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Prayers of the Month:
St. James the Greater and Philip

Intention of Prayers:
Stable Priests

MAGNIFICAT

Feast of the Visitation, July 2

Over the mountains Mary went
In quiet exultation
A process bearing the sacrament
In living vegetation
The flowers above in the morning dew
The pale, the red, the blue and the
The green, the yellow, the purple, the
The red, the blue, the yellow, the
All crowded, their exultation

Rises and falls, she seemed to know
The hidden secret of life
This now, she knew the mystery of
To apprehend the sacrament of life
Rises and falls, she seemed to know
The hidden secret of life
This now, she knew the mystery of
To apprehend the sacrament of life
Rises and falls, she seemed to know
The hidden secret of life
This now, she knew the mystery of
To apprehend the sacrament of life

Mary went to the temple
To be sanctified
By the Holy Spirit
And to be united
To the Son of God
Who was to be born
Of her
And to be called
The Son of Man

Every day of our lives we should
Remember the prayer
Of the Virgin Mary
Who was the first
To be sanctified
By the Holy Spirit
And to be united
To the Son of God
Who was to be born
Of her
And to be called
The Son of Man



Mary Going across the Hills of Judaea

July, 1941

- 1. T. Most Precious Blood, Theobald, Aaron, Gallus.
- 2. W. Visitation B.V.M. Otto, Urban, Justus, Vitalis.
- 3. T. Anatolius, Helioborus, Hyacinth, Mark, Mucian.
- 4. F. Uldaric, Bertha, Laurian, Flavian, Innocent.
- 5. S. Antony, B. Cyrilla, Zoe, Agatho, Domitian.

27. Sunday, 5. Sunday after Pentecost. SP 428 SS 740
G. True Justice, Math. 5.

- 6. S. Thomas More, Isaias, Pr. Goat, Dominica, Lucy.
- 7. M. Cyril and Method, Willibald, Benedict XI, Pappus.
- 8. T. Elizabeth of Portugal, Aquila, Priscilla, Kilian.
- 9. W. Veronica, 205 Jap. Martyrs, Martyrs of Corcum.
- 10. T. Seven Brothers, MM. Amelia, Silvan, Brianor, Daniel.
- 11. F. Pius I, Sigisbert, Abundius, Cindeus, Sabinus.
- 12. S. John Gualbert, Marciana, Epiphana, Hermagoras.

28. Sunday, 6. Sunday after Pentecost. SP 428 SS 740
G. The Multiplication of Loaves, Mark 8.

- 13. S. Anacleto, Joel, Esdras, Eugene, Muritta, Silas.
- 14. M. Bonaventure, Cyrus, Optatian, Januarius, Felix.
- 15. T. Henry, Zosima, Bonosa, Catulinus, Swithin.
- 16. W. Mary of Mount Carmel, Raineldes, Faustus.
- 17. T. Alexius, Theodota, Generosa, Marcella, Hyacinth.
- 18. F. Camillus de Lellis, Arnold, Frederick, Bruno.
- 19. S. Vincent de Paul, Macrina, Arsenius, Aurca, Elias.

29. Sunday, 7. Sunday after Pentecost. SP 428 SS 740
G. Beware of False Prophets, Math. 7.

- 20. S. Jerome Emiliani, Margaret, Joseph, Justus, Severus.
- 21. M. Praxedes, Daniel, Julia, Arbogastus, Claudius.
- 22. T. Mary Magdalen, Theophil, Cyril, Menelaus, Plato.
- 23. W. Apollinaris, Redempta, Eugene, Birgitta, Liborius.
- 24. T. Christina, Francis Solanus, Niceta, Aquilina.
- 25. F. James, Ap. Christopher, Cucuphas, Valentina.
- 26. S. Anna, Erastus, Olympias, Pastor, Simeon, Valens.

30. Sunday, 8. Sunday after Pentecost. SP 428 SS 722
G. The Unjust Steward, Luke 16.

- 27. S. Pantaleon, Anthusa, Liliosa, Hermolaus, Julia.
- 28. M. Victor, Nazarius, Innocent, Celsus, Sampson.
- 29. T. Martha, Beatrice, Lucille, Callinicus, Faustinus.
- 30. W. Abdon, Sennen, Donatilla, Julitta, Maxima, Ursus.
- 31. T. Ignatius of Loyola, Democritus, Calimerus.

this blacksmith's family is the earliest known complete white family of the Genesee Country.

BLACKSMITH SHOP FOR INDIANS

Myndert Wemp, a name which reminds one of Wampsville in the Mohawk Valley, a Dutch blacksmith in English employ spent three years in the Seneca country about this time. He also could "vulcanize" axes and guns. There is a tradition on the O'Brien farm a mile east of Boughton Hill, Victor, N. Y. that there had been a blacksmith's shop for the Indians on that farm.

"Vulcan was the god of the Forge, a blacksmith god of Roman times."

FORTS AT OSWEGO

The failure of the English trading post (popularly called Fort Schuyler) on Irondequoit Creek in 1721 and the building of Fort Niagara by the French in 1726-1727 roused the English in Albany and New York to do something more effective to protect their Lake Ontario fur trade.

Some of these traders had their families with them so that Oswego presented the aspect of the first village of white men under English control on Lake Ontario.

The French had been making contacts with the Lake Ontario country since 1615. It was completely justifiable that this gentleman of royal French family

should send a representative to Oswego and order our colonial ancestors to retire, which, however, they refused to do.

FIRST STONE FORT

The site of the first fort at Oswego built by the English was on the lowland near the lake and on the west side of the Oswego River. A sand bar in the river forms a small tongue of land. The tip of this tongue points upstream and between this tongue and the mainland was a small strip of water inclosed by land on all but the upstream end. This strip of water formed a quiet canoe harbor and was much used in the early days of the fort. To visit the site of the Old Fort go north on the west side of the river in Oswego.

The fort was of sturdy stone construction, but a hill close by enabled enemies to place their guns higher than the fort and shoot down into it, and thus render its defense useless. This is what happened to the fort years later when it was besieged by the Marquis de Montcalm to whom the English surrendered the fort on August 11, 1756. This brilliant French general, Montcalm, is the same one who was killed when the English general, Wolfe, took Quebec in 1759. (See Francis Parkman's *Montcalm and Wolfe*).

J. FENIMORE COOPER'S HOUSE

When the writer went to Oswego to visit the site of this English fort of 1727, his attention was called to a house on a hill a few rods

west of the fort site. The house had been the residence of J. Fenimore Cooper, author of *Leather Stocking Tales*, etc. when or was on military duty as a junior American officer of this fort about one hundred and twenty-five years ago. A sesquicentennial (150) of his birth is to be celebrated in Cooperstown, N. Y. in August 29, 30, and 31 during the meetings of the N. Y. State Historical Association.

In addition to this fort on the west side of the Oswego River, there was built on the east side another fort. The fort on the west side of the river was called Fort Pepperell and the one on the east side was called Fort Ontario.

YOUNG ENGLISH OFFICER

In 1756 there was a young English officer, named Bradstreet connected with operations at Oswego. He was an able soldier and later rose to the rank of Colonel. DeS. W. Bradstreet of East Avenue, Rochester, and his brother, Mr. Grover C. Bradstreet of the Union Trust Co., Rochester, are his descendant relatives.

By 1728 there was a very strong French fort at Niagara, and one hundred twenty-five miles to the eastward on the same South Shore of Lake Ontario was the English stone fort at Oswego. Irondequoit Bay was the principal canoe harbor of the dominion. Seneca, a half way station about mid-way between these two opposing forts. Thus the Seneca Indians became a buffer state between the French

(Continued on Page 28)

*Documentary History, Vol. I, p. 449.