PARISH NEWS

St. Joseph's, St. Monica's, St. Augustine's
Our Lady of Perpetual Help, Immaculate Conception

Our Lady of Perpetual Help Parish

1095 JOSEPH AVENUE
REV. FRANCIS J. HOEFEN
Pastor
Rev. Jacob R. Rauber
Rev. William D. Tobin
Assistants

MASSES:
Sunday: 6:30, 7:00, 8:30, 9:45 and 11.
First Fridays: 6, 7 and 8.
Holydays: 5:30, 6:30, 7:30, 8:30, 9:30 and 12:15.
Our Lady of Perpetual Help Devotions every Tuesday at 3 P. M. and at 7:45 P. M.

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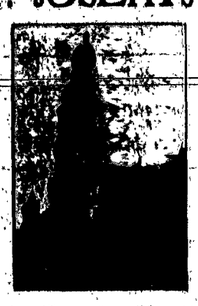

108 FRANKLIN STREET
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Rector

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First Fridays: 5:30, 6, 7 and 8.
Holydays: 4:30, 5:30, 6:30, 7:30, 8, 9, 10:10 and 12:10 P. M.

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Rev. Bernard Cleary
Rev. Harold Rogers
Assistants

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Sunday: 6:00, 7, 8, 9, 10, 11.
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O. L. P. H. Parish

CHRISTMAS SERVICES

The Christmas season will be ushered in with a Solemn High Mass on Christmas eve at midnight. The Rev. F. J. Hoefan, pastor, will be the celebrant. Rev. J. R. Rauber and Rev. W. D. Tobin, assistant pastors, will act as deacon and sub-deacon respectively. Previous to the Midnight Mass, there will be a procession to the crib.

The Masses on Christmas day will be at the same time as on Sundays: 6:30, 7:30, 8:30, 9:45 and 11 o'clock. The 9:45 Mass will be a Solemn High Mass.

The adult choir under the direction of Joseph Schwartz will sing the choral parts of the Mass as follows.

Silent Night, Holy Night — by F. Gruber
Kyrie Mass in B flat
Gloria (same as kyrie)
Credo (same as kyrie)
Offertory—Adeste Fideles
Sanctus Mass in B flat — J. Schwaitzer
Benedictus (same as sanctus)
Agnus Dei (same as Sanctus)
Adeste Fideles

The Friday Night Parties are being resumed at O. L. P. H. on Joseph Avenue and will be held each Friday at 8:30 p. m. The Holy Name Society of the parish is sponsoring the parties. A large crowd was on hand last Friday evening. The public is cordially invited to attend these parties.

St. Joseph's Parish

MIDNIGHT MASS

The following musical program will be sung at Midnight Mass in St. Joseph's Church:

Processional Hymn
"Angels We have Heard on High" ..... Traditional
Boys' Choir
"Silent Night" ..... Gruber
Mixed Choir and Orchestra
Proper of the Mass ..... Tozer
Boys' Choir
Mass in honor of St. Lawrence — Schehl
Supplementary Offertory —
"Hodie Christus natus est" ..... Klein
Mixed Choir and Orchestra
Recessional—
"Adeste Fideles" ..... Novello
"Glory to God" ..... Stehle
Mixed Choir and Orchestra
Organist and Choir Director
George Minges

CHRISTMAS PARTY

Annual Christmas party for the members of the Ladies Auxiliary of St. Joseph's Church will be held on Monday, Dec. 30, at 6:30 P. M. in the Auxiliary rooms. This will be a supper party. There will be a Christmas tree and each member is asked to bring a 10c gift. Reservations may be made with any member of the committee or by calling Stone 5384-J, but reservations must be in by December 27th.

The committee in charge is as follows: The Misses Dora Schlixter, Madgalene Sheridan, Veronica Weigel, Anna Verhoeven, Clarissa Wolf, Cecilia Wolf, Amelia Zwegewitz and Mrs. William Welker.

St. Monica's Parish

TWO MASSES AT MIDNIGHT

Because of the great number of people who always attend Midnight Mass at St. Monica's Church, Mass will be said in the parish hall as well as in the Church.

The Mass in Church will be sung by the Men's Choir under the direction of James Carlin with Hugh Dodge at the organ. (Program listed elsewhere in the paper). Preceding the Mass, the Young Ladies' Sodality will sing a group of Christmas hymns in the church.

The Sodality girls, under the direction of Sister Anna Louise and accompanied by Miss Marcella Caufield at the organ, will also sing Midnight Mass, Missa "Spes Mea" in honor of St. Caecilae by Joseph J. McGrath, in the parish hall. The "Adeste Fidelas", in four-part arrangement by J. M. Pedler, will be sung at the Offertory.

I press toward the mark, to the prize of the supernal vocation of God in Jesus Christ.

CHRISTMAS IN THE HOUSE OF SILENCE

By Vincent de Paul Fitzpatrick
(Written for N. C. W. C. News Service)

The only Christmas greetings to be exchanged personally by the priests, students for the priesthood and other members of the community of the Trappist Monastery, Our Lady of Gethsemani, Gethsemani, Ky., will be when these Cistercians give the Pax to each other at Solemn Pontifical Mass on Christmas Day.

After all, that is the most appropriate of all Christmas greetings, for these are the words spoken by Christ to His Apostles. The angelic choir above Judea's plains sang the hymn of peace to the shepherds watching their sheep on the night Our Saviour was born—"Gloria in Excelsis Deo et in Terra Pax Hominibus Bonae Voluntatis"—"Glory to God in the highest, and on earth peace to men of good will."

Hymns of praise will be sung to the Babe of Bethlehem at Our Lady of Gethsemani Monastery, and 117 Masses will be celebrated within the abbey walls Christmas Day. Hymns of praise will ascend often to Him Who was born in a manger.

Peace and Hope Keynotes

Peace and hope—they form the keynote of Christmas. Those of us who have been fortunate enough to be admitted within the walls of a Trappist monastery know that it is the most peaceful place on earth, the most silent, we believe, that one may enter. This privilege was granted some months ago to the officers and members of the Executive Board of the Catholic Press Association by the genial, kindly Abbot of Gethsemani, the Rt. Rev. Frederic Dunne, O.C.S.O. The letters O.C.S.O. stand for the Order of Cistercians of the Strict Observance.

The celebration of Christmas begins at the abbey in the early morning on the Vigil of the Feast—Christmas Eve. From the beginning of Lauds, the Office of that day is solemnly sung under a festive rite. Afterwards, with the members of the community assembled in chapel, the Invitator sings the Martyrology and then announces the Great Feast. Everyone in the community prostrates himself, with his face on the floor for the period of time that it takes to say the Our Father and Hail Mary, after which a sermon on Christmas is preached by one of the priests of the community. The rest of the morning is spent in preparation for the Feast.

The Feast itself begins at 2:15 o'clock in the afternoon of Christmas Eve, at which time Vespers is sung. Following this the time until 5 o'clock is spent in religious exercises. At 5, the members of the community go to bed. They rise at 9 o'clock in the evening to chant the Solemn Vigils, which last until 11:30 P. M. Then follow the necessary preparations for Midnight Mass.

Celebrate 117 Masses

At the Mass, all the members of the community who are not priests receive Holy Communion. After Mass, Lauds are sung. When they are completed, the members of the community retire, but rise again at 5:30 o'clock Christmas morning, when the community sings Prime, which is followed by mediation for half an hour. Then the 39 priests in the community begin the celebration of their Christmas Masses, each saying three. It is a spiritually thrilling and consoling thing this celebration of 117 Masses, the holiest of all possible salutations, the greatest Christmas carol ever sung.

At 9:15 o'clock Christmas morning the Office of Tierce is solemnly chanted, after which another Pontifical Mass is sung. This is followed by the Office of Sext, and then comes dinner. The afternoon is taken up with Vespers and other spiritual exercises.

The Gospel story tells us that when Jesus was born He was placed in a manger, and the Cribs we see in the churches show Our Lord lying on a bed of straw. We know of nothing which so closely approaches the Manger of Bethlehem as the boards on which the members of the Trappist community sleep in the Abbey of Our Lady of Gethsemani. Their beds are arranged in dormitories, with a strip of linen separating the various cubicles.

If there are some who shrink from the thought of such a Christmas, let them save their pity insofar as the members of the Gethsemani community are concerned. This monastery is not a dolorous place, the 125 members of its community possess contentment. They are not men who have turned sour on the world, men who have sought a consoling haven in disappointment. They are in this community men who were successful in business, men who were prominent in different communities, but they sought admission to the monastery and rejoiced when they were admitted.

Bright Eyes, Healthy Faces

At night in the chapel we looked down from the gallery for special visitors. We saw young men in their teens, with bright eyes and healthy countenances, taking part in the religious exercises—young men who would have been at home on the football field or baseball diamond.

One youngster we noted particularly. He was right in our line of vision. We observed his fervent demeanor at the recitation of the Divine Office. And we noticed, too, the way in which he collected the books at the end of this recitation. He was alert, business-like. Who he was, or whence he came, I do not know. But you could tell from the very look of him that he must have been business-like in school and that at home he radiated cheerfulness.

Abbot Dunne, as our host, was the personification of cheerfulness and happiness. Necessarily, he could speak to us. He told us interesting stories. He has a fund of wit, and no person could appear happier. The Guest Master, who was our immediate host at dinner and who could answer our questions, was smiling and attentive. The dinner was most enjoyable, composed for the most part of products of the monastery farm. The member of the community who waited on us let us tell him what we wished, but he served us in silence. He had a pleasant smile.

Fasting Part of Life

Nor was there any longing in the eyes of those who sat in the room with us while we ate. Fasting is a very important part of the Cistercians' life, self-denial is one of the means they employ to obtain graces. There are special times, as we remember it when they are allowed certain food which the rules ordinarily forbid, but they voluntarily forego such privileges.

There are periods of special fasting, and other periods when the fasts are lightened such as in summer. The community does not fast at all from Easter to Pentecost. From Pentecost until September 13, the monks fast only on Wednesdays and Fridays. From Sept. 13 until Easter they fast daily except on Sundays and Solemn Feasts.

Judging from the happy look of the members of the community, many of us could imitate them to some slight degree and therefore make our associates much happier.

Members are allowed to speak to the First and Second Superior of the House, but of course, they never speak to each other.

Such farm products as are not consumed by the community, the visitors and the laymen who make retreats at the abbey, the community tries to sell.

Getting On In The World

No child ought to be subjected to temptation by the lapses and carelessness and laziness of its own parents and in its own home. Good taste and ordinary common sense will dictate the right kind of pictures and decorations, if not "sacred" pictures of which there are so many beautiful—then others of solid character. Much of what some people consider art is plain indecency, or borders on a kind of smudge that is unseemly and indelicate. None such ought to be seen on the walls of a Catholic home, where the Crucifix should hold the place of preeminence.

Books and periodicals likewise need watching. Not only should the immoral, the vulgar, the sensational novel, the indecently illustrated newspaper, the frippery magazine, and publications tending to weaken faith in God and religion be absolutely excluded from every Christian home, but the dangerously exciting and morbidly emotional—as so many of the comics are—should be carefully kept out. Children are much too impressionable to take any chances.

Radio programs likewise ought to be supervised too, many of them aren't fit for adults much less children. The thrillers, the crime stories, the horror programs all have a harmful effect on the child's nervous system if imbibed regularly. The "soap operas" which seem to be the favorite dish of so many unthinking women will not do the children any good either if they happen to be around getting an earful.

Finally, the mental and spiritual health of your child calls for positive measures as well as safeguards. You can't be forever saying "don't." Wherefore try early to perceive the natural bent of the child's mind, give it things to do that it likes to do, things that will require a goodly amount of physical exertion and leave little time for the tarnished entertainment of movie, radio and magazine.

France Honors American Head of Nuns' Order

SHERBROOKE, Que. — Mother Marie-Alexandrine, Superior General in America of the Daughters of Charity of the Sacred Heart, has received from the Consul General of France an Alliance Francaise medal for her services on behalf of France.

Until we love we are strangers to ourselves.

My Gift To The Christ Child

Beside the Crib of Bethlehem
In faith, I kneel today,
And beg the little Christ Child
To hear the prayer I pray.

Oh little Babe upon the straw,
Accept the gift I bring,
Though it scarcely is a fitting one
To offer to a King.

I should have brought it sooner
When it was bright and new,
For then in all its purity
It seemed a bit like You.

It is my heart, I bring, dear Lord,
For me Your own was broken—
Mine has to be Your birthday gift
For I have no other token.

I've mended it as best I could
With the golden thread of prayer,
And touched it up with faith and love
Just to show how much I care.

I trust that You will take it, Lord,
Unworthy though it be,
And keep it for Your very own
Through all eternity.

For even a worn and broken heart
Can become a lovely thing—
If it's left in the light of the Infant smile
Of Christ—the Incarnate King.

Maureen

A. H. O., Auxiliary Officers Installed

An overflow gathering of members of the Ancient Order of Hibernians and Ladies' Auxiliary witnessed a joint installation of officers of the four units of Monroe County for the incoming year on Dec. 12.

Officers of A. O. H. Divisions 2 and 7 were installed by County President Martin K. Fenelon as follows: Division No. 2, Patrick Ryan, president; John Crowley, vice-president; Walter Anderson, secretary; Paul Shannon, treasurer, chairman county committee. Michael Culhane, Division No. 7, Patrick Mackay, president; Harry Whiteley, recording secretary; Thomas Hogan, financial secretary; Joseph Redding, treasurer.

Marshals of the installation were Owen Smith and Ross McMahon.

At the request of Auxiliary County President Mrs. Martin K. Fenelon, the Auxiliary State President Mrs. John Ashton, installed the Auxiliary officers: Mrs. Helen Wenzel, president of Division No. 1, and Mrs. Bride Shannon, president of Division No. 2; Mrs. Agnes Mackay and Mrs. Mary Beierschmit.

Introducing the speaker of the evening the Rev. Michael O'Brien County President Fenelon called attention to the fact that the father of the young priest was a valued member of the A. O. H. having been transferred to Division No. 2 of Rochester from Glasgow, Scotland, many years ago. He dwelt on the late Mr. O'Brien's activities on behalf of the order in conjunction with Archbishop McIntosh of Scotland. Mr. Fenelon reminded his hearers that among the recent ordinations to the priesthood in Rochester, five of the young priests were sons of members of the A. O. H.

In his address Father O'Brien gave priestly advice to the members of the A. O. H. and Auxiliary. State Director Patrick O'Hara expressed pleasure at being present and an entertainment and social session was enjoyed by the membership.

Chicago Nuns Leave For Leper Colony

CHICAGO. Two Chicago nuns left recently for the new leper colony at Spanishtown, Jamaica, B. W. I., to join the four pioneer Sisters of the Missionary Sisters of the Society of Mary who staffed this lazaretto in July. The two are Sister Mary Marina, formerly Agnes Petska of Evanston, and Sister Mary Aloysius, formerly Agnes Smegelska of Chicago.

Sister Mary Marina is one of a family of 12 and her father is still living at the age of 85. An advertisement in The Sacred Heart Messenger was her inspiration to the religious life. Sister Mary Aloysius is the youngest of a family of 13 and she chanced on a copy of the Alofa Malia, quarterly magazine of the Marist Missionary Sisters. An article about their leper colony at Makogai, Fiji Islands, attracted her generous heart.

Bishop Seeks Colonists For His Vicariate

OTTAWA. The Most Rev. Ubald Langlois, O. M. I., Vicar Apostolic of Grouard, is in Eastern Canada seeking colonists to settle in his vicariate.

Requiescant In Pace

BATIS, Lillian, died Dec. 12. Funeral Dec. 16 at SS. Peter and Paul's Church.
CICCONE, Vincenzia, died Dec. 14. Funeral Dec. 18 at St. Anthony's Church.
DECKER, Frederick, husband of Margaret, died Dec. 11. Funeral Dec. 14 at Holy Rosary Church.
DORAN, Maurice, died Dec. 10. Funeral Dec. 14 at Immaculate Conception Church.
DIPONZIO, Clarista, died Dec. 14. Funeral Dec. 18 at St. Anthony's Church.
FOGARTY, Louise, wife of Walter, died Dec. 10. Funeral Dec. 14 at St. Monica's Church.
GAFFNEY, Ellen, died at her home. Funeral Saturday at Immaculate Conception Church.
GAINEY, Mary, died Dec. 13. Funeral Dec. 16 at St. Ann's Church.
HARRIS, Cecelia, wife of William, died Dec. 9. Funeral Dec. 11 at Holy Rosary Church.
HARTER, Lee, husband of Johanna, died Dec. 13. Funeral Dec. [illegible] at Holy Redeemer Church.
HAUMINTHAL, Joseph, husband of Alice, died Dec. 16. Funeral Dec. 19 at St. Monica's Church.
HAYES, William, died Dec. 13. Funeral Dec. 16 at Sacred Heart Cathedral.
HELD, Margaretha, died Dec. 12. Funeral Dec. 16 at Holy Family Church.
JACOBS, Rosalia, wife of Mathias, died Dec. 12. Funeral Dec. 16 at Holy Family Church.
JOYCE, Thomas, husband of Cecelia, died Dec. 15. Funeral Dec. 18 at St. John the Evangelist Church.
KEENER, Ella, died Dec. 15. Funeral Dec. 18 at Immaculate Conception Church.
MARTINO, Patrick, died Dec. 8. Funeral Dec. 12 at St. Lucy's Church.
MERRIAM, Phoebe, wife of Grosvene, died Dec. 9. Funeral Dec. 12 at St. Mary's of the Lake Church.
METZGER, Anthony, died Dec. 13. Funeral Dec. 16 at Holy Family Church.
McLAUGHLIN, William, husband of Edith, died Dec. 9. Funeral Dec. 12 at St. Monica's Church.
McNAMARA, Francis, husband of Frances, died Dec. 15. Funeral Dec. 18 at Immaculate Conception Church.
MOGGI, Ellen, died Dec. 8. Funeral Dec. 11 at St. Augustine's Church.
MOONEY, Joseph, died Dec. 15. Funeral Dec. 18 at St. Monica's Church.
MORAN, Frank, died Dec. 9. Funeral Dec. 11 at St. Agnes Church.
NIEL, Edward, died Dec. 12. Funeral Dec. 16 at the Church of the Blessed Sacrament.
O'BRIEN, William, died Dec. 13. Funeral Dec. 16 at St. Monica's Church.
O'BRIEN, James, died Dec. 14. Funeral Dec. 18 at St. Anne's Church.
PEVER, Helen, died Dec. 8. Funeral Dec. 11 at St. Mary's Church.
PRANLIK, August, died Dec. 8. Funeral Dec. 11 at St. Ann's Church.
PRZYSIUDA, Stanislaus, died Dec. 8. Funeral Dec. 11 at St. Casimir's Church.
RIGNEY, James, husband of Ida, died Dec. 16. Funeral Dec. 18 at Our Mother of Sorrows Church.
RILEY, Bridget, died Dec. 7. Funeral Dec. 11 at Holy Rosary Church.
RIZZO, Mary, died Dec. 12. Funeral Dec. 16 at Our Lady of Mt. Carmel Church.
SMOLAREK, Andrew, died Dec. 16. Funeral Dec. 19 at St. Theresa's Church.
TALLINTO, Girolama, died Dec. 13. Funeral Dec. 16 at St. Anthony's Church.
TIMMONS, Marcella, wife of James, died Dec. 13. Funeral Dec. 17 at Corpus Christi Church.
TOTH, Joseph, husband of Anna, died Dec. 16. Funeral Dec. 19 at Holy Family Church.
WARD, Hannora, wife of Philip, died Dec. 11. Funeral Dec. 14 at St. Agnes Church.
WEST, John, died Dec. 7. Funeral Dec. 11 at Holy Cross Church.

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Rev. Michael P. O'Brien, *Assistant*

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SUNDAYS
6, 7, School Children's Mass at 8—9, 10 A. M. and High Mass at 11 A. M.

HOLYDAYS OF OBLIGATION
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Pastor
Rev. Donald M. Murphy
Rev. Charles V. Boyle
Rev. George S. Wood
Assistants

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Pastor
Rev. Robert Fennessy
Rev. J. Emmet Davis
Assistants

MASSES:
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