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With the Approbation of the MOST REVEREND JAMES EDWARD KLARNEY. D. D. Binhop of Roohester

Manufer of The Reschance Chamber of Cosemera & Mombar of The Rescherer Botter Butters Bureau

Auberipiton, \$2.30 per yuma la adomnica, picipaid fi mounits \$1.555. Ringle Copies & 2006 (2000: yerspild witch arder.) Intelia A.1.00 per year.

The CATHOLIC COURTER has my most enthusiantic up. Because They Saw The Miracles The GATHOLIC COURTER has my most enthusiantle approval. A diocens mean appear has become an examinal part of the program of Carholic secsion in every disocene. The GATHOLIC COURTER should be found in every Gathalic hame in this diactor. I find it hard to understand home may the interest Fle took in therm, and the mirroculous cures the performed or them. The fame of these cures went abroad which have the north throughout the country, and when people sources of information are even to seek no information whatever, Let us have a delet stegan "The GATHOLIC COURTER in every Casholic home."

LIMPS EVENTUAL Below at the standard followed the works. "A great event of followed these lands."

Adolescent's Court

the law and the best manner of dealing with of the miracles Jesus performed. The sick them takes on apecial interest at this time, were all about them, the history of their with an appeal to pass a law authorizing a of any cure by natural means was a clemonplan that has been found effective.

out statutory muchorization. The good results obtained are now advanced as the resson why the legislature should give authori- two fishes brought by the boy. average of Mic. Public and private charity

An important influence in the successful reclamation of these boys is the interest had come to give them calvation. taken in them by their religious leaders. Priests, ministers, rabbis, have been called but we do experience the wonders of Hiin to care for members of their respective daily ministrations to us of the food we need faiths. Personal interviews, and continued for our bodies and of the graces ye nesed for supervision, emble these spiritual guides to our souls. His followers wanted to make bring their erring youth back into the right lim an earthly King because of line small. Without religious inspiration, without plication of the load of and fisher let use sent people waters at the contract of the load of small limit and the contract of the load of small limit and the contract of the load of small limit and the contract of the load of small limit and the contract of the load of small limit and the contract of the load of small limit and the contract of the load of small limit and the contract of the load of the load of small limit and the contract of the load of the load of small limit and the load of the load of small limit and the load of the load of the load of the load of small limit and the load of the load of the load of the load of small limit and the load of the l the strangth that religious training can give, make Him our Spirit and King out of gratiit is a difficult thirse to keep boys away from tude for the far greater gitts the bestows temptation and from evil doing, it were well upon our souls. if this could be urrderstood in preventive as . well as the correctato work.

The century old compromise that deprived so many of any religious instruction in their schooling, that brought in the Golless public school as a successor of the original religious school, has demonstrated its inability to Really The Bible? produce effective results. Released-time is making some provision for what is lacking in religious training in the public school. The true way to a complete schooling for our youth is to be found only where religious other subjects of the curriculum.

The Passing Of A Leader

The friendly and constructive spirit that unites our people was never better expressed than in the life of Martin K. Fenelon, who died during the past week. A untive of Ireland, he gave him self whole-heartedly to the service of his adopted country. The ideals of his people he brought into his patriotic what other authority cars the non-Catholic pursuit of Americanism. As a soldier in the Spanish-Americane War, as a citizen in promoting always the welfare of the United States, as a merriber of the Ancient Order of Hibernians, he wielded an influence that brought blessings to his associates.

Chosen because of his outstanding powers of mind and heart to be loader of the A. O. H. in Monroe County, to be State Secretary of the Order and also State Trensurer, Mr. Fenelon rendered valued service that made him known far and wicle throughout New York State and throughout the country.

He was an exponent of the best in fratermalism. He lookeed upon his membership in in his own life arrd in the lives of his asso. is to reign "-Cardinal Grbbons. ciates the best in Irish culture and tradition. That was a culture based on abiding Faith in God, a tradition that told of unflinching loyalty to that faith airid persecution and privation and powerty. It was a wonderful heritage to carry over into American life! It was a contribution that brought enrichment to the patriotism that dwelt in the souls of the emigrants and showed itself later in their children. His has been an influence for good, the power of a richly endowed mind, of a spirit that constantly approved the better things in life. His philosophy of life made him first of all a humble, faithful, pervant of God. His faith shore forth in his His example impressed on his felthe beauty and value of the spiritual proposent that meade him the man that he May his soul rest in peace!

E fiel Capital On Trial

problems calls for the united the directive force of capital,

industrialists will nest seek in defence platining an opportunity to take away from labor the improved conductions that have come through many years of weary striving, Patriotic labor leaders, will not see in present conditions a chance to ask for returns that are not fair and just. There should be in the hourts of all our leasters a patriotic Francistion on which can be built an edifice of peace in the relations between the employee and the employer

Longer hours and lower wages, continuation of make males that arose under chaires Member Catholic Press Association of the United States conditions over into the changed correlations Subscriber to N. C. W. C. Nows Service (Washington, D.C.) of capacity production, the tearing down of

The improved income that goes to the emplayer through defense orders, should be shared on a fair basis with the worker. It ROTICE: Substitute served by note who may with to discontinuous the CATHOLISC COUNTRY success still be as a substitute of the publisher to then affect the configuration services substitute substitut is impossible for the man in the street to reconstitute water to be present their cases in this way.

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50 Chestaut St. Stond 1136 Rochester, N. Y.

& JAMES E. KEARNEY. Bulop of Rochester. Works, "A great crowd followed lixes, because they waw the rairacles He performed on those that were in firm."

The power of sense, the use of reasonable The problem of youthful offenders against judgment, assured the beholders of thre fact when the Slate Legislature is confronted cases were known to them, the hopelessness strated fact. Then Jesus brought lis clime In two counties of the State the magis- power to the sick, and healed them. They trates of the Adolescerat Courts have been were walking about with the mulituele that substituting a wayward minor charge for a saw the cure. They appeared as mere and felony charge when dealing with youths between sixteen and nineteen. For six years ance of a newly-found health. They sat down this procedure has been followed, but with with the rest to cat of the loaves and fishes that had been multiplied into a sufficiency for that multitude from the five loaves and

nation for this practice. Of 2500 hoys placed desus came not to care disease, not to feed on probation, 2850 have gone straight, an men with earthly food. His ordinary Provi-Jesus came not to care disease, not to feed dence would care for that. He cured men and organizations have urged passage of the Bills fed men, that they raight know like power now before the Assembly, Assemblyman to cure their spiritual ills, His realities to Moran's Int. 1261, Assemblyman Crews' Bill feed their souls with His own Body and Blood. He wrought miracles that mera might know that He was the Son of Good Whis

We do not roday see the miracles of Christ.

How Do We Know That What We Call the Boble Is

We know that what we wait the Rible is towart's the Bible safely on the testimony of the Catholic Caucht. The authority of the flib"s depends on the mouner given to these two fundanzental questions First are the various houses of which the Bible is communicate teally the mapired word of God; secondly were the training goes along with training in the criginal writings, none of which are any longer in existence, correctly copied and translated

Obviously neither of these questions is amswered by the Bible itself. An answer can be given only by that Church of the living God, the pillar and ground of Trution (1 Time 3 15) we hich Christ set up for this world for that very purpose. In the words of the great St. Augustine written over fiften haundreck rears ago. I would not accept the Cospel, unless the authority of the Cagholic Church mothereto" tContra Epis. Fund. Manich, e 20.

Considering the fact that the Catholic Church had the libit to herself for ever a thousand years before the first Protestant Church came into exactence. ndduce for the genuineness of the Sacrel Seriptures except the nutherity of the Catholic Church asself The caron of the Sacred Scriptures was afficially established by the Catholic Church in the Council of Landicen in the year 363. This canon were re-peated by the Council of Carthage in 419 wrid reaffirmed and scinctioned by the Council of Frent a thousand years later. Only the Church essablished by Christ would be competent to decide such as question, and this she did officially in the Come its just mentioned. The divine againority of the threech is the only reason that exists for accepting as in-spired any part of the Scriptures whalever.

Fingers that are pointed in scorn are assually lingers that are seldom digipled in a holy water font.

the Hibernians as a means of keeping alive one master and that master is God "Whom to selve

Five Years Ago--

-in the files of the CATHOLIC COURIER Annuticum proprietation de la companie de la compan

From March 19: 1936, EEdition. Faith instilled in the Irish people by the great St. Patrick has brought Iroland through a cucral test to triumph and will crown her ambition to become

Rt. Rev. magr. St. Patrick's Cathedral. A total of 740 discussion clubs were eigensed in he Lenten study of "The Ceremonies of the Mass" the Lenten study of "The Ceremonies of the Mass"
In the diocesan-wide lay activity sponsored by the

a distinct nation among the nations, delared the Rt. Rev. Msgr. Charles F. Shay in his panegyric in

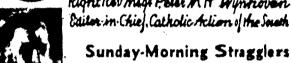
Confrateralty of Christian Doctrin To release America from the clutches of prag-matic philosophy and opportunism there is a need for a strong moral force embracing all creeds. Dr. John C. Armstrong, St. Bonaventure professor, told 276 men at the Elmira Knights of Columbus annual 276 men at the St. Patrick's banquet.

The problem of unem ployment was considered the of the defense program from three angles, its cause, its history and its so-Geneva Knights of Columbus.

The dimoulty of teaching Christianity to the childistrial set-up of the United district was emphasized by a non-Catholic needing in London. He deployed the increasing number of the children whose parents are divorced.

Lesson in "Soviethics"





"Well, Fran, you'll be glad to know that I.

that he got yesterday that to-ok the cake

"What was that?" "Someone called and asked bim at what time the half-past eleven. lent that a beaut"

Welf. I've gone to some be reore reasonable tran it

any difference to him He alanx ants. Im here to trear confessions every Baturday evening for four solld frours, and I'm never occuto the parishioners who are on t me, to keep them waiting ten of fifteen minutes, simply to accom-modate the inconsiderate, his ohes who choose to go to confession at an morportune mement

That's certainly a fair was of "Recause he is so prompt, his congregation, especially at the nario Masses to dirents in church the last best tings. They

know Mass will be art on tester "But, Fran, I moticed the last time that I went to your church that stragglers came in even as late as the Offertory How do tol laugree not

Darling, if you remember, I said that this promptness pre-

that a tale Mass " es but what's the differen e Your pastor starts the Masses on time but, apparently, it doesn't affect the people at the

I'm glad you brought that up. tedie. Dd voi ever think what type of Catholic goes to the elevery o dock or mounday Miss" "Ola oh I led with may chin that time No darling I didn't At the risk of sounding smug must say that I so always felt, that it's the Catholic for whom Sunday primarily is a day of rest. not the Lord's Day the more or less formal Catholic animated with a sort of superficial devotion which induces him to give God the least instead of the most "Hey wait a numute You're be-

"Yes I go most of the time to a late Mass but I certainly don't feel like a- a "Cedie, I'm sorry Really, I did forget that. But, answer me this How many people do you see go-ing to Holv Communion at the late Masses?"

We-e-li very few I suppose. "What does it prove to you"" "Go shead I know you really want to give me the answer your-

Thanks, I do To me it indicates that Catholics who attend late Masses are not alive with a true spirit of pleasing God, They love their indelence and self-indulgence better than they love Our Lord in the Holy Eucharist You know, you've admitted over and over that you don't go to

Feast Days

Sunday, Mar. 23 .- ST. VICTO-RIAN AND OTHER MARTYRS. Monday, Mar. 24—ST. SIMON. Tuesday, Mar. 25—THE AN-NUNCIATION OF THE BLES-SED VIRGIN MARY.

Wednesday, Mar. St. - ST. LUDGER. Thursday, Mar. 27.-ST. JOHN OF EGYPT.
Friday, Mar. 28.—ST. JOHN CAPISTRAN. Saturday, Mar. 29.—88. JONAS

AND COMPANIONS.

Right Rev Maga Peter M.H. Wynhoven

Sunday-Morning Stragglers

the morning of the holy day "Iteally, Cedie. What did he say?"
"He was very nice about it. He told me one

Communion often cough Figure it out for yourself" What is there left to figure "" "Well, Lenta a good time to turn over a new lest, don't you

Right you are. Fran Ill work mixelf up to it on Sunday "
1500d girl And who knows Cotto muche it if help you fer lune some of that suffire acought trients I warren of the makens

Diocesan Recordings

Fitting Observance of Good Fri-

day, particularly the hours begaging the attention of the laity extense parts of the augity As reported in \$30 March 6, 1941. CATHOLIC COURIER edition. the movement lies been laurehed in Washington by a committee of Catholics and Protestants seek. ing co-operation of hasiness mento have a recess from work and to allow suppleyers to take part in religious services. Representative Set has in coducted a resolution in the House of Representatives to make the Freins hefore Easter Sunday in each Sear a legal holiday. San Francisco has a committee of more than 300 for the Reverent Observance of Good Findst The Couries Bluffs Deanery Council of true National Coun-Estornode asmo & olichta to ored a preeting of Catholic and Prot tant women to plan & city vide observance of Good Friday from noon to 3 P M April II, in Council Bluffs. In Catholic organizations of the Belleville didcese in Llinois have been called upon to promote again the reverential observarace of Good Friday, especially during the hours between noon and three offick In these times when peoples are suffering in massy lands for adherence to Him who died out the Cross for all mankind, the more emphasis that can be placed upon The Three Hours by lay groups. the better.

Congratulations to Waterloo Knights of Columbus for their splendid co-operation with St Mary a School in their parish in the CATHOLIC COURIER Press Crusade. Working with their children in the Apostoiate of the Press will lay a firm foundation for future knights well informed him, he sped past mae with a wave as he went in their religion and for Catholic . I couldn't thank him then but I thank him now are engaged in Catholic activity and how to promote it

A personal loss is felt by this department in the death of Mar-tin K Fencion, county leader of the Ancient Order of Hibertans. A frequent visitor to our office. was found to be the ideas type of Catholic gentleman, informed, deeply religious, ever alert to promote Catholic lay adivity

"Your New Fork Correspond-Walter Winchell in his border to border broadcast Sunday. night would not have stirred so. much resentment if his "tag line" had not been tagged on "It ain t funny, McGee."

Jack Benry, too, will find that "Tobacco Road" as a radio play "ain't funny" as il gives added publicity to a play strongly con-demned by decent minded folks throughout the country.

The Forgiveness Of Sins

By REV. BENEDICT EHMANN

Signpost the gift of plety By piety we understand our loving Bibliography on Chapter 4 of the Pamphlet: dependence on God as a Father When we can God our Father, it is the gift of piety which nelps as to say that name from the bottom of our heart. By the gift of fear we may see the majests distance of God: but by the gift of piety we may see he loving nearness of God. This gift too may be in creased in us by prayer to the Holy Sport for the Christ in His Brethren, by Raon Plus pop 31 101. in the Holy Spirit that our lients may try ou to (hristianus, by Abbo Von er pp 148.19).

God, Abba, Father.

Only the person swhose soul is instructed thus by
the Holy Spirit can gauge the meaning of an With
his across of the fewer of the Lord the sees greeness
am as a rejection of the Infinite as a decial of the
The Sacranient of Pensace, by H. Harrington our being with his maximer in piers are again a manufacture of the Catholic, by Archbishop

tian can appreciate the miracle of divine forgiveness.

But appreciating closs not mean understanding.

None of us can understand what the Bible says about. The Catholic Church and Confession, by Geddes and the mercy of God reeing above all His works. For Goil is not soft or weeks in His love. He is a God of justice as well as a God of love rand yet by a mystery of His condescension, mercy and truth have

Our wonder can only increase where we stop to cannot finit figure from novel The think how generously available the divine love has laby finithing Ways It is a powerful and haunting made the sacrament of forgiveness It is, so to speak story of divine macry. But only those whose love of

No locusion of the Redemption could be come verted ath Jasus accounty. Whose arms the shall plets A thout a combileration of what such has pro- forgive iney are forgiven them. When which has so under for His Christians when they reject the gift declared Kinnset it a imperition to say that one of His life by mostly and free estimate of the mercy Such a direct content of the privacy of practical such as the privacy of course of thought forgiveness swithout a deep sense of the and if it provides from perfect contribution, the state malica of an of state a reviewed of the provided of the provided of the state and of it provides of the malica of an of state a reviewed of the state and of the provided of the state of the state and of the provided of the state of the state and of the provided of the state of the st

The Passimal oracle asked. Who was interstand actors in a sate of grace states the britains of sins? We must go to our Redeemer and earn true understanding of san from His teacharing and from His death on the sross.

Our wisdom about the dialice of sin roust be based on the fast of the Lord. In the Christian order the fear of the Lord is one of the gifts of the Holy of the lord as one of the gifts of the Holy of the totherness, of Tod-the feeling that Mases had when he approached the burning brish with bare feet to near God tell His Name. It is true fear which is best called reverence. All the saints had it without if we cannot enter into the joy and wisdom of the light on the Holy Spirit.

Library will decrease that the house in for these that the whole house. One content of heaven, for

will cheepen it in our hearts. Increase Church should respons with the angels of heaven, for in use the gift of holy fear. They were dead, and now are brough to life again Signpost

Bus there is another gift of the We ought to say prayers of grantisede in our licity Spirit which helps to complete hearts for these miracles of grace every time we Christian wisdom about the nature of ain. That is remember that our priests are nearing confessions.

Christian Life and Worship, by jorald Ellary chap-

In Christ Jesus, by Raoul Pas pp. 86.17

holy Word which "we live and move and tive The Prayer of the Early Christians, by Dom Ferour being" With his instinct of piety he sees gives

Cood.cr Fundamentals of (atholic Belief, by John F Suth

Thurston The Falth of the Roman Church, by C C Martin-

daie Part II Spiritual Pepper and Sait, by Bishop Stange pp 79-91 met each other justice and peace have mased. We spiritual Pepper and Sait, by Bishop Stang pp 79-91 cannot uniterstand, we can only adore and give A Newman Synthesia by Erick Prigwara: pp 187-199

Fool And His Money

By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World

"A fool and his memory are soor marted said Bens and up his wealth He had plenty of M. It had periorn Franklin "A sucker is born every manute," while to him in the most nefacious way possible, insant Phiness T Bar mum. What fools these mortals heritance.

ter out ".- the batters bearing the fine. If, by why of goods measure in fourth while in pitover I remember Back to the time when it to be four strikes to put me men out you have the fourth na a recent antice by Benjam's Stolberg in the shattering Freezing Freezing Freezing Freezing Freezing Freezing Freezing Freezing Freezing and a somewhere else. He gaves names. If the alleged somewhere no great desselor receive and of the Wing Freezing and a freezing the stolk in great desselor receive and of the Wing Freezing freezin a recent anti-e by Benjamin Stocherg in the prests close to instrum to sa her liquing toxic. He seems is known all the Hig. Shorts all the same I fry all the fellow travellers and mount important at the mo-nent as the subcers. He was no close to the content of things that they are valid to a million mastool-pigeon A.7 the better for a regardisers. If

we do men mathems information it is

All three right One might say Three strikes, but

Corda

note if the set to ket to ket the few the free to the what with the war and defense the reventions of the Dies Committee, the showing of of the Teathers and all chart I suppose the Committees. Why of not a constructive pressure per morney when a substitute pressure pressurement to get it in the gods. Where are the Collabor millionaires who full intake a wise rat this knows when the old nik is no anger seasorth.

But he I am Ber inner Stoker has that seems is the guidelitt of these tin people who pay the to be a pretty complete. Sucker lat. He gives the complete to bring about a revolution in which not mimes big give and title give give and guisesies a share but the entire wealth of the richs would be after one year married a so sets girl a quired a playon to a soberjuizen by the trage events he baby and then decided to find himse? He found himself to be a Tolszonian a primitive Critisian and inchiself to be a Tolszonian a primitive Critisian and inchise the same and inchise the same and champagne trebis the same and that vapitalism was a complex the Frik Avende and Hollywood Communists, erry is theft and that vapitalism was a complex the Frik Avende and Hollywood Communists will form of tobber. He serred that everthing in awake to the restation that it is time to stop duding ove, should be freely and equally shared, being chumps Whether are not be shared his love he certainly div-

he " says Puck-according to Shuke-peare Right the million mends at east another million and a half the right in a perfectly hefarious way, the stock hartest the became the larger of Commounists and Commounists of the beneve on Go-1 Garland was not what you might and a god-as-red. But he certainly were a gold mane It was \$2000 here and \$3 00 there and \$200 000 some

Mortworkers Brown Protestant Episcopal bishop of Aricansas from 1900 to 1912 The good bashop mar r i into normes wind t must be confessed that once hereer to get it from a sub-possion of set of the find ed it out pretty generously for the tion of Markism By 1925 the House of Bishops go around to the long denyed up of unfroken

Those dawn to never from above who has t peretrated beyond the perceptures of our to fire moner of
the Few non-contracts set close enough to the
Those other to come away with reliable information. There are exceptions to the following the exceptions to the following the example of the following the example of the following the again are following to the process of get and the following th must that it is no obtained so because the board and conjectures the case with which leftest imagazines what with the war and defense the terrenties of pre-lie the checker of Communist mallionaries.

But what interests me and I confess memuses me und have poured meanly into the Communist treas-urs. He gives for evaluate Charles Barri this recently returned from the both of France to which land of Buzza is Bay and Boston described as a he had fled from Paris when he Nazis came in tall handsome youth a so had given up Harrard professes furnisely to have been converted from a

(Copyright 1941 N C W C)

Good Samaritans

By REV. DANIEL A. LORD, S.J.

Who says the Good Samaritan is dead? I was driving a re-rich car back from a lecture in reads in pasm finds exacts the same things you one of our substitute to the same things you that the car wash't moving an inch and that the marked botting paper and that fooling the public wheels were spinning crassly and studied is there is too simple to merit more than at passing smile. any feeling so utterly hopeless as that of a driver when wheels start to go round and round and get

It was a country road, describe and loney And I was wondering what would happen next And what happened next was a pleasant resissurseen benefactor nosang vigorously we got safely to the rop of the hill. And then, without giving me a chance to find our write he was much less to thank

women who will know why they And it's pleasant that the tradition of the Good Samaritaun takes a modern dress Along He fans is neat little restaurant with He line is near after restaurant with a pleasant patronage so when his down and out friend carne in from the circus and asked for a bit of charge he gave

t willingly enough
The newcomer read palms in the circuss sideshow, so he turned but to he oute an attraction to the guests who offered their palms freely and tipped

generously went with it Some nights later a party of guests came in, and when three found the palmist gone, they said. "What a sharme We all wanted our palms read."

Being a restaurant-men who hated to disappoint a goest in anything, the owner bowed elaborately and said, "May 1"2" "Can you?" they said, delighted

"Can I." he replied with perfect are rightly So using a little of the psychology which is soon practically mastered by every man who has had even a little experience in dealing with the public e "read the palm" of the two ladies in the party Said one. "Well, I've had my palm read by dozens of people, but that's the best reading I've ever had"

Said the other ! Isn't if stringe everyone who So he boxed hamse'f away knowing that as far turned the road sheets of me to glass. All went well. So he boxed his med a knowing that as far until suddenly mathematical of a steep hall I knew as he was concerned the road me were so much un-

> I grow more and more astonshed at the plain supposition on the part of important people that there is no future for our country.
>
> Take the builders in New York, for instance. Or those in St Louis County or any of a hundred other cities But New York is more than typical.

Manhattan island is now covered with apartment buildings, as every one knows, and old houses are being chopped up into small flats. And new sky-scraping apartment buildings are turning the famous East Side into a land of fashion And in these structures there is simply no place for a child. Young couples are invited to occupy the apartments on the clear supposition that they will not have children. If they have they will simply

have to hing therm on books out the windows.
So will they are most of the government project houses that I ve seen around the country-or in the new building projects part PWA, part privately financed in St. Louis With a simply cyncal caim, we are building for no future at all. Eve don't expect children to be born.

We are seeing to it that there is no place where Results for our country? I don't lake to think of

immediate results In one big New York apartment building, there are 59 dogs and 9 children. an amin'i 🐧 🐧

I like the note in the letter from the young secretary I've never met ner But she must be a very mart person. "One learns from everyone you know" she writes. Several years ago it was a millongire who came to our office on business first taught me what the Sacred Heart Devotion means. And now a colored and has taught me that enthussiam for a job means three-fourths of the work already done.