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The Bishop's Appointments

APRIL

2 Wednesday—St. Agnes Institute—Low Mass. Closing of Retreat—8:30 A. M.
St. Monica's—Sermon—7:45 P. M.

4 Friday—St. Patrick's—Low Mass. St. Monica's Sodality—9:00 A. M.
St. Bernard's Seminary—Conference—5:00 P. M.
Holy Rosary—Sermon—7:45 A. M.

6 Sunday—Pro-Cathedral—Blessing of Palms, Missa coram Episcopo—11:00 A. M.
Nazareth College—Benediction, Closing of Retreat—4:00 P. M.
Blessed Sacrament Hall—Oratorio, Seven Last Words—8:15 P. M.

7 Monday—2 Wednesday—St. Andrew's Seminary—Students Retreat.

10 Thursday—Pro-Cathedral—Blessing of Holy Oils, Pontifical Mass—10:30 A. M.
Tenebrae Service—4:00 P. M.
St. Patrick's—Holy Hour—10:00 P. M.

11 Friday—Pro-Cathedral—Mass of the Pre-Sanctified—12:00 Noon.
Holy Rosary—Sermon—7:45 P. M.

12 Saturday—St. Bernard's Seminary—Ordinations—9:00 A. M.

13 Sunday—Pro-Cathedral—Pontifical Mass—11:00 A. M.

14 Monday—St. John Evangelist Hall—Father and Son Dinner—7:00 P. M.

20 Sunday—St. Anthony's, Elmira—Confirmation—11:15 A. M.
St. Vincent's, Corning—Confirmation—1:30 P. M.
St. Mary's, Corning—Confirmation—3:00 P. M.
St. Patrick's, Corning—Confirmation—4:45 P. M.
St. Mary's, Elmira—Confirmation—7:45 P. M.

22 Tuesday—Hotel Seneca—Mercy Guild Luncheon—12:30 P.M.
Columbus Civic Centre—Rochester Deanery Conference—3:00 P. M.
Nazareth Academy—Alumnae Dinner—7:00 P. M.

23 Wednesday—Hotel Seneca—St. C. & M. C. Luncheon—12:30 P. M.
Nazareth Academy—Senior Play—8:15 P. M.

24 Thursday—St. Francis Rectory, Geneva—Deanery Conference—2:30 P. M.
Holy Family High School, Auburn—Deanery Conference—4:30 P. M.
St. Francis Assisi, Auburn—Confirmation—7:30 P. M.

25 Friday—SS. Peter & Paul School, Elmira—Deanery Conference—4:00 P. M.
St. Charles Borromeo, Elmira Heights—Confirmation—7:45 P. M.

26 Saturday—St. John Evangelist—Reception, Sisters of Mercy—9:00 A. M.
Sagamore Hotel—Scout Executives Luncheon—1:00 P.M.

(Daylight Saving Time)

27 Sunday—Pro-Cathedral—Pontifical Mass—11:00 A. M.
St. Mary's, Rexville, Confirmation—3:30 P. M.
St. Ignatius, Hornell—Confirmation—5:00 P. M.
K. of C. Hall, Hornell—Dinner—6:00 P. M.
St. Ann's, Hornell—Confirmation—7:45 P. M.

28 Monday—Columbus Civic Centre—Fordham Glee Club Concert—8:15 P. M.

29 Tuesday—Nazareth Academy—Peroslan Choir Concert—8:00 P. M.
Holy Apostles—Confirmation—7:45 P. M.

30 Wednesday—Carmelite Monastery—Low Mass, Religious Profession—9:00 A. M.
Aquinas Institute—Our Lady of Mercy Senior Play—8:15 P. M.

By order of the Most Reverend Bishop,

Lawrence J. Casey
Vice-Chancellor

11 Priests Aid In Planning Mission Crusade Meet

While student orators, in anticipation of the Catholic Students Mission Crusade Oratorical Contest, the country over, are working up their technique, a local committee of eleven priests headed by the Rev. John S. Randall, director of the Propagation of the Faith, are busy on arrangements for the coming convention.

Highlighting Saturday, June 28, will be Pontifical Mass at the Red Wing Stadium with general plans for the offering of the Mass under Rev. Lawrence Casey, Vice-Chancellor of the diocese and Religious Instructor of Our Lady of Mercy High School. Rev. James McAniff, Vice-Chancellor and Chaplain of Sacred Heart Academy, has charge of the procession of Church dignitaries, missionaries and student delegates to the grounds.

School children, numbering 5,000, who will sing the Mass, will be under the direction of Rev. Benedict Ehmann, professor of Church Music, St. Bernard's Seminary. The seating arrangements and general construction work in connection with the outdoor services will be managed by Rev. Alphonsus Crimmens, assistant pastor, Sacred Heart Pro-Cathedral, and Rev. Daniel Munday, C.M., professor at Niagara University Extension, respectively.

Rev. Hugh Haffey, C.S.B., moderator of Mission unit, Aquinas Institute, will plan the distribution of floor space for the various mission exhibits to be set up at Columbus Civic Centre. Arrangements for the public meetings and panel discussions of the conventioneers are now being regulated by Rev. Roy Morphy, moderator of Apostolic Committee in the Rochester Parish Sodality Union of the city.

Each morning of the convention Masses will be celebrated by the Priest delegates at the various hotels accommodating representatives. Rev. Thomas Brennan, of St. Andrews' Seminary faculty, is negotiating for the setting up of temporary altars and providing proper service for the celebration of the Holy Sacrifice.

Rev. Joseph O'Connell, chaplain of Nazareth Academy, has charge of the banquet, which climaxes the social events of the gathering. General transportation of delegates will be arranged by Rev. Leonard Kelly, professor at Nazareth College.

The final oratorical eliminations and the contest proper will be supervised by the Rev. John M. Duffy, Superintendent of schools in the Rochester diocese.

Rita Conley, senior at Nazareth College, heads the committee on general arrangements composed of students from Nazareth College, Aquinas Institute, Nazareth Academy, Sacred Heart Academy, St. Agnes, St. Joseph Commercial, St. Mary's Commercial and Our Lady of Mercy High School. This committee has been holding monthly meetings with Rev. John S. Randall to plan for the coming Crusade Convention.

Bishop Retires

Vatican City.—The Most Rev. Basil Pereira, O.F.M., Bishop of Amazones, Brazil, has retired as Ordinary of that See and has been appointed Titular Bishop of Lipara.

Everyday during Easter week—Hot Cross Buns made of rich kuchen dough 12c doz. Wednesday and Friday specials; Fried Fish 35c lb.; Clam Chowder 35c qt. Aunt Jennie's Bake Shoppe, 514 Monroe Ave. Phone orders reserved—Monroe 66.—Adv.

Lauds Bishops' Sacrifices

Delegate Heard At Mexican Seminary

LAS VEGAS, N. Mex.—Paying his first visit to Montezuma Seminary, near here, His Excellency the Most Rev Amleto Giovanni Cicognani, Apostolic Delegate to the United States, on March 30 delivered an edifying address in Spanish to the young Mexican aspirants for the priesthood who are in training there.

Montezuma Seminary was established by the Hierarchy of the United States to supply clergy for the dioceses of the neighboring Republic where existing laws make such training impossible.

His Excellency paid high tribute to the Bishops of the United States for establishing the institution in this time of trial for the Church in Mexico and referred to Montezuma as a "strong bond of love between the two Hierarchies" of America and Mexico. He also praised the Fathers of the Society of Jesus, who form the Seminary's faculty, for the "unstinted zeal and admirable solicitude" with which they have developed the institution.

Exhorting the seminarians to be zealous in fulfilling the requirements of their period of training for the sacred ministry, His Excellency said "In proportion to your devotion to your studies now, you will find it easy later on to continue your studies in the measure which your occupations make possible the familiarity you gain now with books later on will make you deem books indispensable to your ministry, especially the Sacred Scripture and the Summa Theologica, which someone has compared to Heaven seen from earth."

"The memory of the time which you are now employing in acquiring [illegible] within the memory of Montezuma, in future will be your source of strength and of joy." Archbishop Cicognani said. He then reminded the seminarians of the glorious ecclesiastical tradition of Mexico and said: "It falls upon you to preserve alive and brilliant the torch of the faith, the beacon of truth." In closing, he prayed that Our Lady of Guadalupe, Patroness of the Seminary, might bless his youthful hearers.

Montezuma Seminary Has Enrollment of 366

SAN ANTONIO — Montezuma Seminary near Las Vegas, New Mexico, established by the Archbishops and Bishops of the United States for the training of Mexican candidates for the priesthood, now has an enrollment of 366 students. Twenty others recently were ordained.

These statistics were revealed at a meeting of the Bishops' Committee for the Montezuma Seminary held here, Thursday. They were contained in a report submitted by the Very Rev. Augustine Waldner, S.J., Rector of Montezuma Seminary. Father Waldner also stated that the total expenditures of the Seminary were $72,500 for the last year, and that the annual cost of maintenance for each student is about $195.

All members of the Hierarchy present expressed complete satisfaction with the Rector's report.

CDA Sets State Meet At Albany

New York State Court of the Catholic Daughters of America will hold its Eighteenth Biennial Convention at Albany April 15 to 18 at the Ten Eyck Hotel.

The Convention will open officially on Wednesday morning with a Mass, which will be attended by State and National officers, Court Chaplains, visiting clergy and delegates.

Mrs Anna M Lucid of Syracuse, State Regent, will preside. A religious, educational and social program will continue throughout the Convention.

DIVORCE DEFEATS AIMS OF DEMOCRACY SAYS JUDGE

WINDSOR, ONT. — Divorce is defeating the very aims of democracy, Justice E R E. Chevrier, of the Ontario Supreme Court, declared at a session of the court here.

"Democracy is based on society and society has its very foundation upon families," he said. "And there is nothing more destructive to the sanctity of the family than this dreadful and appalling increase in divorces."

A former Member of Parliament for Ottawa, Justice Chevrier is a Catholic.

Pope Honors Priests

Memphis, Tenn.—Two Memphis priests have been raised to the rank of Domestic Prelate with the title of Right Reverend Monsignor. They are Fathers Louis J. Kemphues, Pastor of Sacred Heart Church, and James P. Whitfield, Pastor of St. Teresa's Church.

JAMES EDWARD, by the grace of God and favor of the Apostolic See,

Bishop of Rochester

To the Faithful of the diocese,

My dear People:

During the Lenten Season, I feel it my duty to call to your consideration a matter which has recently attracted considerable attention in the public print. Unless the position of the Church on moral issues is stated from time to time, people are likely to be misled by statements appearing in the publicity of certain movements active in our day. The attempt to justify the immoral practice of contraception is not new; its devotees have been successful in obtaining favorable legislation, and their efforts to appear as saviours of civilization challenge the champions of God's law to a definite restatement of our teaching.

I wish, first of all, to deny a statement often appearing in the propaganda of the birth-control clinics to the effect that Catholics are becoming more and more interested—so-called progressive Catholics. On this subject, let me state, now, that the Catholic who would enter one of these centers, knowing the object of their existence, by that very act, denies her faith, repudiates the teaching authority of Christ's Church, and sets at naught the divine law. She may *call* herself a Catholic, she may have Catholic ancestry and Catholic Baptism, but her very action in defiance of the Church's teaching brands her a renegade to whom the Church justly applies the reproach of Isaias: "This people honoureth me with their lips: but their heart is far from me. And in vain do they worship me, teaching doctrines and commandments of men". (Matt. XV, 8-9)

I am concerned here only with the moral side of this question. For that, may I offer you the statement of the Catholic position by one of the leading moral theologians in the country today, Dr. Francis J. Connell, C.SS.R., Professor of Moral Theology in the Catholic University of America:

"Among the most important of man's faculties is the sexual power. Its chief purpose is the generation of new life. This purpose pertains to the social order; it concerns the common good rather than the individual good. When husband and wife perform their marital functions in the natural manner, they are concurring in the design of God toward the preservation and the propagation of the human race. The full import of this objective is perceived only by those who admit the eternal destiny of mankind. To them parenthood means not merely the procreation of another member of society, but primarily cooperation with the Almighty in the creation of an immoral soul that is destined to be happy with God forever.

"However, when husband and wife deliberately and positively frustrate the procreative purpose of sexual intercourse, they pervert the order of nature and thus directly oppose the designs of nature's Creator. And since the reproductive function is so vital to the upkeep of the race, and since any exception to this law would be multiplied indefinitely, every act of contraceptive frustration is a gravely immoral act, or, in Catholic terminology, a mortal sin. To quote the terse phrase of Pope Pius XI in His Encyclical on Christian Marriage: 'Any use whatsoever of matrimony exercised in such a way that the act is deliberately frustrated in its natural power to generate life is an offense against the law of God and of nature, and those who indulge in such are branded with the guilt of a grave sin.'

"The Catholic Church does not teach that married couples are obliged or even always counseled, to have as large a progeny as is physically possible. Reasons of health or of economy not infrequently make it advisable for a couple not to have more children. But the only lawful method of avoiding parenthood is abstinence, either total or periodic. Every intelligent person will see how different is this type of 'birth control'—if one wishes to call it such—from the use of a contraceptive. One is the non-use of a faculty, the other is its abuse.

"Married persons who are anxious to have more children but find an increase of their family impossible because of economic stress are particularly deserving of sympathy. There are many couples in such circumstances at the present day nobly practicing self-restraint rather than be guilty of what their conscience tells them is an abuse of the marriage act. Speaking of married couples in extreme want, Pope Pius XI says: 'They should take care lest the calamitous state of their material affairs should be an occasion for a much more calamitous error. No difficulty can arise that justifies the putting aside of the law of God which forbids all acts intrinsically evil.'

"While recognizing the value of arguments based on physical and psychological considerations and on the decline of the birth rate, the Catholic Church gives first place to the argument drawn from the moral law. Harm done to individuals and to society is an immeasurably lesser evil than the rebellion of creatures against their Creator. It seems hardly necessary to remind you that the Catholic Church proclaims the prohibition of contraceptive practices, not as an act of merely ecclesiastical legislation (like the prohibition of meat eating on Friday), but as a law emanating from God Himself, binding all human beings, whatever may be their religious convictions. Contraception was a sin thousands of years before the Catholic Church existed. Consequently, the Catholic Church can never change its stand on this matter. If the human race is in existence ten thousand years hence, no matter what changes may have taken place in the social and economic and scientific spheres, the Catholic Church will still be preaching the same doctrine on birth control that it is teaching today."

There you have the law of God definitely and compellingly interpreted by His living voice, your Church.

Some will ask, as they do, why is it that so many religious leaders have identified themselves with this movement, have become its active propagandists and have committed themselves to its definite support, the Catholic Church alone lagging behind, in the march of so-called progress. To which I can only reply in the words of Bassanio:

"In law, what plea so tainted and corrupt
But being seasoned with a gracious voice,
Obscures the show of evil?
In religion, what damnèd error, but some sober brow
Will bless it, and approve it with a text,
Hiding the grossness with fair ornament?"

Given at Rochester,
Feast of St. Joseph, 1941

James Edward,
Bishop of Rochester

President Warns Labor, Reds Not Friends

PORT EVERGLADES, Fla.—A solemn warning that Communism cares nothing about the rights of free labor was sounded by President Roosevelt, Saturday evening, in his address broadcast from here to Jackson Day dinners throughout the United States. Short-wave transmission carried the President's words to many foreign countries.

The Chief Executive, warning against "propagandists, defeatists and dupes," said:

"We have seen what has happened to the great industrialists of Germany who supported the Nazi movement, and then received their reward in Nazi concentration camps or in death.

"We have seen how the workers of France were betrayed by their so-called champions, the Communists. For no matter what Communist lips have to say, their actions have proved that in their hearts they care nothing for the real rights of free labor."

Scotland Bishop Scores War Weddings

LONDON — Hasty war weddings for the sake of obtaining army pensions and allowances are described as "low and contemptible and almost inconceivable" by the Most Rev. William Mellon, Coadjutor Bishop of Galloway, Scotland, in a pastoral letter.

"It is because I am mindful of the last war that I explain these present dangers to you," he says. "Your lives, your immortal souls are too precious to hazard in this fashion."

Observes Centenary

Mexico City.—The Archdiocese of Puebla has celebrated the fourth centenary of the apparition of the Virgin of Ocotlan and the discovery of the miraculous image at Tlaxcala.

'Civic' Good Friday Planned On Mountain Climb

SAN FRANCISCO—(N. C.)—First civic plans for Good Friday observance, now so widespread and constantly spreading in the United States, are believed here to have been made by two young Catholics on a Sunday morning climb of Mount Tamalpais, north of this city, 31 years ago.

Stanislaus Riley, civic leader, attorney and prominent Catholic layman, is credited with inaugurating the Good Friday observance. It is related that he and a companion were climbing Mount Tamalpais, when Mr. Riley remarked how much Good Friday means to humanity and how very little recognition it got from people generally. When the two men reached the top of the mountain, they sat down and planned to do something about the observance of Good Friday.

Subsequently, Mr. Riley proposed Good Friday observance at a meeting of Ignatian Institute of the Young Men's Institute. The suggestion was received enthusiastically, and the plan was related to Archbishop Patrick J. Riordan of San Francisco who approved warmly. The Archbishop designated the Rt. Rev Msgr. Charles A. Ramm, now Administrator of St. Mary's Cathedral, as spiritual advisor. Each year now, the large committee meets on the first Monday of Lent and begins to formulate its plans for the year. This year over 1,000 persons worked under the direction of the Committee for the Reverent Observance of Good Friday. Cooperation of employers who grant their employees leave from noon till 3 o'clock Good Friday afternoon, wherever it is reasonably possible, is held here to be largely responsible for the extraordinary success the movement has enjoyed.

223 Radio Stations To Carry NCCM's Drama of Passion

WASHINGTON. — "The Living God," electrically transcribed dramatization of the Passion and Death of Our Lord, will be broadcast by one of the new frequency modulation stations — popularly known as "staticless"—223 of the conventional stations in the United States and one station in the Canal Zone, and will be beamed via short-wave to Europe and South America on six successive days of Holy Week. It was announced here today by the producer of the programs, the National Council of Catholic Men.

N. C. C. M. Headquarters adds that station acceptances are still being received and the final total is expected to approach the 250 mark.

(WSAY, Rochester, 1240 K. C., will begin the drama at 9 P. M. Tuesday, April 8, and continue until Saturday. Monsignor Sheen will be heard from that station on Easter Sunday at 10:15 P. M. The Rochester broadcast is sponsored by the Knights of Columbus Catholic Activities Committee.)

Indian Chiefs Subscribe To Catholic Newspaper

CONEHATTA, Miss.—The Indian chief here and the Indian chief of Tucker, Miss., have subscribed to **Catholic Action of the South**, official organ of the Diocese of Natchez. They are residents of Holy Rosary mission parish of Tucker, of which the Rev. Francis Deignan is pastor.

Christian Year Center

In every sense, Holy Week, the week immediately preceding Easter Sunday, in which is recalled the memory of our Lord's last days and passion before the Resurrection, is the center of the Christian year.

Bishop Kearney Named Club Moderator

WASHINGTON (NC) — The Most Rev. James E. Kearney, Bishop of Rochester, has accepted the invitation to serve as Episcopal Moderator of the Newman Club Federation. The invitation was extended by the Most Rev. John A. Duffy, Episcopal Chairman of the Youth Department, National Catholic Welfare Conference.

The Newman Club Federation is now a member of the National Catholic Youth Council, which is being developed under Hierarchial direction through the N. C. W. C. Youth Department. Bishop Kearney in his new position will advise Bishop Duffy on all matters pertaining to the Newman Club Federation.

CATHOLICISM IS BAR TO REDS SAYS INDIA OFFICIAL

MADRAS, INDIA — Presiding over the annual General Meeting of the Cochin Rickshaw Laborers' Association, Sir R. K. Shanmukham Chettiar, Chief Minister of Cochin State, asserted that Communism will not enter the country so long as Catholicism flourishes here.

Sir Shanmukham declared that "the conservative temperament of the people of Cochin, their unswerving loyalty to the ruler and the unfailing influence of the Catholic Church give us a guarantee that Communism will have no admittance into this State."

The Rickshaw Laborers' Association is under the patronage of the Most Rev. Augustine Kandathil, Archbishop of Ernakulam, who attended the meeting.

Designs Emblems

Atchison, Kans.—Brother Bernard Wagner, O.S.B., of St. Benedict's Abbey here, whose Marian Leach art is attracting increased attention, has just completed a commission by the Most Rev. Edwin V. O'Hara, Bishop of Kansas City, to design the official emblem for the coming Kansas City Diocesan Eucharistic Congress.

Pope Deplores War Suffering

Tells Of Efforts To Bring Peace

By MSGR. ENRICO PUCCI

VATICAN CITY—(N. C.)—On the occasion of an audience which he granted to representatives of the Confraternity of the Most Holy Trinity, His Excellency Pope Pius XII once more spoke of his great sorrow over the great suffering that is being inflicted upon humanity by war and told of his constant prayers for peace and his efforts to bring about a cessation of hostilities.

Among those present were Their Eminences Jeanarius Ursaite Pignatelli di Belmonte, Dean of the Sacred College; Luigi Cardinal Maglione, Papal Secretary of State, and Alexius Cardinal Lepicier.

The Holy Father first spoke in praise of the Confraternity, saying: "It has not escaped Our attention that one of the most painful duties of this day is that of hospitalization for the victims of warfare. Wounded and broken human bodies offer tragic evidence of the suffering being caused at this present hour as one contemplates with the mind's eye this most terrible clash of arms on this battle-fields, on the waves of the sea and amidst the whirlwinds of the air. How many of our fascinating youths, eager for life, full spirited and ardent brought back in agonizing their bodies broken! The whole of mankind, bearing the cry of this blood gushing from wounds, seems to raise to Us a supplicating appeal that justice and love triumph.

Humanity Wounded

"Often," His Holiness said, "in order to heal these wounds, it is necessary for the hand of the surgeon engaged in this work of mercy to add wound to wound and blood to blood! Is it necessary that to bring about the return of peace and concord to the world, the earth should be so much blood and so much agony, that men with infinite facts, with good will, with visions of new horizons, with confidence in their fellows, with condescension to conciliate and reciprocal equity, should restore that peace which unequivocal and enables the nations of this earth to live together content?

"Humanity has been so violently wounded that it is now necessary to have recourse for remedy to that faith that fraternizes men and to the balm of prayer to God, that Healer of the hearts of both the powerful and the weak, just whose peace on earth is justice and longstanding shall be achieved in a manner which only Divine Providence can reveal. We are ignorant of the time, the place and the manner by which this will be accomplished, but We are sure that Christ, the King of the Universe, Who permitted this war to ensue upon earth to punish infidelity and disobedient human passions, will again give the men of true and good peace.

"On Our part, We will never cease, in words and prayer, to do all that is possible to hasten the return of peace."

Warns Against 'Chain Prayer'

QUEBEC. — His Eminence Rodrigue Cardinal Villeneuve, O.M.I., Archbishop of Quebec, has issued an official communication warning Catholics against "chain prayers" and other superstitious formulas, and particularly against a prayer claimed to have been "composed by Pope Julius II in 1868 and sent by the Emperor Charles V."

The prayer, His Eminence says, is characterized by "orthodox invocations", followed by a "certainly apocryphal commentary". It is among other assertions, "said idle talk as a promise that those who repeat this or listen to its recitation will be warned three days in advance of death." It is also stated that the prayer was "approved by Monsignor Ignace Bourget," but no proof was given and, the Cardinal says, such approbation was never accorded.

In "strictly forbidding the printing or propagating of the prayer," the Cardinal Archbishop of Quebec says: "Let us remind, once more, that any prayer, even the most affectionate, is always subject to those designs of God Whose wisdom is beyond our comprehension; consequently, it is heretical to attribute to a prayer any certitude as to an infallible and mechanical result."

Pope Advances Cause For Canonization Of Mother Cabrini

VATICAN CITY. — His Holiness Pope Pius XII on [illegible] authorized that proceedings [illegible] canonization [illegible] this year" [illegible] Francesca Xavier Cabrini, [illegible] the Missionary Sisters of the Sacred Heart of [illegible]. The apostolic work of Mother Cabrini, Holy Father said, [illegible] Salvatore Pincherle, Bishop of the Public Consistory [illegible] result of [illegible] ceremony, the [illegible] ata, who died in Chicago [illegible]

EASTER SHOPPING EDITION