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Patent of the Month:
Dr. Roberts and Young by Kassar

Introduction of Prayers:
St. Simon and Jude

A MOTHER TO HER DYING CHILD

You cried when your balloon escaped,
 When it broke her feet,
 You cried when brother hurt himself,
 And begged soiled your boot.

You cried when other babies died,
 And those flew away,
 And when I kissed your cheek three
 times
 You gave me third birth-day.

And now I'm thinking day and night
 Of all the times and spots
 That your wild fears have made to
 grow
 Into sweet blue forget-me-nots.

I want to see your angel bend
 To take his silken shawl;
 I want to watch him travel soon
 And go away with you.

Away to where in golden light
 The throne of God must be;
 Bright little stars are coming down
 To keep you company.

And you, you smile so happily
 And look toward the sky,
 You have no plan cried in life
 Now that you die you do not cry.

And when you smile I too will try
 To say my heart and soul,
 Go to the realm where no one cries,
 And smile forevermore.
 Father: Lynk S.V.D.



November, 1941

1 S. All Saints. Benignus. Harold. Caesar. Julianus.	
4 Sunday, 2d. Sunday after Pentecost. G. The Tribute to Caesar. <i>Math. 22.</i>	S.R. 627 G.S. 459
2 S. Eudoxius. Justus. Theodotus. Tobias. Ambrose.	
3 M. All Souls. Hubert. Malachy. Winifred. Dominus. ©	
4 T. Charles. Agricola. Vitalis. Amanius. Nutricius.	
5 W. Theotimus. Philotus. Fibiuis. Sylvanus. Zachary.	
6 T. Leonard. Winoc. Atticus. Severus. Eudoxia. Felix.	
7 F. Engelbert. Willibrord. Carina. Achilles. Auctus.	
8 S. Godfrey. Willehad. Clarus. Simplicius. Maurus.	
11 Sunday, 23. Sunday after Pentecost. G. The Daughter of Jairus. <i>Math. 9.</i>	S.R. 634 G.S. 459
9 S. Dedic. Bas. of Saviour. Orestes. Soprata. Theodore.	
10 M. Andrew Avellini. Nympha. Anianus. Probus.	
11 T. Martin. B. Mennas. Veranus. Valentine. Felician. ©	
12 W. Martin. P. Cunibert. Didacus. Aurelius. Livinus.	
13 T. Stanislaus. Homobonus. Antoninus. Zebina. Eugene.	
14 F. Josephat. Veneranda. Philomenus. Serapion.	
15 S. Albert the Great. Leopold. Malo. Abibus. Felix.	
18 Sunday, 24. Sunday after Pentecost. G. The Grain of Mustard Seed. <i>Math. 13.</i>	S.R. 645 G.S. 440
16 S. Gertrude. Edmund. Othmar. Eucherius. Elpidius.	
17 M. Gregory the Wonderworker. Anianus. Victoria.	
18 T. Dedic. Bas. Peter and Paul. Maximus. Thomas. ©	
19 W. Elizabeth. Pontian. Abdias. Barlaam. Severinus.	
20 T. Felix de Valois. Octavius. Ampelius. Benignus.	
21 F. Presentation B.V.M. Albert. Celsus and Clement.	
22 S. Cecilia. Philemon. Pragmatius. Appias. Stephen.	
25 Sunday, Last Sunday after Pentecost. G. The End of the World. <i>Math. 24.</i>	S.R. 642 G.S. 430
23 S. Clement. Felicitas. Lucretia. Gregory. John Bonus.	
24 M. John of the Cross. Chrysogonus. Firmina. Flora.	
25 T. Catherine. Erasmus. Jucunda. Mercury. Moses. ©	
26 W. Sylvester. Conrad. Leonard. Amator. Bellinus.	
27 T. Auxilius. Acacius. Virgilius. Basileus. Josephat.	
28 F. Sothones. Florentian. Rufus. Gregory III. Urban.	
29 S. Saturnia. Illuminata. Demetrius. Philomenus. Blase.	
31 Sunday, 1. Sunday in Advent. G. There Shall Be Signs. <i>Luke 21.</i>	S.R. 762 G.S. 430
30 S. Andrew. Ap. Castulus. Justina. Maura. Trojanus.	

with the English army at Irondequoit July 2, 1759. He was the first Church of England or Protestant Episcopal minister to sojourn within the area of Monroe County. He also was the first Protestant minister to conduct religious services on the Niagara River. Mr. Ogilvie was Protestant missionary to Mohawk Indians and pastor at Albany, and in 1769 he was professor in Columbia University, which was then King's College, New York.

HOW BAY GOT NAME

Farther along the south shore the army put up at the mouth of a creek which now is called Johnson Creek after Sir William Johnson (July 5, 1759). At the siege of Fort Niagara General Prideaux managed to place the back of his head in the direct line of a cannon which was being fired by his own men. His death is reported in a letter by the Rev. John Ogilvie, and Sir William Johnson became commander-in-chief. The siege of Fort Niagara began July 7, and surrender took place on July 25, 1759.

THE "SUBVERSIVE" MOHAWKS

Captain Pouchot reports that Captain Philippe Thomas de Joncaire and his son-in-law, Lieutenant La Milletiere, who had been adopted into the Seneca tribe, had been held prisoners and threatened with death in a village of the Senecas which had been made pro-English by the subversive work of the recreant Mohawks. They bare-

ly escaped with their lives. Captain Pouchot reports that at another time Captain Joncaire spent about a fortnight in the Seneca village of Chesusio or Zomeshio on Genesee in 1755. Pouchot I. 71, 80, 84.

JESUIT DIES IN SKIRMISH

French reinforcements attempted to come from Detroit and from other forts to relieve the siege of Niagara. But they were met up river from Fort Niagara by a superior English and Indian force. Father Claude Francois Louis Viroi, S.J., was chaplain of this relief party. He was killed in the skirmish in which the French relief party was defeated. He died July 24, 1759. He is the only Jesuit to meet a violent death in New York Province west of the lower Mohawk Valley.

About this time 30 canoes loaded with 20,000 pounds of gunpowder came by Sea Breeze and Iron-deposit for the French at Fort Niagara.

Captain Philippe Thomas de Joncaire was one of the signers of the capitulation of the French at Fort Niagara, after which he was sent to New York as a prisoner and then released.

The Treaty of Paris in 1763 ended the French Empire in America. Spain at this time became the possessor of New Orleans and of French territory west of the Mississippi. Later Napoleon Bonaparte conquered Spain and France again came into possession of the vast Louisiana Territory for a few

brief years. Fearing that England might take it from him, Napoleon sold Louisiana Territory to the young United States. This latter event was called the "Louisiana Purchase."

The south shore of Lake Ontario was the route by which events travelled to the tremendous climax of this purchase.

BOXES FOR SCALPS

We will be nearer the ideal of peace on earth when each nation will show a desire to confess the sins of which it accuses the others. Admitting that our colonial English ancestors suffered from Indian scalping as the French and Indian Wars which seemed to come from Indians under the suzerainty of the French, let us remember that in 1745 the New York General Assembly voted to pay ten pounds reward for the scalp of every male enemy above the age of sixteen and twenty pounds for live captives. (See O. F. F., Vol. III, p. 216.)

In 1763 Pontiac, an Indian chief, who lived near Detroit and after whom Pontiac, Michigan is named, tried to rouse all Indians in America to throw white men out of the Indians' ancestral hunting lands. He almost succeeded. Colonel Bradstreet with an army of New Englanders, among which was a young officer named Israel Putnam, camped at Irondequoit en route to Detroit to keep down this rebellion. In addition to causing the overnight encirclement of