

ST. MONICA'S PARISH

34 MONICA STREET
Rt. Rev. Monsignor WILLIAM F. BERGAN
Pastor
Rev. Edward Hartmann
Rev. Bernard Cleary
Rev. Harold Rogers
Assistants
MASSES:
Sunday: 6, 7, 8, 9, 10, 11. Holy Days: 5:30, 6:15, 7, 7:30, 8, 9, 10. First Fridays: 5:30, 6:45, 7:30, 8. Baptisms: 1:30 P. M. Sunday

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REV. FRANCIS J. HOFFEN
Pastor
Rev. Jacob R. Rauber
Rev. William D. Tobin
Assistants
MASSES:
Sunday: 6:30, 7:30, 8:30, 9:15 and 11. First Fridays: 6, 7 and 8. Holydays: 5:30, 6:30, 7:30, 8:30, 9:30 and 12:15.
Our Lady of Perpetual Help Devotions: Tuesday at 7 P. M. and at 7:45 P. M.

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ST. JOSEPH'S PARISH

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REV. STEPHEN W. AULBACH,
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Rector
MASSES:
Sunday: 4:30, 5:30, 6:30, 7:30, 9 and 11.
First Fridays: 5:30, 6, 7 and 8.
Holydays: 4:30, 5:30, 6:30, 7:30, 8, 9, 12:10 and 12:40 P. M.

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NEWS and FEATURES

COURIER'S
CURRENT
INEMA
COMMENTS
By JOHN SPRINGER

"North West Mounted Police"
-A-2

Of recent years, Cecil B. DeMille has been rivaling Darryl Zanuck as the screen's principal dispenser of popular history. History is a la DeMille and what you learned in school, but it's probably a lot more fun. His range has covered the ancient, Biblical, early Roman, medieval and early American times and now he goes to Canada to discuss an episode in the early history of our famous Canadian mountains when the redcoats were trying to put down a rebellion of half-breeds. From this episode, DeMille has evolved a film of continuous action that never lets up. He trades plots and subplots enough to delight his heart. His battles are unambiguously good. In other words, "North West Mounted Police" gives DeMille what he loves—a chance to mix up all the surefire tricks of the theater.

And how he does it. Say what you will about the picture, you can't deny that it is never dull. It is an entertainment in a big way. The picture is filmed in Technicolor and its color at its most spectacularly beautiful. It's pretty music for DeMille. When he goes in for Technicolor, he makes it almost overpoweringly vivid. The casting is done with as lavish a hand as DeMille. Every body of the ladder stars, Gary Cooper and Madeleine Carroll to Monte Blue and Julia Faye way down at the bottom of the huge cast list. Blue and Miss Faye once were just about as important in movies as Gary and Madeleine are now. Gary is the way you like him best and he has Preston Foster to furnish stiff competition for the hand of the lovely Madeleine. Robert Preston and Paulette Goddard are teamed for a secondary romance, with Miss Goddard the only unconvincing member of the cast as one of those half-breed spitters who speaks platin-English and is supposed to be an untamed child of nature or something of the sort. Regis Toomey, Walter Hampden, Lon Chaney, Jr., Francis McDonald and George Bancroft are good, too, with Lynn Overman and Akim Tamiroff furnishing excellent comedy.

As for Madeleine Carroll—you may have thought she was beautiful before but you've never seen her the way she is in "North West Mounted Police." She is thoroughly obvious melodramatic with an eye to all the old clichés of the theater, but it is big, exciting and very entertaining.

A Dispatch from Reuter's.—A-1
There are two kinds of biographical films that are rare ones like "Pastor" and "Dr. Ehrlich's Magic Bullet" in which the treatment of the career of the great man leads to well-nigh inspired drama. But as a rule a good biographical film is an interesting narrative respectfully covering the career of the subject without attempt to make things so full of life that the life story without pointing up dramatic highlights. Of course, there is a class of biographical films things like "Lillian Russell" and "Suzanne River"—in which the resemblance to the real life subject of the film turns out to be purely coincidental.

"Dispatch from Reuter's" however, belongs in the second bracket. It is a very good and dignified biographical film that is full of life and inspiration. There are a few scattered moments of drama, but on the whole it just moves along. As Reuter, the founder of the famous international news agency, Edward G. Reuter plays a competent and workmanlike performance although he never completely submerges his identity as he did in "Dr. Ehrlich's Magic Bullet." His supporting cast which includes Eddie Albert, Beatrice Lasker, Montague Lovell and Otto Kruger is well chosen. The only flaw in the casting is that of giving the distinguished Albert Baskerman the role of the Jewish old codger who is Reuter's assistant. The picture makes Baskerman just a little too coy. However, although the picture is familiar, it is very well done—a film well worth seeing.

Wyoming—A-1
Wallace Berry is the same kitchen big as always in "Wyoming." It is a Western—nothing to get excited about particularly in this week of "North West Mounted Police."

(Continued on Page 5)
St. Joseph's Parish
COMMUNION SUNDAY
The Arch Confraternity of the Holy Family for single women of St. Joseph's Church will receive Holy Communion in a body at 7:30 Mass on Sunday, Dec. 1. Breakfast will be served immediately after in the school hall by the following committee: The Messrs. Ed. Angelo, Loreta, Angelo, Florence Lehr, and Clara Walter. The Rev. John Brennan, C. S. S. R. spiritual director will give an interesting talk.

PLAN OPEN HOUSE
Ladies Auxiliary of St. Joseph's Church will hold open house for all members of the "alumnas" to inspect the newly decorated meeting rooms on Monday evening, Nov. 23, at 8 P. M. The general committee for the evening will be the board of directors. Refreshments will be served and a full evening of entertainment has been planned. All members and former members are urged to see us at this night in their "date book" to call at the auxiliary rooms to renew old acquaintances and meet new friends.

The Resurgence Of The Church's Music

By a Sister of Mercy

(This is the fourth in a series of articles on Church Music prepared by diocesan superiors under the leadership of the Rev. Benedict Himmann.)

The love of song is inherent in man and instinctively he desires to direct this gift to the praise of God, so the Church has "chantered" her way through the centuries, raising man's heart to God in the hymns of the Church. This was particularly true in the "Golden Age of Gregorian chant" from the sixth to the thirteenth century when priest and people united to offer to God tributes of praise and thanksgiving in the words of the liturgy clothed with suitable melody.

From the 11th to the 13th century we have a transition period when chant was preserved and spread throughout the nations of Europe, but because of changing tastes, place in secular music, the chants of these centuries are not so redolent of simplicity and spontaneity as are the earlier ones.

For the long period of six centuries from the 13th to the 19th we have the decadent period of Church music. Individualism was a new spirit which was bringing about an emotional self-expression, and slowly but surely drawing the Church from the unified voice of the Church. As this spirit spread from one country to another, from one man to another, so did the vitality of the Mystical Body of Christ become weakened. At the same time secular music became a decided factor in this decline in liturgical life.

Abuses Arise
As this individualistic spirit took more and more hold of the people, so did they lose sight of their sacred privileges, and abuse crept into the life of the Church. This was apparent in the marked degree in which the music of the Church was affected by the secular forms. Not only were the liturgical forms and melodies themselves lost or hidden, but the very melodies of secular song were introduced bodily into the most sacred services. Opera, which was then making its introduction into the world of music, gradually bore its way into the "holiness" which had, at last, separated itself completely from the Sanctuary.

About the middle of the 19th century the tiny spark of a gigantic movement began to glow in the now famous Abbey of Solesmes. The great Benedictine Order true to its traditions, again had begun its search for the restoration of chant. But the voice of Rome was speaking. Our Holy Father at the very turn of the present century, said: "We rejoice or feel disappointed as we look over the world today. We see a world that is full of light and life, but it is a world that is full of darkness and death. We see a world that is full of science and art, but it is a world that is full of sin and misery. We see a world that is full of progress and civilization, but it is a world that is full of poverty and suffering. We see a world that is full of hope and faith, but it is a world that is full of despair and gloom. We see a world that is full of love and charity, but it is a world that is full of hatred and envy. 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