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The Influential Newspaper of the Rochester Diocese

Catholic Courier

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U.S. Population Decline Due

Census Reveals Downward Trend

WASHINGTON — (N. C.) — The population of the United States has ceased to grow at a [illegible] rate and [illegible] an actual decline can be expected to set in within the near future.

This alarming fact has been brought forcefully to attention by two studies just made public. [illegible] One is by the Bureau [illegible] giving a preliminary presentation of [illegible] "The Threat of American Decline" a pamphlet by the Rev. Dr. Edgar Schmiedeler, O.S.B., [illegible] of the Family Life Bureau of the National Catholic Welfare Conference.

Economic Effects Loom

Dr. Schmiedeler says the [illegible] birth rate already is having [illegible] spread effect [illegible] threat of decline [illegible] population becomes a [illegible] number of [illegible] [illegible].

And [illegible] side of the picture [illegible] other [illegible] social effects presents even a more discouraging view. It shows a decadent [illegible] and [illegible] crippled people. It shows the [illegible] debilitating cancer of artificial birth control slowly draining away the vital powers of the people. It shows [illegible] the spirit of pleasure and self-indulgence [illegible] of [illegible] during a softness and deterioration [illegible] the dreams as well as the decline of America.

"If present birth and death rates continue," says the Census Bureau statement, "the population of the United States will fail to maintain its numbers by approximately four per cent per generation. If the 1930 birth and death rates had continued, the population would more than reproduce its numbers by about [illegible] per cent per generation. It is [illegible] therefore that [illegible] [illegible].

If [illegible] birth and death rates continue [illegible] [illegible].

[illegible]

Called 'Weird Picture'

Dr. Schmiedeler [illegible] [illegible] "[illegible]" says Dr. Schmiedeler, "one sees the most phenomenal upswing of growth ever shown by any nation in history. Then one sees a slackening of growth, and an ever more threatening decline and [illegible] that seems [illegible] [illegible] of the past."

Asserting that the population growth of [illegible] per cent for the decade of [illegible] [illegible] [illegible] we are a nation, Dr. Schmiedeler says [illegible] [illegible] [illegible] [illegible] adds "[illegible] actual decline in population thereafter."

[illegible] Dr. Schmiedeler says immigration [illegible] [illegible] United States [illegible] quarter-century before the [illegible] of the Civil War.

Immigration Unlikely Source

Dr. Schmiedeler states that more than [illegible] immigrants a year were coming to this country as early as [illegible] [illegible] was passed in [illegible].

(Continued on Page 1[illegible])

NAMED AUXILIARY

RT. REV. MSGR. JOSEPH T. McGUCKEN, Chancellor of the Archdiocese of Los Angeles who has been named Titular Bishop of Sanavus and Auxiliary Bishop of Los Angeles. The Bishop-elect was ordained in Rome in 1928. (N.C.W.C.)

Msgr. Hart Offers Mass For Brother

A [illegible] church dignitaries, priests, sisters and friends was present for the Solemn Requiem Mass for Richard P. Hart [illegible] brother of the Rt. Rev. Msgr. William M. Hart, V.G., in [illegible] Church of the Immaculate Conception this morning, Feb. 13.

Present for the funeral was His Excellency the Most Rev. Walter A. Foery, Bishop of Syracuse. His Excellency Bishop Kearney, who was out of the city, sent his condolences.

The Rt. Rev. Msgr. William F. Bergan, Chancellor, the Rev. Lawrence B. Casey and the Rev. James [illegible] of the chancery attended.

Mr. Hart died Monday, Feb. 10 [illegible] from where funeral services were held [illegible] the Requiem Mass.

[illegible] the Mass Monsignor Hart was assisted by the Rev. Charles J. Bruton as deacon and the Rev. [illegible] F. [illegible] as subdeacon. A [illegible] fellow priests of Monsignor Hart was in attendance.

[illegible] Holy Sepulchre [illegible].

Mr. Hart had been in poor [illegible] for a few weeks. He [illegible] active participation [illegible] [illegible] years ago. Since a boy he had been employed in the Rochester shoe industry and [illegible] retirement was a foreman [illegible] Elam Shoe Company factory.

He was a member of the Holy Name Society of Immaculate Conception [illegible].

[illegible] Mrs. Edith McLennan Hart and his brother Monsignor Hart. Mr. Hart who was the [illegible] member of the family leaves four other brothers Arthur F., James E., Joseph A. and Felix F. Hart, three sisters, Mrs. Walter O'Reilly, Mrs. Martin Link and Mrs. Neil Goodman.

Discount on Linen Granted Church

WASHINGTON. The prohibition [illegible] services [illegible] granted to [illegible] purchasers on [illegible] equal terms does not apply to purchases made by schools, public libraries, churches, hospitals and charitable institutions [illegible] for profit, it is made clear in trade practice rules for the [illegible] industry just promulgated by the Federal Trade Commission here.

The same stipulation is written into the trade practice rules proposed for the [illegible] glass industry on which the Commission will hold hearings February 20.

CANADIAN COLLEGE TO HONOR SIGRID UNDSET

WINDSOR, Ont.—The Christian Culture Award established this year by Assumption College is to be awarded to Mme. Sigrid Undset, famous Norwegian author, on Feb. [illegible]. The Award is [illegible] connection with [illegible] series of lectures conducted by the Assumption College Lecture League, now in its seventh year, which has presented more than 70 [illegible] speakers.

Mme. Undset will speak on the [illegible] of the presentation of the medal on "[illegible] of Christian [illegible]." Assumption College is [illegible] of the Fathers of St. Basil.

U. S. Priest Dies in Rome

Vatican City — The Rev. Francis McEwan, a priest of the Archdiocese of St. Paul, Minn., has died here at the age of 72.

FOR VALENTINE'S DAY say it with a heart-shaped cake — the sweetest Valentine you ever sent. Made from golden butter cake, topped with boiled icing and tiny red hearts. It's an Extra Special treat at an Extra Special Price, only 49 cents. Phone orders reserved—Monroe 665. AUNT JENNIE'S, 516 Monroe Ave.—Adv.

Choir Of Indians Sings Liturgical Chant In Iroquois

MONTREAL— A [illegible] persons attending Sunday Mass heard unusual church music [illegible] rendered by the choir from the Caughnawaga Indian Reservation in Iroquois. One hymn [illegible] Huron, was written by St. John de Brebeuf, one of the eight Jesuit Canadian martyrs.

The present Caughnawaga Choir owes much to a gifted missionary, the Rev. Conrad Hauser, S.J., who adapted Iroquois words to Gregorian [illegible] Father Hauser has been transferred to the Chinese missions.

The choir is at present under the direction of the Rev. Alfred Bernier, S.J., well known as a composer and director.

Final Tribute Paid Fr. Golding

Eulogy Preached By His Brother

With His Excellency, the Most Rev. James E. Kearney, D.D., Bishop of Rochester officiating the Pontifical Requiem Mass for the Rev. Philip E. Golding, pastor of Holy Apostles Church was offered in the presence of sorrowing fellow-priests, Sisters of the various religious orders, relatives and parishioners Saturday morning, Feb. 8.

Father Golding was called to his eternal reward on Wednesday, Feb. 5.

(See Editorial, Page 6)

Assisting in the Mass were: Assistant Priest, the Rt. Rev. Msgr. William M. Hart, V.G.; Deacons of Honor, the Rt. Rev. George V. Burns and the Rev. Michael Krieg; Deacon, the Rev. Thomas F. Connors; Subdeacon, the Rev. Patrick McArdle; Master of Ceremonies, the Rt. Rev. Msgr. J. F. Goggin; Assistant Master, the Rev. Lawrence B. Casey.

Acolytes, the Rev. Stanislaus Szupa, and the Rev. Roy Morphy; Bookbearer, the Rev. Charles J. Bruton; Candle Bearer, the Rev. J. Edmund O'Brien; Thurifer, the Rev. Gerald T. Brennan; Mitre Bearer, the Rev. William Deavereaux.

Many Priests Attend

In the sanctuary also were the Rt. Rev. Msgr. William F. Bergan, Chancellor of the diocese, the Rt. Rev. Msgr. James J. Hartley, P.A. and the Rt. Rev. John P. Schellhorn.

Priests of the diocese occupying front pews on the right side of the church included:

The Rev. Fathers Benedict Ehmann, Joseph McDonnell, Gerald C. Lambert, John Hayes, Vincent Collins, John Morgan, William Schifferli, Leo J. Matuszewski, Hugo Aubry, SVD, Conesus; Leopold W. Jeurissen, C.SS.C.; George W. Eckl, Charles B. Reynolds, Leicester; Orrin W. Feller, William M. Cannan, Hammondsport; John Murphy, Francis A. Kleehammer, Paul M. Cinco, George J. Weinmann, Peter J. Jankowski, Gregory Dugan, Joseph J. O'Connell, C. I. Sullivan, A. B. Singerhoff, Greece; Edward Hartmann, Sebastian Contegiacomo, CPPS; John C. O'Donnell.

The Rev. Fathers John J. Baier, Greece; L. Emmett Davis, Anthony Pece, CPPS; Benedict Maxwell, James F. O'Connell, John B. Malamphy, Bergen; Robert F. Fox, Arthur F. Florack, Joseph Guilfoil, Corning; Andrew T. Bassett, John P. O'Malley, Hornell; John M. Duffy, Gerald T. Brennan, Emmett F. Magee, Livonia Center; Leonard A. Kelly, William V. Gruenauer, Penfield; Leo C. Mooney, Camiel A. Vander Meulen, C.SS.C.; Adelbert J. Schneider, W. Darcy Bolger, Emmett Murphy, Paul J. Gaffney, Industry; Raymond J. Epping, Gates; Robert J. Henry, Theodore J. Winterroth, Stanley, John S. Maloney.

The Rev. Fathers J. H. O'Loane, CSB; Frederick L. Waz, Francis J. Taylor, Ralph J. Meyer, Clyde E. Joseph, Esser, Victor, John Brennan, C.SS.R.; Edward J. Lintz, William Tobin, David Baier, O.F.M., St. Bonaventure's College; John Kleintjes, Bernard Kuchman, Robert Fennessy.

The Rev. Fathers John S. Randall, Frank J. Hoefen, Raymond J. Wahl, Jacob R. Rauber, Bartholomew O'Brien, Norman Margrett, Red Creek; Hubert A. Bisky, Elmira; Michael O'Brien, Francis M. Feeney, William J. Ayers.

An eloquent eulogy was preached by the Rev. Eugene Golding, assistant pastor of St. Boniface Church.

(Continued on Page 7)

CATHOLIC COURIER Staff Photo

HONORED AT ALTAR.—His Excellency Bishop Kearney confers Ad Altare Dei awards on Richard and Robert Erb, Troop 212 twins, upper photo, in Scout Sunday ceremony. Taking part also (lower photo) are Girard Carges, Troop 70; Jacob Repsher, Troop 70; Paul Ryan, Troop 200; Robert Burns and George Donadoni, Troop 70. (Story on Scout Sunday in Rochester and Geneva on Page 5.)

Enthusiasm High As Press Crusade Nears Deadline

[illegible] CATHOLIC COURIER [illegible].

(See Editorial, Page 6)

[illegible]

[illegible] New York.

[illegible] percentage of the parish each [illegible] is available to Father Lynd.

Quotas being raised in the [illegible] are being answered at Crusade headquarters. Because of the [illegible] of the Bishop Kearney award, the individual subscription [illegible] of the division [illegible] be checked with each [illegible] by a CATHOLIC COURIER representative. The [illegible] award of $7.00 in cash will be given to the individual student [illegible] (boy or girl) having the highest grand total of points.

The regular carrier boy will not [illegible] subscriptions on his route [illegible] is given to an [illegible] campaign. In addition [illegible] the new subscribers [illegible] route it is announced [illegible] Crusade Headquarters.

REPARATION SERVICE HELD AFTER CHURCH ROBBERY

TORONTO — A Holy Hour of Reparation was held at St. Dunstan's Church here to atone for the sacrilege which occurred there [illegible] broke in and carried away the altar tabernacle safe weighing 300 pounds and containing [illegible] vessels.

The empty safe was found in a [illegible] part of the city and [illegible] the ground were the [illegible] Host. A priest was called and gathered the Sacred Hosts.

Nazi Camps Terrify Refugees In France, Misery Widespread

First Hand Accounts Told ICO

NEW YORK — (N. C.) — Refugees of different creeds, races and nationalities are living in inconceivable misery in concentration camps which the Nazis maintain in unoccupied France, the International Catholic Office for Refugee Affairs, here, has revealed.

Their ages ranging from a few months to more than 100 years, the refugees are known to total tens of thousands.

The International Catholic Office for Refugee Affairs is the outgrowth of a meeting of European Catholic agencies held in Utrecht, Holland, in January, 1938, to coordinate their relief activities. This meeting set up the Office, with headquarters in Utrecht, as a coordinating and advisory center. At the outbreak of the war, Dr. Frederick W. Hess was sent to New York as a liaison officer, and with the invasion of the Low Countries, he was asked to carry on the International Office's work and to take over executive power. The work is conducted from 11 West 42nd Street here.

Camp Conditions Described

Quoting a correspondent of high reliability the International Catholic Office cites conditions in Gurs, a tiny village near Pau in the south of France, as being typical of conditions in all these concentration centers.

"The misery is inconceivable," the statement says. "Resentment, resignation or despair are stamped on the faces of the prisoners. One sees an old woman of 106 years undergoing hardships we think fantastic. Fortunately the youngest internee of the camp cannot realize the situation. He is a six months' old baby taken from his home during the temporary absence of his parents. Perhaps his parents are still wondering where he is. In like manner, brother is separated from sister, husband from wife, parent from child, in a manner utterly ruthless . . .

"The expulsion of prisoners is so drastic that many die en route to the camp. There is no effort made to distinguish the average prisoner from the wrecks of humanity massed in these wholesale exportations of non-Aryans from Germany. These unfortunates, the insane, the idiots, the epileptics, inject an additional note of horror into a scene where living conditions are already appalling.

Camp Lacks Hospital

"There is no hospital for the sick and infirm. The beds (often without blankets) serve also as seats, but in both capacities are repugnant as they are infested with vermin, a pestilence in all camps. Soap or even sufficient water are no longer luxuries, or even necessities; they are unobtainable. Nourishing food and warm clothing are now the necessities of life; they too are unobtainable. Cheese, butter and milk are never to be found in the cantine of the camp. Sickness is widely prevalent, bronchitis and pneumonia are common, and in November an epidemic of typhoid swept through the camp. Despite the hundreds of new arrivals weekly the camp will prob-

(Continued on Page 10)

Niemoller, Lutheran Hero Says 'Inwardly Catholic'

GENEVA—(N.C. Cable)—Martin Niemoeller, the heroic Lutheran clergyman who has been confined in a Nazi concentration camp since 1937 because of his vigorous sermons, has "inwardly become a Catholic," he has notified Dr. Ungnad, a fellow Protestant minister in Berlin.

The message was conveyed to Dr. Ungnad by Herr Niemoeller's wife, who visits him regularly.

Herr Niemoeller informed Dr. Ungnad that he wants a Catholic burial in case he dies in prison. He also sent word that he would publicly make a profession of faith as a Catholic convert if he were released alive.

It is known that Herr Niemoeller has been studying Catholic writings for some months, and that Catholic books have been sent to him at his own request.

Secular press stories printed in the United States relayed reports that Martin Niemoeller, submarine commander in the World War and in late years a Lutheran clergyman world-famous for his stand against the Nazi authorities, had embraced the Catholic faith. The stories were not positive, claiming only to be based on reports.

Inter-Faith Rally Speakers Listed

Mayor Thomas Holling of Buffalo, Rabbi Samuel H. Goldenson of New York and Dr. William Alfred Eddy, president of Hobart College will speak in behalf of the three faiths at the national unity rally sponsored by the Inter-Faith Good Will Committee at the Eastman Theater next Thursday, Feb. 20.

All three are regarded as able speakers well-qualified to present the Catholic, Jewish and Protestant views on the need of unity in this hour of national emergency.

The Rt. Rev. Msgr. William M. Hart, V.G., and chairman of the Inter-Faith Committee, will call the Eastman Theater meeting to order at 8:15 o'clock. The Rev. Dr. Justin Wroe Nixon of the Colgate Rochester Divinity School will deliver the invocation while Rabbi Philip S. Bernstein will pronounce benediction.

Another highlight of the rally will be the singing of the now famous "Ballad for Americans" by William Warfield assisted by the West High Orchestra and Chorus.

A sponsoring committee, representing the three faiths, is assisting the Inter-Faith Committee in preparation for the event. Girl ushers also will be selected from the three groups.

Mayor Samuel B. Dicker issued a proclamation this week calling upon the citizens of Rochester to attend the rally and give public testimonial of our spirit of tolerance, our civic unity and our faith in the preservation of "one nation indivisible with liberty and justice for all."

The proclamation reads as follows:

Whereas the observance of Brotherhood Week in this year of national emergency emphasizes more than ever the necessity of a United front to meet and conquer our common problems, and

Whereas from our fathers we have inherited and unfinished task of creating on this continent a nation of free citizens, strong enough to care for the stricken of our own and other lands, wise enough to school our children in the ways of truth and broad enough to shelter the many altars of all who seek the pure vision of the Most High, and

Whereas to this task we must bring the full measure of our devotion and affirm the inherent dignity of every human being of whatever blood or creed. And

Whereas it behooves each and every one of us to renew the memories of our inheritance, rededicate ourselves to loyalty to America and assert the brotherhood of man,

Now therefore I, Samuel B. Dicker, Mayor of Rochester, invite our people to attend the Unity Rally of the Inter-Faith Good Will Committee at the Eastman Theater on the evening of Thursday, Feb. 20, to give public testimonial of our spirit of tolerance, our civic unity and our faith in the preservation of "one nation indivisible with liberty and justice for all."

The Inter-Faith Committee also has arranged a series of radio broadcasts in connection with the observance of National Brotherhood Week.

Tomorrow night (Friday) at 10:3[illegible] P. M. Monsignor Hart, Dr. Nixon and Rabbi Bernstein will speak over WHEC. Sunday afternoon at 3:15 o'clock, three former commanders of the Monroe County American Legion will take part in a trialogue over WHAM. They are Jacob Ark, Arthur Rathjen and David B. Brady.

WSAY will broadcast the labor version of national unity in another trialogue Sunday evening at 7:45 P. M. Speakers will be John H. Cooper, chairman of the C.I.O. Council; Emmanuel Kovelesk[illegible] of the A. F. L. and Dr. Aaron I. Abell of the Nazareth College faculty.

Business leaders of the three faiths will take to the air over WHEC Wednesday, Feb. 19, at 10:15 p. m. to express their views. They are Harry B. Crowley, Arthur Lowenthal and E. Reed Shutt.

Dr. Hugh Chamberlain Burr, secretary of the Federation of Churches, will speak over WSAY tomorrow at 4:50 P. M.

Bishop Kearney To Open Radio Talks On Discussion Clubs

To stimulate interest in the Religious Discussion Clubs to be conducted throughout the Diocese of Rochester during Lent, a series of radio addresses opening with one by His Excellency, Bishop Kearney on Sunday, Feb. 16, will be heard over Station WHAM.

As announced by the Confraternity of Christian Doctrine sponsoring the clubs, topics to be broadcast are as follows:

Feb. 16—Most Reverend Bishop - The Needs of Study Clubs."

Feb. 23—The Rev. Dr. Edward J. Liefs - "God's Plan: The Old Testament."

March 2—The Rev. Daniel Fraher—"God's Plan: The New Testament."

March 9—The Rev. Paul Ouddy - "The Living Church."

March 16—The Rev. Gerard Amann—"The Forgiveness of Sin."

March 23—The Rev. Albert Shamon—"Christian Worship."

March 30—The Rev. Francis Pegnam—"Christian Life."

GROUP OF CREDIT UNIONS USE PRIEST'S PLAN TO ENCOURAGE LARGE FAMILIES

BUFFALO, N. Y.—A plan, described as a Christian economic answer to birth controllers' favorite argument — financial impossibility of many married couples to have a family—has been initiated by the 70 Credit Unions of this city and Western New York affiliated with the National Institute of Credit Unions.

The plan, devised by the Rev. William J. Kelley, O.M.I., Public Relations Director of the Institute, seeks to ease the difficulty of financing births. Under it two hospitals — Our Lady of Victory in Lackawanna and the Sisters Hospital in this city—will give a reduced rate for maternity cases to families in which the father is a member of a credit union. The entire hospital bill at either of these institutions will be paid by the credit union and the father, in turn, will repay the union in small amounts over a period of time.

Father Kelley, who also is Director of the Co-operative Institute of D'Youville College here, explained it was hoped the plan will aid in avoiding the perils of childless marriages and encourage larger families to ward off the threatening shrinkage in the population of the United States.

Leaves Bank To Enter Monastery

CHICAGO.—Edward Duffy, forty-one, for many years a customer-contact man at the Continental-Illinois National Bank, has left banking behind him and entered upon a new vocation. He is now in the Franciscan novitiate at Teutopolis, Ill. He is a graduate of the University of Wisconsin and has several relatives in religious life.

Plan To Restore Old North American Shrine

TORONTO.—There is a movement on foot to restore the historic Fort Ste. Marie, near Midland, Ont., oldest shrine in North America.

The Canadian Martyrs' Shrine is built on the grounds surrounding Fort Ste. Marie, formerly central mission-station of the Jesuit missionaries from 1639 to 1649. All of the eight Martyr Saints lived there for some time.

Text of Fr. Eugene Golding's Eulogy on His Brother

(The complete eulogy delivered by the Rev. Eugene Golding, assistant pastor of St. Boniface Church at the Pontifical Requiem Mass for the late Rev. Philip E. Golding, pastor of Holy Apostles Church, Feb. 8 [illegible].)

"Be thou faithful unto death and I will give unto thee the crown of life."—Apoc. II. 10.

Death is the last great adventure we must all experience. Every year 40,000,000 human corpses are consigned to the earth. A million tons of flesh and bone are discarded as of no further service to humanity. It is the inevitable law of creation. All living things must die. The pauper in his pine box, the soldier in his uniform, the man of means in his metallic casket.

Remembrance is the only paradise out of which we cannot be driven away. The grave buries us all. And yet all that a man was, if ever he amounted to anything, remains. Rank, wealth, honors are perishable, are faulty. Truth, justice, virtue, service, character have an immortality which neither the point of the sword may pierce nor the ball of the cannon shatter. Thus living we act dead we speak in no uncertain terms.

Infinite is the amount of love buried in the dusty tombs. Death rides on every passing breeze. But no matter how long its expectation nor in what form its visitation, death is always a shock. Yet who would regret the mire of the market place or the dust of the dreary road when summoned to the Table of the Lord or the Communion of [illegible]

[illegible] We [illegible] of [illegible] what we do not. Death is never untimely to whole life was a preparation for

[illegible] to die. The less of [illegible] world the more of [illegible] the earlier [illegible]. The hour of parting [illegible] difficult for some the breaking of the human frame is fraught with much of pain. But in the [illegible] day of accelerated tempo a day of greed, a day of impatience it [illegible] one's usefulness. Death is not the worst man may [illegible] in this Vale of Tears. It is a [illegible] gift of heaven to grant the [illegible] longevity, the security [illegible] of old age and the length and [illegible] depth of continued good [illegible] the mind is [illegible] by the body or clear consciousness [illegible] by the slow process of exhausting physical strength, death is indeed the merciful angel.

There are flowers which only yield their fragrance to the night. There are faces whose beauty only [illegible] in the hour of death.

Today we have come to lay the [illegible] of tribute at the feet of a faithful laborer in the vineyard of the Lord. Patiently he has borne the heat of the day. None die so happily as the priest surrounded by his flock. He will rest in the consecrated ground where he has extended his blessing to those with whom he has joined in the vast [illegible] of the great Beyond. His [illegible] zeal, his Christ-like charity, his kind understanding of human nature have left the indelible [illegible]. As [illegible] loved so he shall [illegible] in their association. St. [illegible] in his last moments [illegible] exclaimed, Ecce Venio." But his

eternity. St. Vincent De Paul at the hour of parting said: "[illegible] perficiet." The Master of master pieces will make imperfect perfect. His not the flare nor the blast of the trumpet but a true disciple of John Henry Newman—in thought and in deed, hoping that the Kindly Light would lead him through humility to rest like St. John on the breast of his Beloved.

FORTY YEARS' SERVICE

For forty years he combined the qualities of a good shepherd and a loyal father for his people. He was a pious priest at the altar, in the pulpit a zealous preacher of the Gospel, in the confessional a sympathetic adviser, at the sick bed a loving comforter, at the font he welcomed into the fold the new born babe. The little children loved him as they took from his lips the image of God. His friends of other faiths were legion attracted by a winning personality or the high moral and civic ideals that mark a community leader. In his private life he was an exalted example for his flock.

He administered the duties of his office with compunction and like St. Paul knew no other desire than to win all men for Christ. That tired body might well bespeak from its journeys end: "I have fought the good fight, I have finished my course I have kept the faith." His memory shall be held in benediction.

Educated in the traditional manner of Catholic children he im-

(Continued on Page 7)