### EMANNE MYERT WREEK 1940 Los Hore than 10 Years .Polla IC

VOLUME XIL NOVEMBER 7, 1940 NUMBER 45 Oficial Newspeper of The Kachester Discus With the Apprehation of the MOST REVEREND JAMES EDWARD KEARNEY, D. D. Bloop at Rochester

Pone Finht

Member Catholis Press Association of the United States Subsection to N. C. W. C. New Service (Washington, D.C.) AT. REV. MSGR. W. M. HART, V.G., Editorin Chief done, atill\_money to be raised if the goal is REV\_LEG.C. MOONEY. HOWARD W KLIPPERT. Manager Manager Great credit is due the army of priests and THOMAS I. O'CONNOR.

## Member of The Rochester Chamber of Commerce Member of The Rochester Butter Business Bureau

Raiseripsing, 12.80. por file. Im adreser, masterald. (b. minarite \$2.83), Raise Capita I anata 166 proposid with orderer. J. Persian \$3.40 per voet. Published by CATHOLIC COURIER and JOURNAL, Inc.

Jaur nal . Retabilistand 1990 Castler Burge **....**"

### St. Mary Magdalen's Parish At Wolcott

The solemn dedication of the new parish Fund Campaign succeed! Do your share in church of St. Mary Magdalen at Wolcott last putting it over the top! Sunday-was a similacant event for the com-

munity it is to serve. It marked the culminas An Enemy Hath Done This tion of many months of planning, the realiza- The problem of evil in the world has baf-

Bishop Kearney in his dedicatory sermon

endd to prepare their sick and aged ones, a place in man's make-up even if it brings their amided and alling ones, to bring them with it the danger of sin, out into the byways that they might receive "Suffer to both to grow until the harvest, His blessing." Welcott rejoices to welcome "Suffer to both to grow until the harvest, cints in the beautiful house His children have prepared for Him, the new church of St. Mary Magdalen,

Nazareth College Calling The Nazareth College Building Campaign for \$250,000.00 has only a few days more to **CACEBRICA** go, before it closes on November 11. To Cath-1914 olics and non-Catholics the plea of the Sisters of St. Joseph for help in their building program has been a compelling one. Unsellish acrifice, such as has marked the career of these holy women in the discese, gives a strength to their present appeal for funds that must needs affect every man and woman

to whom it is submitted. Reports indicate that the response has been most general and most-generous-But-there is still-work-to-be-

lay people, workers on the Citizans' Commit-

tee, the Parents' Committee, the Alumnae Committee, in the various zones, and the parish workers who have gone into the homes, for the zeal and energy they have Norther shade by and by and the same of a to discuss the shown. Their work has been lightened by control of the shown in the same shown. Their work has been lightened by control of the shown in the same shown of the ready response that has been made by so there is a first shown in the same shown in a worthy pledge on their visit. Ordinary homes are giving two days' pay, and it is gratifying to note how many of the pledges from such homes have been for \$10.00 or

The CATHOLIC COURIER has not mean antimative and more. The CATHOLIC COURIER has not mean antimative and more and the second a + JAMES & KEARNEY. Siches of Rechtester. Help the Sisters of St. Joseph to secure the \$250.000.00 which they need as a foundation mount on which to assume the much larger burden that the crectionsand equipment of the New Nuzareth College entails.

Help make the Nazareth College Building

tion of the hopes of many years. The faith of Christ has been close to the in a world made by the God of all goodness? hearts of the people, but their church was Why are the wicked permitted to prosper far from their village. Now their faith shall while the good suffer? Why are innocent have opportunity for denses world as allowed to become the victime of the have opportunity for desper growth as they peoples allowed to become the victims of the find a home for Jesus Christ close to their warlike frenzy of the dictator, driven from own dwelling. wicked mon 7

Bishop Kearaey in his dedicatory sermon referred to the new church as a center from which would go forth inspiration for all the community, Catholie and mon Catholie. It was to be, indeed, a House of God. God's done this." God made the world and the word would be preached in it, God's bless. ings would be bestowed within its walls, God's ascrament would be given in it. But in which Christ could dwell among His chil-in which Christ could dwell among His chil-dren in the Blessed Sacrament. Joiesd when they heard Christ was prepar ing to enter into their villares: they hast and to prepar their their allek and aged ones.

"Suffer to both to grow until the harvest,... Jour Christ not for a passing visit, but to and in the time of the harvest, I will say to become permanently a dweller within its pre-bind it into bundles to burn: but the wheat, gather into my barn." Evil shall see its pufshment according to the justice of God. The large congregation that filled to over- to be reconciled to God. Every man shall be flowing the new edifice last Sunday, was judged at death on the evil or good he has made up of Gathelics and non-Cathelics. As judged at death on the shall be judged in the Time is given to men to turn away from evil, made up of Catholics and non-Catholics. As done in life. All men shall be judged in the ineighbor, citizens of the same community, goneral judgment at the end of the world, the non-Catholics shared with the Catholics that have persevered in evil, shall be interval the inext the inext the end of the world, the non-Catholics shared with the Catholics in the inext that have persevered in evil, shall be interval and treatment. Some-the new church, God will bless any com-munity in which the spirit of His love enables slyes good in the midst of evil, shall in the sight of all men go into life everlasting.

CATHOLIC COURIER-

ARMISTICE DAY THOUGHT

ARMISTICE DAY, 1918 IEGGO! NEVER AGAIN ARMISTICE DAY 1940

.R Q.ORG-

# Movie Curb Needed Again inga, but a passionate tribute to Divine Providence so quietly but surely bringing that magnificent soul

George L. David motion presure and drama erite of the Democrat and Chron- God, the heart of the great Doctor pouring staol

in moving pictures to return to under the guiss of some patent objectionable material and treat-ment. Especially were immoral But they But they will do it, unless they

ment. Especially were interior in But they will us to interior warn- That phrase "I this ex-Orbi," may be transmissed in situations being more frequently are watched, robuked and warn- That phrase. "I this ex-Orbi," may be transmissed regarded as permissable by the od. And the templation to do it is "Rome and to the Workd," or "For Rome and for the movie-makers, he said. all the greater because it is easy World". It has been used for many continues to have been used for many continues to be immoral designate the Papal blessing delivered from the balniovie-minkers, he said. Definite grounds have freen to do. The humors of the immoral designate the Papal blessing delivered from the bai-given for this opinion, some stu-nre, looked at somewhat object- cony of the basilicas of Rome upon great Feast Days the radius of the basilicas of Rome upon great feast Days ation have vecred prely sharply ively, almost inexhaustible in I hope it is not inappropriate to apply it to the radio at times from standards not only variations and often anusing, message of the Holy -Father spoken on the eve of of good taste, but also of approv. The danger in their public exhibi- Mission Sunday It rats in my mind again and again at times from standards not only variations and often amusing. Mesange of the target in my mind again and again of good tasks, but also of approv-ted moral attitude. The depart-mont thinks that perhaps this was more evident a few months ago than it is now. Back in mid-summar, if a shaky memory isn't too far off, thore were occasional vertible damago is done to un- General the Chancellor the National Director of the

too far off, inore were occasional vertible damago is done to un-bold pictures which from the stable youth. It may seem trite moral angle seemfd, to be a throwback to seven, eight and 10 centage of youth is psychologic-years ago, whon too often estab-lished views on deconey and rec-titude were cynically flutted, and the time a lax interpretation of the site many as not focused on the group What mattered most was not focused on the group What at that time astonisiment was the term and quite ready on pro-expressed and the remark stided vocation to follow impulse in a at that time mathing and the remark added vocation to follow impulse in a that Will Hays, the movie clar vague and "tolerant' almosphere and censorial watchdog, must be FOREION TO IDEALS.

vacationing in distant parts. It has seemed almost as if some UNDESIRABLE Holfy wood producers have feit as audibly to one as to the other Of late not so many have come impoled to carry on where the bin poled to carry on where the now innective Continental studios ious objection on the points of left off The war has of course.

vulgarity and immoral attitude, ended practically all cinoma, proyot some have skirted the fringe duction in Europe outside of Engof the undestrable They have land, and there it proceeds on a come under the cloak of the so-phisticated or the Continental, and have, apparently, felt this ally unconventional sort, done Novencer 7 1940

# St. Augustine's Writings

BY REV. BENE DICT EHMANN

Esginning this Suraday, the Paulist Eather Cillis inaugurates what is quite likely the most essique series of talks in the history of American radio Favorite Texts from "The Confossions of Si Augus-tine" A 6 o clock, E.S.T on this and each of the following Sundays up to December 8, Fr. Gillis will speak on the following texts

Noy. 16. "Thou hast made for Thyself and our heart is resulties until it rests in Free." Nov. 11. "My own server was my God; where I found Truth there I found God."

Nov. 3. "The debate rayed in my heart, arysell Dattling against myself."

Dec. 1. "Swept up to Thee by Thy Beally, tori away from Thee by my own wight," Dec. 5. "Too late have I loved Thee, 0 Beauty ever ancierat, ever new."

It will be well worth your while to postpone supper or arrange your engagements to allow you to hear this series. For us in this neighborhood at will

come in best over Buffalos Szation WBEN, 800 on the radio dial beand "The Confessions of St. Augusting" Library Signpost is one of the great spiritual character of all time. It stands first and great-

eat in the sories of autobiographies which form such a substantial part of the literature of the Westorn world. It is a messterpiece of psychological analysis, antedating by fifteen hundred years the analytical acumen of modern psychology 11's the one work of the Fathers of the Church which to-days

man of culture may be expected to have react Its influence has been enormous through the conturies: St. Teresa of Avila, Petrarch, Newman are nly three of the great personalities upon whorm the Confessions have left a deep and lasting mark Nameless thousands have found in it the mirror of their hopes and fears. "When I began to tead tho Confessions I thought I saw myself there," said St Teress of Avils. "I seem to be reading the history of my own wanderings." wrote a much different kind of person, the sophisticated Petrarch

The Confessions were written in or about the vent 400, when their author was 46 years old, and Bisanop of. Hippo in northern Africa. They were the record of Augustine's conversion from error and sin by the grace of God. not an mrid account of a lifes wanderout of the shadows into the light. From this point of among autobiographies It is addressed directly to

or two when we are preparing our confession. The memory of Augustine was phenomenal it was photomonie and clear not only for persons and emotions of the past, but also for the subtic changes of mind in his very complex conversion. It was this tenacious momory to swatch we owe the clear picture which the Confessions give us of the whole world of has time his wonderful mather Monics, his friends, the university and urban life of Africa, so soon to be destroyed by the barbarians the Milan of Ambrose and Theodostus But we owe-an even more valuable debt-te-that wonderful memory, in the pages which describe with uncarry detail the thoughts of child-bood. The crisis of conversion, the tast days of his mother these come closest to our neart and form part of the enduring stuff of literature

But best of all for the Christian is the overwhelm. ing current of a great saints love of God which drives, as writh the urgency of the Gull Stream, through all this great document. Here is a Titan's soul prostrate before its Creator, with a Promethéan fire of eloquence mounting to the very Throne of Isty Seldom do words bear such a burden of thought and divine passion as Augustine puts on them in this wonderful colloquy with God. master rholorican-that he is, even he feels the impotence of Jeremias' stammering A a. a. in the soaring of nis heart toward the Beatific Vision. Yet, strangely enough thore is nothing of the cestatic visionary here nothing of the miraculous. God's influence, though strong and compelling is unseen and secret. "Great art Thou, O Lord, and exceedingly to be praised: Great is Thy power,- and of Thy wisdown there is no reckoning. And man, indeed, one past of Thy creation, has the will to praise Thee: yes, main, though he bears his mortality about with him even man, a small portion of Thy creation, has the will to praise Thee, Thou dong stir him up, that it may delight trim to praise Thee, for Thou hast rands us for Thyself, and our hearts are restless till they "Too late have I loved Thee, O Beauty ever ancient

and ever new, too late have I loved Theel And be-hold! Thou wert within and I without, and it was without that I sought Thee. Thou wert with me, and I was not with Thee. Those creatures held rue for from Thee which, were they not in Thee, were not at all. Then didst call. Thou didst cry, Thou didst break in more my deafness; Thou didst sleam forth. Theu didst shine out, Thou didst banish my blind-nuss; Thou didst send forth Thy tragrance, and I drew breath and rearned for Thee; I tasked and still hunger and thirst; Thou didst touch me, and I was on flame to enter on Thy peace." \_\_\_\_\_\_ Do get yourself a copy of the Confessions, borrow-

still buying a clipy from any good bookstore in the Everymans Library edition (for about \$1), and make of them the strong food of your meditations. And dont forget to listen in to Father Gillis.

## Urbi et Orbi

oul over the air. I feet that to use the radio for such

that is really fit to go out over the other-waves' A political speech? A piece of propaganda carefully worded so as to be neigher faise nor true? Or = forum or a symposium by speakers who skirt around the subject and never really touch it? Or some Quiz program in which experts are asked "What bird makes this sound?" "Where does this match of ma-si; come from "" Are these things important enough to be sent around the globe" Really what is there that is worthy of the miracle of radio? What the Pope was saying is the kind of thing

which God must have had in mind when He prompt-ed the inveniors to produce that marvel of planetary communication. "Our gaze," said the Holy Father. "Stretches over all the earth, and the hope that you will help in spreading the Gospel takes on new life, new strength. The Pope sees the world and speaks to the world. The message he conveys to the world. thousand miles from the Vatican, and is of a measure fit to be heard by all the world. He yet the Pope was speaking to as as sees in his mand's eye a thousand million heathers. His heart goes out to them He realizes that at this ence He spoke to the city and to the world az one and the same time and moment as perhaps never before since the foreign missions were inaugurated, those poor heathers need help So, he appeals in a voice that travels over sea and land over battlefields, devastated cities, over Who was it that serat the first message over teleharbors and waterways stripped of commerce but checked with clestroyers and submarines As his mes-Perhaps we get too much used to the miracles of science Wes fail see the Hand of God in what we call the works sage flashed around the globe it must have been picked up by the antennae of ten thousand fighting We have not even the imagination of poels who, craft, on sea and in the air What they thought who, just about to drop bombs on dwellings and hospitals when they see the sun rise, are thrilled as if it had never risen before, or seeing a blade of grass poopand churches on defenseless people indoors and out : what they thought who, planning to shoot a torpedo into a merchant ship, happened to hear coming into Ther head-pieces a message of charity, a plea for mercy, I can hardly imagine. But sitting there in the studio listening to the Pope, we could not but think

> Then the Archbishop replied Still another marvel In a way greater than the first. They are intimate

Friends, these two the Pope and the Archbishop Many a time they have sat- and talked in a room to-

sether And here they were once again exchanging words not over the space of a few feet but over land

stui sea, fromi one continent to another, just as

Quicky and as naturally as if they were face to face. The Archbishop's address was warm with eloquence.

He addressed the Holy Father as "Thou" and main-tained the second person singular throughout. That

By REV. JAMES M. GILLIS. C.S.P. Editor, The Catholic World

Indeed when you come to think of it, what is there

of those things.

tele in Sunday's same, Nor 3, declaring that single basenor coming back in the out to the heart of God It gives a tremendouse lift film is damaging to youthful patrons of the more has the following to igy to one's sout to lister in on this foryout heart to THE REAL DRING WITH BURNING BURNING BURNING BURNING MARKED heart between a holy genius and his God. At the convention of the Inter-national Federation of Catholic and time to the improperty suggestive raphy all we need to be convinced of that a to renational Federation of Catholic and risque to stimulate the box-Alumnae in Richmond, Vm., the office and get batter financial re-turns. It may be said to be hu-tive scoretary of the legion of man, but it's weakly human, un-Decency, said the other day that accupulously so, quite as has been there was a noticenble tondency the sale of none too good liquor

for seeking out this part of his parish for the excellen of a new parish and the build-ing of a new church. A grateful people for all the years to come will thank him for the

### For National Unity

strife of campaining have come to an end. That the energy and determination of party A young friend of mine was registering for the strife may now be turned into the channels he looked back and saw the next man in line All

true American. The man who is the choice management and the second secon of the people, is the President of all the people. Loyalty to our evocriment means Five Years Ago-the statements of prominent men on both sides indicating their intention to give full and support to the one elected President.

The mating in New York, City, scheduled Press reports in the United States that His Holl-Tor the day arter section, of leaders of both political parties, with speakers of national fame who were heard often during the cam-paign, for the purpose of emphasizing na-ment in the difficulties that face it loday, is a clear evidence of the particism of our lead-mont bath and loyal support of the govern-ment in the difficulties that face it loday, is a clear evidence of the particism of our lead-ers in both parties. They are Democrats, they arter in both parties. They are Democrats they arter in both parties they are Democrats they arter in both parties. They are Democrats they arter in both parties they arter in the base through the parties they arter in both parties they are Democrats they arter in both parties they are the base they are the barter in the barter in the base the barter in the base they are ba

With the true patriot, no recentment A religious retreat believed to be the first of its

the choice that the people have made, stide of partiasen revenges, no continue, the carbo in order. Rither, love of Amer-the carbo in order. Rither, love of Amer-the carbo in order. Rither, love of Amer-the rese intitutions, of her guaran-the manufacture of the people of the rev. Mid-the carbo intitutions, of her guaran-the manufacture of the people of the rev. Mar-the manufacture of the base based of the the based life base based of the the based life based of the base of the the based of the base based of the the based life based of the base based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based of the based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based of the based of the the based life based based of the based of the the based life based the "Confra-based of the Blased Based b



new impetus he has given to religion in Wol- / The Canadians have gone in for "There II Always. cott for the added convenience they and their be an England" in a big way. They sing it like a and soundly whacked, is the country. sprightly excursion into the risthe really smart and knowing folks, and that it's all very adult that the chan who wrote the lyric must have said: "Hitler has got us licked, but supp has? There'H always be an England." supposing that he

The election is now over, and the storm and war, Or am I wrong amout what that song really MUST BE WATCHED When studios employ this kind better way of life before the jun-of material and treatment, it is gle can close in on humankind

of co-operation with the government to guar- dressed up in frock coat, grey trousors, correct it, and all ready for a funeral was the local under-

off the bankers' money, is a con- lng if they become such for there sequence, with the great bulk of are enough men of good and high the foreign movie market gone, motives in the art-industry to sharply competing producers re- bring it about.

#### -In the files of the CATHOLIC COURIER

#### HALLARD CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONT Thoughts

Tor the day after election, of leaders of both use, Pone Plus XI had asked for Italian rule of political particul with abeaters of national Ethiopia were dehied at the Vatican.

The very devotion they have to party prin-ciples, will lead them to work with the elected oficials for the best interests of the United States.

souls of their children!" - The

Accept spiritual sweetness when God gives it to you, but if He is.-Cedar Rapids "Gazette." withholds it, love Him and try to pray just as if this sweefness had Blams yourself as you bi

been taken from you .- Fen-

mattered most was the miracle There we

"What Goel hath wrought"

intimately as to those in his own pres-

Sursum

Corda

graph wire.

of man

apenking about were of course, douglessing, Cortanning the superstance were seen it or heard it before. department doesn't look unaw to our best social and attitude poets but our imagination has not been alrophied orably on serious handling of the standards. They can be consider, nor has our sense of wonder been paralyzed. So I kent thinking- during those twenty minutes of the immoral or the vulgar on the ed as reflecting the state of cul-screen, when it is honesily dealt ture abroad, and of interest for Pope's speech, how wonderful it would have seemed in St. Peter or St. Paul-The Prince of Aposlies had screen, when it is nonestly dealt ture abroad, and or interest for with in contrast with virtue and this reason. However, they are good taste and its consequences too often not of the nature that is nucle evident, or at least clearly dissirable to place on display be-implied. What is to be deplored, fore mixed audiences in this indeed moken on Pentecost Day to "Parthians, Medes Elamites inhabitants of Mesonatamia" all the others of that dozen or more nationalities enumerated in the Acts of the Apostles They had together into orse city from the ends of que and the loosely unceraven-tional with the air and in the fundamental worth, it will be, it If the world's great tragic unearth But here was a twentieth century Peter speaking not to men who had come from the the earth but who, remaining at the ends of the would scem, the lesson that peo-ple, nations, must not only intel-lectually alert, but physically and earth heard him as if he were at their clow To the city and to the world he spoke in one breath. My first reaction was to ery "Miracle"

morally sound and spiritually alive to re-establish generally the second feeling was that only such a message as that of the Pope is really fit matter for universal to be wasted on nonserise When I hear Swing " or further admission that they are again. The movies, with their short on legitimate ideas to make powerful influence, can be a dom-"jazz' or what they call "rhythm" (as if there were no rhythm in Mozart or Bach or Beethoven) going pictures of worth with which to mant factor in illuminating this meet the domands for double-fea- lesson the while they actually en-

ALD IARD BE CONTRACTOR IN THE INFORMATION OF THE REAL PROPERTY OF T

# War in the Making

### By REV. DANIEL A. LORD. S.I.

One can watch another country making war with more objectivity than the feels toward his own under the same circumstances . . and perhaps count costs and foresse consequences more impersonally. So I felt as I looked shout Canada. At the Sodality.

CXO meetings I attended last year and the year be-fore, young men had been in gratifying proportion. This year, they were cut by half The rest of them were already in the camps or in the essential industries which were working three shifts. The nurmber

young men in schools has fallen off, which means ST. that for many of thems, even if nothing worse happens, their education and training has stopped in nild-career. The technical schools, on the other hand. are crowded, with the prospect of night sessions. Young men are being prepared for the war institus-ST.

And war industries spring up like the proverbial Deside the altar. There was a certain calmess in its mushrooms. Factories and plants, steel mills found motionless folds that suggested firm purpose rather ŚT. ries-one small textile company getting an order for a million and a half yards of labric;

Along new structures rising at a terrific rate of specural of which, of course anust be paid for; all of which of course, will take in thousands of employees;

all of which, of course, will sag and drop out of ex-istence once the was is over with thousands of em-

but to things which must of necessity destroy life.

manner of speech gave dignity and reverence to the conversation All who heard it, in the studio or in their homes, must have felt that here was a beautiful mingling of reverence and personal affection. All in all it was a happy affair, a gleam of light in a dark world Let us hope that those who enjoyed it, and indeed those who unforunately missed ang it may respond with abundant generosity to the Pope's plen. "With eyes and hands upraised," he said. "We look to you to help the Spouse of Christ in the Propagation of the Faith If we know the Catholics of America, the Holy Father's eyes and hands and voice will not have Deen lifted up in vain. (Copyright 1940, NC.W.C.)

Im not talking now of the necessity or justice or prime urgency of the war right now. I am merely Sooking at a nation building to kill, training young

Then for the art of death, using all its resources to create things that are blown to bits as they are put to their brief use.

No wonder war is the mother of famine, wasie, depression, financial ruin.

#### . . .

Canada is very serious about the war, but in no Sense taking it out in flag waving. Plenty of young znen in uniform, officers' training units in the col-Teges a splendid one, for instance, in Loyola College. Montroal, where I was staying: but few flags flying from the buildings, and no bands playing In the church where I said Mass, one flag draped quictly

Lhan enzolional hysteria. The English sailors docking in the Canadian har-

more relaking back with them any wide slabs of wood they can get their hands on. "They're for our windows, they explain. "The glass is blown out, and windows," they explain. "The glass is blown out, and winter is coming. So we've got nail up the windows Co protect the wife and youngsters." They talk cheer-fully but determinedly about conditions. "My wife and the family haven't had their clothes off in forty-one These plants and mills and factories are dedicated clays... Nobody thought of heating the shelters, and not to turning out things which will improve life there is water in them now... But nothing can Deal us-except, perhaps, disease. Let's pray that

It's hard to find out what a Almost worse, when their end-product has been roll. Sease doesn't hit is sease. Let's pray that prosperous man makes. He ed out and put to use, it will simply disappear in doesn't want people to know how thin al. Steel blown up, chemical thrown no the ships talks of the men's interest in religion now. He much it is, and his wife doesn't atmosphere; tanks useless in time-of peace planes wisited a ship just at messtime. "Wait till the men" want them to know how little it valueless except as engines of destruction. Where are through," he said. "But they want to see you." valueless except as eragines of destruction. Where sare through, he said. "But they want to see you." peacetime plants and factories turn out homes and said the petty officer and into the messroom he led. furniture and things that long sorve humanity, the The priest. Where in peace days there might be two wartime shops make things that destroy and are conlessions or three, there were over forty that night. Conlessions or three, there were over forty that night. The men were going back to England, and they wanted to be ready-in more ways than one.

Monday, November 11 MARTIN OF TOURS. The first word spoken by Our Lord to His Apostles after His Tuesday, November MARTIN, POPE Resurfection from the dead must over have for Catholics an ab-Wednesday, November STANISLAUS KOSTKA. sorbing interest. It was "peace."

THRSDAY. November 14 "We say the fundamental ob- DIDACUS. jections to Catholic education are Friday, November 18 tomptations of the world, the GERTRUDE, ABBESS. Resh, and the devil, but we have Saturday, November 16 - ST heard othors "The Mankappen EDMUND OF CANTERBURY." heard others."-The Monitor.

Fable Once a man said: "Til let her have her way and give her lots of money and she'll love me."

To many people God is like Clips only when they have a tothache -with this difference; they blame God for the toothache.-Monsig-

ture bills and make some returns tertain, and it will not be surpris-

Blame yourself as you blame

And she loved (1) having her ployees walking out into a new depression. way, and (2) the dough .- Colorado

I MARINA MARI

Feast Days

Sunday, November, 10

ANDREW AVELLING.

others; forgive others as you for- destroyed in their use, leaving nothing behind to give yourself. Chinese Proverb. abow for it.

nor Sheen. "Why do people kid them-

and amusing.

Spiritual

selves? Do they not know that Springs "Gazette." their own salvation depends on the effort they make to save the It's hard to fin