charities and the Dapartment of Sociology and Social Work at St. Michael's Col-

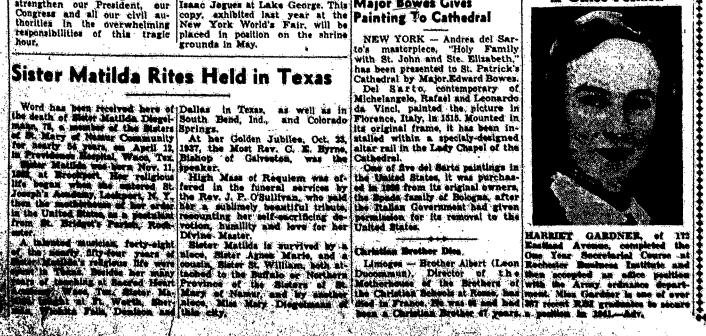
Auriesville Shrine
Reopens For Season

AURIESVILLE, N. Y. (NC)
The Shrine of Our Lady of Martyrdom of SS. Isaac Jogues, Rene Goupil and John Lalande in the middle of the seventeenth century, will open for the season on Bunday.

Buckeding the Rev. Raymond R. Goggin, B.J., as director will be the Rev. Thomas J. Confey, S.J., assistant director of the Jesuit Mission Band for the New York-NewGerball and John Lalande in the Social Work at St. Michael's College, involving a dovetailing of functions, has been announced by the Most Rev. Matthew. F. Brady, Editorial Secretary of the Interior of Charities and the Department of Social Work at St. Michael's College, involving a dovetailing of functions, has been announced by the Most Rev. Matthew. F. Brady, Editorial Secretary of the Pro Parvulis Charities and the Department of Social Work at St. Without sacrificing autonomy of either body, the Vermont Catholic Charities and the Department of Social Work at St. Michael's have joined their facilities under a common executive committee in order that integration of their programs would effect an ideal balance of science and treats of such topics as book illustration, literary quality, the Bible, the Saints and the library budget. The foreword has been written by the Rev. Harold Gardiner, S. J., Literary Editor of America.

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