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Patron of the Month:
St. Michael



Intentions of Prayers:
Heaven Children



The Angels of God Are the Friends of Men

September, 1941

- 1 M Giles, Verena, Constance
- 2 T Stephen, K. Philadelphia, Callista, Evodius, Zeno.
- 3 W Serapia, Euphemia, Erasima, Thecla, Agulphus.
- 4 T Rozalia, Moses, Candida, Marcellus, Row, Marinus
- 5 F Lawrence Justinian, Obdulia, Bertinus.
- 6 S Zachary, Onesiphorus, Eugene, Mansuetus, Jusculus.

36. Sunday, 14. Sunday after Pentecost.
G. No One Can Serve Two Masters. Math. 6. CR 50 CD 6.4

- 7 S Regina, Cloud, Evortius, Augustus, Adrian, John
- 8 M Nativity B.V.M., Theophil, Zeno, Adle, Nestor
- 9 T Peter Claver, Gorgonius, Sergius I., Straton, Omer.
- 10 W Nicholas Tolentino, Theodard, Agapius, Clement
- 11 T John Gabriel Porboyre, Protus, Emilius, Patence.
- 12 F Name of Mary, Guido, Antonormus, Sacros.
- 13 S Eulogius, Amatus, Venerius, Ligorius, Julianus.

37. Sunday, 15. Sunday after Pentecost.
G. The Young Man at Naim. Luke 7. CR 50 CD 6.4

- 14 S Exaltation of the Cross, Rosula, Cerealis, Notburga
- 15 M Seven Dolors B.V.M., Aper, Albin, Nicodemus.
- 16 T Cornelius, Cyprian, Edith, John, Julia, Niman.
- 17 W Ember Day, Stigmata of St. Francis, Lambert.
- 18 T Joseph of Cupertino, Irene, Sophia, Eumenus.
- 19 F Ember Day, Januarius, Pomposa, Acutus.
- 20 S Ember Day, Eustachius, Fausta, Philippa.

38. Sunday, 16. Sunday after Pentecost.
G. The Man with the Dropsy. Luke 14. CR 50 CD 6.4

- 21 S Matthew, Ap. and Ev, Alexander, Iphigenia
- 22 M Thomas Villanova, Maurice, Vitalis, Iras.
- 23 T Linus, Thecla, Andrew, John, Euzan, Xantappa.
- 24 W Our Lady of Mercy, Gerard, Andochius, Ruteus.
- 25 T Cleophas, Anathalon, Pacificus, Aurelia, Finbar.
- 26 F Isaac Jogues, John Brebeuf, Amantius, Nilus.
- 27 S Cosmas and Damian, Terence, Aderitus.

39. Sunday, 17. Sunday after Pentecost.
G. The Greatest Commandment. Math. 22. CR 50 CD 6.4

- 28 S Wenceslaus, Ijoba, Solomon, Eleazar, Sylvanus.
- 29 M Michael, Gudelia, Dadas, Exuperius, Fraternus.
- 30 T Jerome, Leopoldus, Ursus, Honorius, Gabelus.

Senecas when Philippe's duties took him elsewhere. A younger brother became a priest and returned to France. Among secular agents, the Jonecaires were supreme in their position and influence among the Senecas for sixty years. They were the uncrowned white kings of several thousand Senecas.

In some encampment of the Celoron expedition between Oswego and Niagara and very likely at Irondequoit, the Senecas got hold of one of the lead plates and being unable to read it and alarmed at the "devilish writing" they forwarded it to Sir William Johnson, outstanding commissioner for Indians for the English. Some diplomatic protests from English sources arose against this French expedition, but these were months too late to prevent its procedure.

Leaving Irondequoit the expedition went through the Niagara River and through Chataqua Lake. They came upon a village of "Sonontuan" Indians, that is Senecas (See Sonontuan in Jes. Rel Index). This shows that Indians whose ancestors were living near Totiakton (at site of modern Rochester Junction) were now residing on the Chataqua and Ohio canoe route. It was in this region near modern Pittsburgh that a few years later Mary Jamison, captive white woman of the Genesee was married to her first Indian husband.

KILLED 42 RATTLESNAKES

In 1751 Abbe Picquet, the founder of La Presentation at

Ogdensburg, came along the south shore and entered the Genesee River and had the well known episode of killing forty-two rattlesnakes. Associated with him in his effort to collect 17 Iroquois Indians into one French controlled settlement on the St. Lawrence River was our friend Captain Philippe Thomas de Jonecaire. It was this Jonecaire whom Severance implies built Fort Presentation at the site of Ogdensburg for Abbe Picquet. (See "Picquet in Severance's Early History of Ogdensburg" in Index DCMTY, Hist. of N. Y.)

(See Picquet in earlier issues of the GATHOLIC COURIER.)

FISHING... 3,000 YEARS AGO..

While our south shores of Lake Ontario were used for some kind of canoe or raft navigation by the archaic sturgeon fisherman at times estimated from 1500 to 3000 years ago, as evidenced by sturgeon bones found in rubbish heaps on Irondequoit Bay, it was comparatively recently that sailing vessels began to compete with canoe and "battoe" navigation on the Lake. Frequently at Irondequoit, and so through the years the French had from one to four vessels on the lake and held the monopoly of the sail borne traffic.

FIRST SHIP "ONTARIO"

On June 28, 1755 the English vessel "Ontario" was launched at Oswego. Several other vessels were launched. It was Benjamin

Franklin who first suggested that the British do something to compete with the French in the sailing vessel traffic on Lake Ontario. By the time the hostilities between the French and English on Lake Ontario developed into open war, the vessels on both sides had been equipped with guns which were to be used for something more than firing salutes or scaring Indians.

On June 27, 1756 there was a naval battle on Lake Ontario. English vessels of Oswego fought with three French vessels of Fort Frontenac. The French were more heavily armed and captured a smaller English vessel with fifteen men and chased the other English vessels back to Oswego.

BATTLE ON LAKE ONTARIO

In a naval battle of 1756 on Lake Ontario, the French were victorious. A series of other French victories followed. Francis Parkman's *Montcalm and Wolfe* is the standard book on this time of contest. Montcalm the most brilliant of the French generals was the leader in most of these French victories. Montcalm came to the south shore of Lake Ontario and destroyed the forts at Oswego.

It happened this way: On July 1, 1756 Colonel John Bradstreet, a relative of the Rochester Bradstreets, arrived at Oswego with English and colonial reinforcements. These were the first considerable reinforcements to come to Oswego since Governor Shirley had left in December, 1755.

(CONTINUED ON PAGE 20)