MANUAL MEVERY WEEK for Here Steam 50 Years

VOLUME BUIL DECEMBER 12, 1940 Oficial Newsper of The Rochester Discose

NOR RECEIVED JAMES ED WARD KEARNEY, D.D. Bliop wel Hochester

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PARISH - CATHOLIO COURIER and JOURNAL, Inc.

Control of Jenikal The CATHOLIC COUNTRY And my most enthusianal approach to the property of the catholic country that she there is a sense to the property of the catholic can be in indifferent as so sense to transpilling for the chief can be in indifferent as so sense to transpilling for the catholic can be in indifferent as so sells in information what cannot be indifferent to sell and information what cannot be in indifferent to sell and information what cannot be in indifferent to sell and information what cannot be in indifferent to sell and information what cannot be in indifferent to sell and in the catholic cannot be indifferent to the catholic cannot be indifferent to the catholic cannot be indicated to the catholic catholic cannot be indicated to the catholic catholic catholic cath

AMES LEKE AUNEY, Rishop of Rocheler-

Behold & Great Priest Editional of Arechbinhop Hickory he of Page Owen, This Issue.

The Logion of Docemcy Speaks
The voice of the Legion of Decemcy has on heard in our land and was heard again linet Sunday as its hunnidred million members renewed their plage against bad and inde-bent movies. Members of other faiths have beard it and have bissided to know that such are in civic life have Breard it and welcomed coming of the Lord. It as a power for bitter ment in our communihave seen in it a minute of suppressing what had become as publy. Inflatence on the young scole of our country. Social workers have copping the production of pictures that forly crame and palm talm in glowing colors— theater comes have beared it and have found battefaction in the strength it has given them to make their the eaters an influence for

good to theelr patrons. Yes, even the proclucars have heard it! Barren of constintions regard for what bein product may do to the great movie bedience have an almown ore, with only the caintest respect for merality, with that hardsees that success and money beget, the erons of the move inclustry have heard the poles of the Legion of Decency in years cone by I Again they heard it limst Sunday. It is a voice they must need respect. It represents the determination of a large part of their bublic to inslat of descency in the movies. maction that means manch to the producers. Bad movies shall means had business for the producers Falling of in morals shall mean allian off- in box office receipts! This is, indeed, a verice that Hollywood will listen to and respect. But that voice must be raised snew from time to tixne, lest the producers forret. May its lalest accents be a warning to them that the lagion of Decency is on the job as a permanent protection of the American public against any deviation from propex standards of taste and morality and deconcy in the enterlaisment provided by the movies. Every member of the Legion of Decency will be alert to enforce the provisions of the pledge made on the Feast of the lmmaculate Conception, to patronize only those theaters which measure up to the standard.

Thou Smalt Love Thy Neighbor

As Thyself This is not a new commandment. It is not a commandment of merely human authority and origina. It is the ideal of numan relationship as determined in the Divine Mind at the creation of man, Seven of the ten commandments make special mention of duties implied by this natural obligation of brotheris love. Christ confirmed the ten commandments for the new dispensation. His was a teaching based on the love of God and the love of our heighbor. St. James emphasizes the binding fore of this obligation of brotherly love, when he points out that no man should make a pretence of loving God, Whom He can not see, while he refuses to love his neighbor, who in he can see. The two things no together, love of God and love of the breth we wan not have one without

the other. All of which holps us to realize that the man who would all an hatred against in-dividuals, racial of religious groups, is not of God. If he is not of God, he can be only of those who are against God. We have men and exganizations of men who would lead all to have Catheolics and threir religion. We have others who would pareach a bigotry that would include hated of Protestants. We have Both when would single out men of certain used for Astroduce persecution. The world sales is settleted with an epidemic of radiated religious hatrois that certainly are not

see of Gable who love Him and the in Him care not in good correctence to these involvations to hatrid. Not encourage by their silence theoretical content of the individual assault on the content of the property and the correct Ami-Cathele state. The correct Ami-Cathele state is a second to be over the correct of the cor

whether they be Catholics, Protestants, Jews. He will recognize as an enemy of God's way anyone who would lead him away from such Love, anyone who would replace it with the bitter, unreasoning, haired that mars the soul of the Anti. To rebel against such efforts to turn men against their brothers, is not racrely doing a favor to the intended victims. it is standing with Jesus Christ in the fulfillment of a duty Respect for the rights of rain, for the equality of all, for the right to life, liberty, and the pursuit of happiness of every man, is a religious principle enshrined in the Declaration of Independence. It is a Catholic tenet that imposed a duty on every follower of Christ. By this shall men know that you are My disciples, that you have love, one for another."

The Voice of One Crying In the Wilderness

Into the wilderness of hearts surrounded by worldly interests, taken up with earthly plans, overwhelmed with worldly woes, sounds the voice of St. John the Baptist:
"Prepare ye the way of the Lord." The first preparation must be a penitential one, a turning away from sin and atomement for sins committed. But the preparation is not thren complete: it must go faither, it must unite something decidedly positive to the negative elements to constitute a complete preparation. It must include a reorganization of the thoughts and ambitions and desires that make up our present life program. The way we must follow is the way of the Lord, not the way of the world. We prepare to enter that way when we turn from sin to grace.

We complete our preparation when we try to think as Christ thinks, to live as Christ would have us live, to seek the things that are above. Where hearts cleansed from sin realize their dignity, their value, their des-timy, they will have little time for the passing goods of time, They will look to God as the only good that can satisfy their longings, as the only truth that can give rest to their inquiring minds. They will find in God the true purpose of their being, the true goal of all their striving, the reward exceeding great of their labora:

As Christmas approaches, as the Christ Child would again come to us, let us heed the voice crying in the wilderness, let us propare the way of the Lord in our own souls. Drive out of them all crookedness of malico, of self-seeking, of potty injustice, of uncharity, that they may be made straight for the

Quote-End Quote

Getting into a great sweat is the worat thing that are excitable, violent, ill-balanced people can do. It has kept us at the resignant designing demagogues, propagandists and awaitlers throughout our nation—diers, into fighters and killers, a race that to me al exhitence, and dearly have we pall for every in-duagence.—Fres. Albert J. Nock.

I have been driven to my knees many times by the Overwhelming conviction that I had mowhere else, to go, My own whadon, and that of all about me, seemed insufficient for the clay.—Abraham Lincoln

Slient prayers care he none the less fervent when said ellently. Even thought the condition for an in-dulgence prescribes wood prayer It is only necessary to move the lips, without sound. When prayers are sy-sp-sp-sp'd, it is very distracting to others. Even worse is it when the lisping of those attention-sttracting suppliants rises to the pitch of a whistig.—

Christian civilization was built on the basis of the Catholic religion. We know that from reason. With these wars and other things going, the structure is cracking. There is no use in deceiving our selves; the structure can be rebuilt only along the and common. They were not meant to do with their nousic and their gracious with their lovely buildings if cracking. There is no use in deceiving our site wines, with nocety and dancing and grand opera and common. They were not meant for an unity de-Catholic lines,"-Most Rev. Duane C. Flunt.

The whole status of labor law is such that at this moment it is still necessary to formulate the right questions before we attempt the correct sur-

Radio has given to religion a new medium for resching into the souls of mon and, in turn, religion has given to radio the special dignity of carrying the truth and love of God."—Rev. Bryan J. McEn-

"The tongue kills more men than the sword. In the same manner, Tring literature can become just as deadly as armored cars and bombing planes."—Pope Plus XII.

"An optimistic friend of ours says that maybe it's all a scheme—that they'll finally nall Hitler for in-come-lax invasion."—Cincimnati Inquirer.

Five Years Ago ...

—in the files of the CATHOLIC GOURIER out in this column again and again, but I am habitually obsessed with the idea that the greatest reed of the world, especially in these chaotic times.

(From Dec. 12, 1935, Edition)

With twenty preliates to be elevated to the Car-dizzalate at one tinge, it was believed that the Con-sistory to be held by His Hollness, Pope Plus, XI who have the Faith and consequently know how to think that you cannot have a moral standard 16, 1935, would be one of the most notable His Pontificate and one of the night outstanding even make one up out of the olds and ends of the entire history of the Church as it is rare that ethical theory propounded by philosophers. in the entire history of the Church as it is rare that that number of Cardinals are created at one time.

"Measured, deliberate and emphatic condomnation of the effrontery" of those persons, who at a meeting at Carnegie Hall advocated bith control for families on relief, was volced by His Eminence, Patrick Cardinal Hayes. Archibinop of New York, speaking from the pulpit of St. Patrick's Cathedral

More than 180,000 Catholics, members of the Logdon of Decenoy, including children in the Diocese of Rochester, pledged a new their support of the carripaign for clean films and promised to stay away he was a from theaters that show immoral pidures.

Paul J. Gibbons, senior in St. Andrew's Seminary, wors third place in the New York State College contest in translating the verses of Horace, the Roman poet, it was announced by Dr. Ray W. Pettingill of Ski-dmore College.

A. Rochester nun found the mission fields of far away New Guines too civilised and wanted to get into the wilds. Thus wrote Sister Theophane of the Sisters of the Holy Ghest, the former Miss Iriez Maker in a letter to her mother, Mrs. William F. Maker of \$70 Clinton Ave. South.

Feast Days

Sunday, Dec. 16.—ST. AESNIN.
Menday, Dec. 16.—ST. EUSERIUS.
Dec. 16.—ST. OLYMPIAS.
Widelday, Dec. 18.—ST. GATIAN.
Dec. 19.—ST. NEMESION.
P. Chay, Dec. 10.—ST. PHILOGONIUS.
They Dec. 10.—ST. PHILOGONIUS. P. Dec. SL -- ST. THOMAS, APOSTLE.

TRANGE BUT TRU Little-Known Facts for Catholics Im



And which of "you by taking If we love God we cannot fail thought can add one cubit to his to desire to do His will in all

You have heard, of course. If he has no influence, and noabout the English buildog that body fears him, he is probably a want for a tramp every day.—
Lincoln Journal-Star.

Lincoln Journal-Star.

Booklovers' Christmas By REV. BENEDICT EHMANN

are the kind of people who will be wanting to give books to some of their friends for Christmas More. power to them! There is a certain individuality in the gift of a book. It pays tribute to him who receives it. It says. You are the kind of person I was meant to be read by. You have a good mind and generous sympathics.

The 1946 list is rien with interesting Rems Catholic reviewers find the following worthy of recom-

FICTION Embessled Heaven, Franz Wenfel 42.50 -Teta's faith in God survives bitter odds-

Oliver Wiswell, Kenneth Roberts-1300

-Another novel of the American Revolution by the author of "Rabble in Arms" The Tremaynes used the Masterful Monk, Owen Francis Dudley -\$2,00.

-Further chronicle of the now farnous Brother Ansetm. Library Murder in a Numbery, Eric Shepherd Signpost

No Other Man, Alfred Noyes-\$250 -A total war ends one world, and a handful of

survivors begins another. Rating: Exciting ma-The Family, Nins Factorova—\$2.50
—Russian emigres in China save the pieces of their way of life.

The Fire and the Wood, R. C. Hutchimson \$250. -An imperishable love cannot be quenched by race hatred or by the cruelty of the new German masters. Rating: Excellent, exciting...

The Champlain Road, Frankilli McDowell. \$3.00, —At last, a Kenneth Roberts kind of hovel about the Jesuit Martyrs, of North America. Problem Island, Francis Clement Kelley \$200

-Fascinating fantasy carries the reader amost unwittingly through a primer of Catholic funda-mentals rapidly becoming a "classic" perconal-Sapphira and the Slave Oirl, Willa Cather - \$250. -1860-70 Virginia is the locale for this new nove. the first in five years by the author of "Death Comes for the Archbishop." .

BIOGRAPHIES

Street of the Half-Woon, Mabel Farnury - \$2.75 coming alive before you

The people who bother about this column at all His Dear Ferminion, Katherine Burston-1250 The author of "Sorrow Bull a Bridge" writes a similar kind of dramatized nistory about Mother

Seton When the Sorghum Was High, John F. Considing-

Vivid account of Father Gerry Dionovan, first American missionary martyr to die in China. Life and Work of Brince Gallitin, Peter Lemcke-

Russian anistocrat, American piomeer in the Pennsylvania mountains adventurer for God, he will appeal particularly to men Characters of the Inquisition William Thomas

-Effective countercharge on a thorny phase of hatory.

Through Hundred Gates, edited by Severin and Sleonen Lamping \$2.50 -Forty distinguished converts tell the way they became Catholics.

RELIGION AND DEVOTION Towards Loving the Psalms, C C Martindale - \$2.75.

Our Lady of Wisdom, Maurice Zundel - 31 %: Men at Work at Worship, Gerard Ellard \$2 50. Why the Cross? Edward Leen \$2 50 Our Land and Our Lady, Daniel Sargent-12.50. The Love of God. Asired Graham - \$250. Olillis Entress, Gerald Vary 1150,

There are two recent books of flying adventure for those who like that sort of thing, and each book tike flying. One of them is The Flying Priest Over-the Arctic, by Paul Schulte (\$275), which is an ex-citing record by the priest whose airplane of mercy has husmanized the bean Arctic wastes. The other ir Wind: Sand and Stars, by Antoine St. Exupery, te miseri in a benefiful gift edition at \$250; with 32 mantainings I may with enthanisatic conviction that is is one of the most beautiful books I have ever read sis beaut fill as its haunting and adventurous tatle.

Excellent gifts are Catholic periodicals like the Catholic Digest 153 00 for one subscription, each for two and \$2.15 each for three or more sub-scriptions. The Sign \$2.00 Orate Frances (\$2.00), America (\$4.00) The Commonwell (\$5.00), The Catholle World (\$4,007, and Catholic Worsan's World -Superb, portrait of St. Peter Claver with the 1230 for one subscription \$400 for two and \$5.00 whole drams of Cartagens and the slave traffic for three. All these can be arranged for by your for three. All these can be arranged for by your local Catholic book-dealers.

He Didn't Change Them

By REV. DANIEL A. LORD, S.J.

'For The Moment'

By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World

Not intending to start a controversy in any way . . . cute for cutting all their contributions to charity. But during my brief visit to Italy some few years. "If the people want Roosevelt, they argue, "now back, I grew-very, very weary of uniforms all over they have him. And let him take care of them. We the place. Everyone from the little Sons of the Wolf have no further responsibility, he is taking all that up to the men past middle age were a uniform, a over, and that is what the people seem to want. So up to the men past middle age were a uniform, as milliary one, very imposing, very benetiful. I thought for the coming four years we intend to give mothing, at the time that if the Italians could fight the way they could wear uniforms, they'd be the world's. If the voters think that is exclusively the job of the

greatest army.

And all the white I hated the idea. Flated chiefly had always seemed to be framed by God and nature for lovely things. Italians should sing under a winfor loyely things. Itselfans should sing under a window or from the stage of a great opera house. They
should be painting beautiful paintings or with akilful fingers shaping melal into rings and monstrances
and cups and grills. They were intended by gracious
way in "Boys and Girls Together" without a single
and cups and grills. They were intended by gracious
way in "Boys and Girls Together" without a single
and cups and grills. and cups and grills. They were intended by gracious dispensation to be the world's greatest cooks, and actually were clogend has it that all great French chess are Italian or Italian-trained).

They seemed most natural when a family party was together, singing. The Way loving their hambinos with transparent affection, sipping their good wine or their strong coffee, and speaking a language made not for battle cries but for poetry and love.
All that Musselize seemed bent on attering.

"Science without religion obviously became a curse rather than a blessing to mankind, but science domnanced by the spirit of religion is the key to progress and I mean no frong that Mussolini did not succeed. After the war is all over market by the following the failure of the failure.—Fref. Robert A. Millican race were meant to do with their music and their structive thing like war. I'm glad Mussolini didn't in the savage thange their nature from the sweet to the savage from the peetic to the pillaging, from the dear arts of peace to the horrible science of war.

I was talking to New York with a woman who does magnificent work along social lines for Cathotic young people, and from her I learned an amaz-

It seems that a fair number of wealthy people are taking the rejection of the Republican candidate and the election to a third term of Roosevell as an ex-

ARTHUR AND ARTHUR CONTRACTOR OF THE PROPERTY O

I do not remember whether the fact has cropped

Of course we all know that is to say all of us

unless you have God No man and no group of

men can create a moral standard. They cannot

Suppose some individual or some organization

Those who do not accept the authority of the len

was a king of Babylon, they demanded to know

why the morals of a modern American or English-

man or Frenchmari or German, evon a Nazi German. should be controlled by a king of Babylon any more than by the patriarch who led his people out of

There lan't any answer, "What's Hocuha to him

he to Hecuba?" says Hamlet speaking of

chief of the troupe of litrerant actors. "What's Ham-murabl to him or he to Hammurabl?" we may ask.

speaking of John Doe or Richard Doe. As for Moses - unless you believe that Meses spoke for God, you need not accept the moral code of Moses any more

than you would that of John Dewy if he has one.

rid of Golf have sither no ethical code or a variable, mercurial code. Brey apply to morals the milativity

that Einstein applies to the universe. Morals vary

racial. You have English morals and Italian mor-

als; Chinese morals and Abyssinian morals, and they are all equally valid. That is to say, all equally in-

valid. You have morals east of Suc, where "there

ain't no Ton Commandments" and never were, and

morals west of Sucz, where there used to be Ten

Commandments, but where they are now undergo-

So it comes to pass that those who have gotten-

time and place. Morals are geographical or

Commandments ask "Why should me be restricted by the code of Moses?" If you tell

would be instantaneously flung at that man

therm it is not the code of Moses

alone, but that Hammurabl taught the

same code, they will reply "Who is Hammurabi?" When you explain that

interested in improving morals should say, "Let's go back to the ethical teaching of Kant, or of Spinoza, or of Malmonides, or of Socrates." The chair-

is a standard of morals.

or that society, "Why"

ing a kind of eclipse.

evernment, as they clearly do when they put Roosevelt back again, let them have it their own way Which, if it becomes anything like a widespread Which, if it becomes anything like a widespread attitude, is going to make private of Christine young minds who were later to know of his fame in his develop know him as rector of the Cathe-

even slightly risque toke in the show. In fact, they hather Hickey was beloved by his say that at one point a stoogs says to Wynn Tell school children, and ise in turn about that chorus girl who turned blonde. To which had the rare faculty of always Wynn replies, "Don't you know I never tell off color representeding them when he met jokes?" And he spends the rest of the show provident in later life ing that it is true Yet the critics loved his production, the Audiences are piling in and goaring endugh to be in at the beginning with approval

Cleverness no more needs smut their food needs dash of poisoring

In front of the Grand (Central in New York three tien of the Catholic high school in front of the Grand Central in New York Street then of the Carnone negative snapshot photographers were at work, snapping the by its founder Architishop passers by and handing them a earl by which they takes could redeem their likeness. I slipped naide knowing that they never waste time shooting priests...

He was never discouraged and ing that they never waste time shooting priests...

The was never discouraged and the came the school was one Sister from the and the mother and child just ahead of me came into the focus of the nearest photographer. The other two looked back of me for bigger game. But as I slipped by I almost bumped into a man

ular and the world in general he was snying in a high places in professions busi-loud and shere some loud and anary worce "So Fm not good enough to take a picture of ch"

So they pass me up do they? So they lake other Hackey was fond of music and people when they go by, but me they don't even never failed to attend the annual enough I shit got money or nothing Not good ety menough . . . I like their nerve ") late F Hurt feelings, and there was nothing I could do choir.

We hear a great deal of indignant comment now

adays about the Nazi code and the Communist code But if there is no one true authoritative inviversal

code of morals why haven't the Neals or the Soviets

Well, all that is old stuff. But now comes Somer

set Maugham with what appears to be a next idea

fighting words a few years ago, but it seems that in these "liberal" days in which a mais takes differen

complexently with his ex-wife and the new husband who took her away from him. in these days

when ex-husbands and ex-wives and a mixtum gatherum of children who don't know who their fa-

thers and mothers are this year, meet at ten in a

fashionable school and have a jolly good time to-gether: in these days when a wife absents herself

for a few weeks, estensibly in Florida, but really in Mexico, and comes back to present her hysband with

ean ask a man if he has or has not any moral stand-

ards, and ho will say yes or no with pohte mon-

But the remarkable thing in this case is the an-

swer of Mr. Maugham. "Just now I have be said "In fact, I am quite hot on moral standards, just now." And the reason? The reason is that France

fell "not because of rotten politicians, but because

the people of France were morally confused; they had no moral standards." "I hate to talk this way."

he continued. "I hate to preach, but I truly and honestly and warmly believe that we can defeat Hitler

specify just what standard they have in mixed, but

(Copyright, 1940, N. C. W. C.)

signed and sealed divorce as a birthday present

as much right to their code as we have to ours.

Diocesan Recordings

ARCHBISHOP HICKEY

From earliest school days, this knew and learned to hold in highest esteem, the Rev Thomas H. Hickey, then tector of St. spiration and encouragement give patrick's Cathedral later to be founded that are not spiration which come Bishop and Archbishop.

In those days Father Hackey was often a welcome visitor to old St Patrick's School taught the St Patrick's School taught the Catechism and prosided at the Hickey the lasty also have lost various school functions, his clovarious school functions, his clo-quant oratorical ability having a sincere and true friend. Espebeen appreciated evers by the asent of that gift.

Those of us who were fortunate of old Cathedral light School, later to become Agunase Institute know something of the hours and later put into the array founda-

in charge of a business course and one typewater he saw it develop into a four-year academic course It was his delight to meet In his early days, Archbeshop

gathering of the St Cecitia Society made up of members of the late Professor Bonns Cathedral The day on which Father

Bishopric found this writer, one sock and purple sasa participating in a ceremony the full extent wis. h was not matized until entering the work of the Cathol he press field years later It was then in covering ad-

dresses by the priest raised to disgnity of the successor of the Amostles that it was impressed and deeply and constantly re- and sets It in a conspicuous One outstanding oreasion in the Robert van Gelder in the New York Times Book Review for Nov. 24. asks, "Do you Mr Mangham, have any moral standards." Those would have been

entied when Bahop Hickey was marted to address the Knights of the King of Heaven before Whom Columbus at a mammeth first degree in Edgerton Park thousand Catholic men of the city hesird his eloquent exhartation in the large hall hall and this was before the days of the amplificatend holy lives which tay organizations are hearing now on all sides was forcibly given to them then by Archbishop Hickey The firm foundation upon which

the diocese today is because of his interest in that organization which he established in the dio-Even in 1911 the Cathedral parish had a Junior Holy Name Society which Bis op Hickey gave full encouragement.

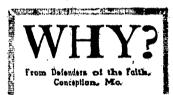
TO PERSONAL PROPERTY OF THE PROPERTY OF THE PERSONAL PROPERTY OF THE PE

It was simply charming that all we were so worried about

That the Catholic Women's Club has become such a capable, result producing organization for our Catholic women is due to the in-- appration and encouragement givfounded that organization which

a commendable program of ac-

dral and head of the old Cathedral High School This regard and and archbishop mas held fat down through the years May his soul rest in peace! THO'C.



Explain Whit is Meant by Sens-"diction Of The Blessed Sacrament.

The beautiful service known as rament is founded upon the faith ence of Christ in the Eucharist. Mass, our Lord is really and truly present in the Holy Eucharist and remains with as as long as the species of the Sacrament remain. Christ personally present in the Sacred Heart is placed before people so that they may see Him and that He may bless them. The service is called Benediction because the prior takes the monstrance or sacred vessel which contains the Blessed Sacrarrient gation. Cardinal Newman, one of the greatest converts of the Cath-olic Church in the past generation describes the ceremony in the following heautiful words: "I need hardly observe to you, my brothers, that the Benediction of the Blessed Sacrament, is one of the simplest rites of the Church. The priests enter and kneel more and more upon the mind Tabernacle, takes out the Blessed that Archbishop Hickey was pro- Sacrament inserts It upright in a monstrance of precious metal above the altar, in the midst of One outstanding occasion in the lights, for all to see. The people my activities of the hones o is retthen begin to sing; meanwhile the prest twice offers incerise to

> My Church Refers To The Commandment, "Thou Shate Not Kill" As The Sixth Commandment While Your Church Calls It The Fifth, What Is The Reasons For This Dif-

the monstrance in his hands, and

turning to the people, blesses

them with the Most Holy, in the

form of a cross, while the bell is

sounded by one of the attendants

It is our Lord's solernn benedic

tion of His people, as when He lifted up His hands over the chil-

dren or when He blessed His chosen ones when He ascended

up from Mount Oliver.

ference?

The original Hebrew text of the Old Testament tells us that there are ten Commandenersts (Exod. mly if we keep our standards very high.

European men are gradually indication as to how they are to Both. Mr. Maugham and his intersecutor, fail to giving up the custom of wearing be divided. The system of enumeration found in Cathrolic Bibles was made by St Augustine fifteen hundred years ago and to this day is followed not only by Catholics throughout the world but also by most of the German Lutherans. English and Swiss Protestants, however, adopted a different system of ergumeration, dividing our First Commandments into two and combining our Ninth and Terith into one. that flock of womens hats came Thus each of their numbers Commandment is one higher than

item. Naturally, they beards he idea seems to be that we must keep the Ten don't fit into a gas mask Commundments, or some of them, because we have ville Conner

"Why do people kid themwe may drop our standards again, I suppose of hold on to them in order to beat Stalls or some one.
"I hate to preach," he says. Well so do I at least serves? Do they not know that their own salvation depends on in this particular place, which is not a pulpit. But I really do feel, my dearly beloved brethrein that you and I as Catholics should thank. God that we know in Whom and in what we believe and why. the effort they make to save the souls of their children. — The Monitor.

and that in consequence we are not swallowed up in the chaos, the moral and intellectual chaos that seems to have overcome even some of the brightest along to divert our attention just war.-Baltimore Sun.