All Kinds of Sandwiches Steaks-Chops Ice Cream Soft Drinks Breakfast Specials

FESANDWICH SHOPPE BY MAIN ST. LAST

# K. D. K. ALE

The hear without a headache" LINEWING CO. HOENKLL, N. Y.

# Car?

were Auto Loan. Only the ly inexpensive fire and their in-required; and you may place your see where you wish. We welcome

# OLN-ALLIANCE AND TRUST COMPANY



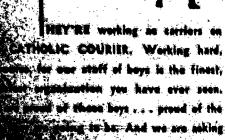
# Do You Know

## OCHETER BREWERS' EXCHANGE

AMERICAN MINVING CO. se o' Shower Ale—Apollo Larger Beer

**IR MATWING CO.** Name All Holt Bear—Liebotechomer Bear

# hadows Of America's



REPONSIBILITY, and

# INTERNATIONAL

SPAIN'S CHILDREN CONTEMPORARY INTOLERANCE

# Spain Catholic Youth **Feach Catechism To** Marxist Children

By MEV. MANUEL GRANA MADRID (NC) - Cutholio Action outh is playing a great part irs the current campaign for religious instruction as a part of national and moral recovery. The yutha are working notably in the suburban underprivileged areas among the children of Leftists who have disappeared and secking by means of extechism classes to instill in them the teachings and principles of Christianity, although they live n a Marxist simesphere.

The children have lived in trying times and have been subjected to irreligious and other unfavorable influences. However, many are at-tending the catechism classes tending the catechism classes spensored by Catholic Actions Kouth, although it has been need to God never falls or deceives and youths to wire the children's to allow yourselves to be induced, either by your sad lot or by the malice of men to waver in your enfidence. But much is being done either by your sad lot or by the in this way to srame the past and malice of men to wayer in your saleguage to Christ. Another task - first requires special handling is the resignation of men to waver in your alegiance to Christ.

Another task - first requires special handling is the resignation have been repatriated. Many of them, have been repatriated. Many of them, have returned to Spain with them, have returned to Spain with the special spec

persons Action Touth is specified in Taction of Superior Rullings of Superior Rullings of Superior Rullings on Superior Superior alasses, although the regular sources will not start until Cotabor.

# Absolute Rule Held Barrier

(Continued from Page 1)

shave internally: although I would admit that the free-r internallonally thus state the more just it will be in its relations with other states." "But, as long as it is now-seeign," he said, "ant long as it is now-its the possession of absolute unlimited power—the prospects of these trues in all its aspects and passes for which we hope are dark."

Thus possession of absolute unlimited power—the prospects of these trues in all its aspects and passes for which we hope are dark." will of Rights

A proposal for an international "Bits of Rights" was presented by the Rev. Wilfeld Parsons, S.J., Fro-fusior of Society of America. Among the rights eited by Father Parions as belonging to the peoples of the whole world were the following:

intercourse" among all peoples; err-joyment of ethnise minorities of free and equal opportunities "for the development of their common humanity"; "the right of small na-tions that the demonds, even legitimate, of larger mations yield be-fore the claims of an organic order which respects the equality of mil-nations"; and "the right to maketain this organic order through juridless institutions."

In emphasising the necessity for international cooperation through some form of federation, the Rev. Gregory Faige, of New York, said the temp-held but faine assumptions of seciety—the conscept of "Aboutitie Bovereignty"—must be given sip and "that nations muit return seem more to the original Christian where more to the eriginal chilatians view of the Imperions, a view that you be autimaticed, as: One Law, One Judge, One Police Agency."
Then the states will cease to play the Actitious role of being 'sowieraigm." Father Feige said, "and resume their true position as mermanically and haven community or true. bers of a larger community, or true brothers in a true family of ma-

The Rev. Patrick J. Higgins, S.J., of Holy Cross College, Worcester, Mass., proposed a plan for a "European Fideration," which, extablished after the present strife, would exclude Great Britain and Russia and would be based on eco-

### 300,000 Participate In Stations Of Cross

LONDON - Reposing an imrealive apiritual revival in Spain, radio broadcast from Vatican A radio broadcast from vatican City, which has been transcribed here, says 20,000 persons in Barcelona took part in making the Stations of the Cross in a huge procession following a number of Missions. Afterwards, this large outpouring of people formed them-

In Seville, the breadout added 200 priests preached Missions which ended with a Solenn Ponti-ncal Mass which 50,000 persons at-

## Interned Priests May Hear Confession

VATICAN CITY - Priests who are interned in concentration camps are permitted to hear con-fessions of prisoners and efficers of such camps as well, according to a decree issued by the facrod

Penitentiary.
The provision is made that the Are provided in medicate the priests must have obtained from their miniops the faculty of hear-ing confessions and must not have been deprived of R.

of faithful recitation of the try is a press of devotion which will most containly reversi-

# Text Of Pope's Easter Message

(Centinued from Page 1)

of the Alleluis, the hymn of Christ's triumph over earthly martyrdom, the blossom of the olive-trae of Gethsemane flourishing in the precious hope of resur-tection and of new and eternal life in which there will be neither sorrows nor struggles. In this vale-of tears there is no leating city (Flebrews 12-14), no eternal homeland.

EXILES AND WANDERERS liere below we are all exiles and wanderers; our true citizen-ahlp, which is limitiess, is in Heaven, in eternity, in God. If worldly hopen have bitterly deallegiunce to Christ.

pose upon them burdens which you is similar circumstances have felt or would feel to be un-

Prudent and helpful humanitariantum is the commendation and beast of wise generals; and the treatment of prisoners and civiliants in occupied areas is the aurest indication and proof of the civilization of individuals and the crystization of individuals and nations. But above all remember that upon the manner in which you deal with those whom the fartunes of war put in your hands may depend the blessing or curse of God upon your own land.

dren of the Church inspires in the heart of the Common Father and forms upon Our lips words of comfort and encouragement for the pastors and faithful of freeer of Seelegr at the Cathelier University of America. Among that these places where the Church, the Spenies of these places where the Church, the Spenies of Christ, is suffering much week were the profession of her doctions. The most week were the profession of her doctions, the conscient to an and practical sections, the conscient tous and practical sections, the conscient tous and practical sections of the laws, not settlers of their rights or for all the constitution of treated, are being openly or insidiously default, which is secret but at times gave materials and free economic even public martyrdom, which in-aidious or open implety makes followers of the Crucified suffer. are multiplying daily and constitute as it were in an encyclopedia or many volumes, annals of heroic sacrifices, and furnish moving verification of the words of our Divine Saviour. "The servant is not greater than his Lord If they have persecuted Me, they will also persecute you" (John

> Is this divine warning not source of tender comfort on that Cross which you are following because of your fidelity to Christ? To all of you who are walking so saily along this way, priests and Religious, men and women and

particularly you young men, pride and joy of your families, who are called upon to bear the burden of these merciless and bitorigin, language, race, ancial condition or profession all you upon whom the seal of suffering for Christ is starmed so clearly, a sign no less of suffering than of glory as it was to the great Aposle Paul; you are numbered among those privileged intimate who are nearest to the Cross of Calvary and by this very fact nearest also to the pierced Heart

JOINS IN SORROWS Oh that We were able to make on appreciate how profoundly Our heart has been pierced by the cry of the Apostle of the Gentiles "Who is weak, and I am not weak?" (Second Corinthians 11:29). The smarificiary you are called more to make your area. called upon to make, your suffer-ing in mind and body, your concern for your own faith and still more for the faith of your chil-dren, We are aware of them, We share them with you, We lament them before God. And yet withal, on this day

We great you, with joyful Alle-lula; for it is the day of Christ's triumph ever Elis crucifiers, openand secret, ancient and modern. We convey that greeting to you with the voice and confidence with which, even in the days of the persecution, the early Christians exultantly sang that Al-leluis. Perhaps you do not recall the words of Our Lord to Martha "I am the resurrection, and the life: he that believeth in me shall not die forever" (John 11.25:26). The certainty they were assuring themselves of resurrection made of mariyrs heroes of Christ and faithful unto death. You enjoy that same certainty. Imitate them and with the greatest Prophet of the New and Eternal Testament raises your eyes to that Hamint Testament raises your eyes to that leavenly Jerusalem where Christ gloriously reigns and rules and while rewarding lils good and faithful servaints proclaims the mystery and splendor of their triumph in the shining whiteness of their garments, in the indel-ible lucription of their names in the Book of Life and in decrea-ing that they be exalted before-His Father and the Heavenly Court, with admirable words which you in your perilous trials must never forget. "He that shall overcome shall thus be clothed in white garments and I will not blot out his name out of the Book of Life but I will confess his name before My Father and before his angels. (Apocalypae 3:5).

IMPARTS BLUCSSING Beloved sorts and daughters! Jesus Christ, "Prince of Kings on earth, Who bath loved us and washed us from our sin in His Own blood (Apocalypse 1 5) raise your eyes while, as pledge of that heaversly peace which He Christ may protect and keep you in His grace and love to those who in the fulfillment of duty are fighting on land and sea and in the sky and especially to all those who have been so severely lashed by the scottrge of war with heart overflowing with love. Our paternal Apostolic Benediction. May the blesang of Almighty God, Father, Son and Holy Chost, descend upon you and remain foreyer, America

French Papal Zouave Dies

Fifty Years of Bell Ringing

Albert Omlin, who for the past fifty years has climbed a steep mountain road at 4:35 every morning from the famous Chapel in Ranft, Switzerland, to the senctuary of Flueti, dedicated to the Biesmed Nicholas von der Fluet, Patron of Switzerland, to ring the

morning bells for prayer. He has been awarded a gold medal in recognition of his services, by the Swiss Association of Sacristans, (N.C.W.C.)

France, has died at Marseille at

# **Protests Fail To Hall** Intolerant Acts In North Ireland

Northern Ireland has for many decades been notorious for its in-tolerance of Catholics Both the government and a large part of the actor dentity oreath. Cer fasters non-Catholic inhabitants of this section have long exploited and tyrannized the Catholic citizens This is one explanation for the re-Ination with the Free State, Eire.

Since the outbreak of the wa ed to the fire of the Orangemens hatred of Catholics. So bad have conditions become that laymen priests and bishops have been join ed even by certain non-Catholics of the northern senate in condemn-ing the abuses, the humiliation and the persecutions of Catholics in the Six Counties. Several Irish bishops devoted substantial por-tions of their lenten pastorals to a criticism of the "raign of terror". It is indeed curious that the press in our country has been strangel silent on the subject, although the England have been outspoken their censure.

Raids Recorded The story, briefly, is this: sinc as long ago as September, 1939, the Northern government has permitted, even encouraged raids on Catholic homes: Within one year. the 'Irish News' reported, no less than 52 such raids occurred, while last October the minister of public security announced "the raids will go on." In pursuance of this policy, from the middle of November until the end of December raids were carried out almost nightly in his pastoral Bishop Mageen, of Down and Connor, de-clared "these raids were not con-

homes) were battered in with the butt-end of rifles, and revolvers were brandished as the members of the family, even women and children were compelled to answer questions

During these raids, particularly in Belfast, many arrests were made, some of the men and boys were interned, some were imprisoned, and the rest after being detained for hours at the police station were released. However, THE BANK OF PERSONAL SERVICE Bishop Magesan asserts, "many of those released, for whose arrest no returned to their places of employ that others had got their jobs."

The speech of T S. McAllister, a Northern Ireland senator, deliver ed on the floor of the senate, offers geean's charges. As reported by the "Catholic Times, of London, Sen-ator McAllister stated "we are told and led to believe that a man s house is his castle, but by the methods of the government of Northern Ireland, his home is alone can give to us and which rendered a prison cell by his poWe implore of Him in superlitical opponents and those who abundant measure for all humanily. We implart to you, to 
pasters and faithful to your expressed vigorous opposition to 
pasters and faithful to your families, to your children, that
Christ niev process and keep you breadwinners of families — away. from their homes, and loading without a trial or without the right to appear before the courts Their dependents have been left to fend for themselves. Senstor Mo-Allister affirmed, having been deprived of all sources of support and maintenance, aven a dole.

Deplores Persecution The bishop of Derry, Most Rev Dr. Farren, in his pastoral re-marked "I am well aware of the subtle form of persecution that our Vichy Joseph de Barburin, people are suffering, how the pri-last Papal Zouave of southeast vacy of their homes is violated, people are suffering, how the prihow the machinery for social servthe age of 94. He was a veteran ice is cunningly perverted for the bigots ends, with consequent banishment, disruption of family life, and victimization of brilliant

"I am aware of all this and much more. If my voice could penetrate the barrage of bigotry with which under the guise of loyalty, these people have surrounded them-selves, I would tell those responsible for administration in these parts that the observance of justice, and particularly of distributive justice, is at least as important in the eyes of God as the puritani-cal observance of the Sabbath."

The whole problem of the persecution of Catholics in Northern Ireland and especially of the violation of their homes, has received publicity in the Six County Parliament at Stormont. Protestant unionists and labor leaders alike strongly criticized the government for its actions in this regard. In the senate Mr. T. McLaughlin de-

the senate Mr. 1. McLaughin de-clared that "so far as the Six County minority is concerned there is no liberty or justice."

So strong is the intolerance manifested by the Orange govern-ment of Northern Ireland that even the British authorities are well-night powerless to protect the rights of their Catholic subjects in the Six Counties. All protests have availed nothing, and the Belfast government and its agents of oppression continue their reign of terror. But why aren't such problems discussed on this side of the Atlantic? —CV Service.

# Feast Days

Senday, Apr. 30. - LOW SUN-DAY. Monday, Apr. 21.—ST. AN-NTuesday, Apr. 22.—ST. SOTER AND CAJUS. Wednesday, Apr. 22 - ST. GEORGE.

Thursday, Apr. 24.—ST. FI-DELIS OF SIGMARINGEN. Friday, Apr. 25.—ST. MARK, EVANGELIST. Saturday, Apr. 24.—SS. CLETUS AND MARCELLINUS.

It was Rockefeller who said that "No one can stretch a dollar more than a Sister of Charity.

## Classified

FURNISHED ROOMS

THE ORIGINAL

# SARATOGA

Distributed by

MONROE 2400

DOERNER'S BOTTLING WORKS

# 10 False Teeth

Rock, Slide or Slip?

# YOUNG MEN 17-30 S

Devote your life to Cod as Brother in the greatest of a Brostier in tree growing and Foreign chuses — the Murine and Foreign Mission work of the Church. It is a life with Cod and for Cod Write to free literature

Rev Novice Master. Society of the Divine Word.

Boics: 13:37 wishing to become krissionary Priests also vivited to write

See the Van Hoesen Portfolio of Unitized Guaranteed

# Wall Paper

Selected by Leading

Authorities, of

Better Homes and Gardens Good Housekeeping Ladie: Home Journal American, Home House Beautiful House and Garden

For Style, Color and Design

Show Room, 41 St. Paul St.

# Only 5c per Check

Drawn Or Item Deposited

That's All It Costs You To Enjoy The Advantages Of A Pay-As-You-Go Checking Account

The savings way to pay your bills. Save time, steps and fined to the day time, they took transportation expense. Any amount opens an individual place in the dead of night, or in or joint Pay-As-You-Go account. No minimum balance rether early hours of the morning beautiful Cancelled charles serve as least received. fore dawn, the doors of Catholic quired. Cancelled checks serve as legal receipts.

Free Parking AT 101 Exchange St.

# GENESEE VALLEY TRUST COMPANY

Exchange and Broad

Member of F. D. I. C.

# STORAGE

Our New Automatic

AIR CONDITIONED

FUR STORAGE VAULT

Spring Fur lackets and Fur Scarfs

Expert Cleaning — Relining — Repairing

752 Lake Avenue

# My Lucky Day!



It sure was a lucky day for me when I established my residence at the Centre. It's near my work, priced reasonably and has a clientele of people with whom I am glad to associate.

A Distinctive Residence for People of Moderate Means

# Columbus Civic Centre

"The" Centre of Rochester

**STONE 1492** 

50 CHESTNUT ST.