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#### Mission Sunday

God has blessed our country with peace, good of all who made it their home, chance of God has given into our hands the means of The GOURIM congratulates St. Eximited the means of the Gouring for all our personal and family wants, beth's Gold on its Silver Jubilee. Its name of a surplus that can be used for religious bers have the unitying gratitude of the company of the silver business of the company of the Mather, he shall rejoice to make his own the care of this truly Catholic home. privilege of thanking God for the blessings of peace by generous support of the hissions. Briests and Brothers, Sisters and Catechists, conditions from ruin, and themselves

Writing back in the TO's, Archbishop Spalling, one of our really great Americans, and significantly:
Not so many years ago, the Society for the Government, the preparation of the Faith was sending from the people for when they are formed, some xnay prefor a republic. The support our struggling parishes. Today, the choice of the people or the circumstance of the world, Membership in the Society for the Propagation of the Faith marks are saked to supply the funds that have the choice of the people or the circumstance of the world, Membership in the Society for the Propagation of the Faith marks of the missions of the missions. Our alms for the missions secured or renews our mem
There should be this year an effort bership. There should be this year an effort to hold our alms down to the minimum moulred for membership, but rather to Quoton-Eng Quoton

## into All That Country

The miracles of Christ were not performed semanticular management merely for the benefit of the person cured of disease, relieved of bodily defect, or raised to life. There was a much more important underlying purpose in them. They were to be unto the people a sign of the power of God that was in Jesus, they were to be divine I was coming back from the last of our Summer indications that He was, indeed, a messenger Schools of Catholic Action in which I had conducted beaten Gameius army He has not enough men to from God. They were not done in secret, they a course on human happiness. During its lectures I make his attack

Were performed publicly. With all the native had insisted that where Duman unhappiness is found.

The fight between Daladier and Reynaud went on the control of the control understanding of what was ordinary, what there you will certainly find sin. There is no cause of was extraordinary, the people were able to misery except sin indse when a miracle had been performed. On the train homeward bound, I picked up Collier's The testimony of their own senses give them Maurola on what happened to France. The two forthe facts, the use of their own maind enabled mer articles had been interesting but less specific. them to judge rightly concerning the facts, The author, a famous Frenchman, writer and solution

their memory recorded clearly the facts as bets down to the personnalities behind the frightful they occurred. The fame of Christ's miracles debacle and here is what we find:

"It would be vroin, wery wrong to say that the prench abride in the first and all to good families. It would be vroin, wery wrong to say that the French way of II(ii) 1330 was corrupt; millions of good families. It is a series of Christ did not lead all to good families. It would be vroin, were the hire and united lives But this believe in Hirm. Some attill refused to accept was not true of the hire—thousand persons in Paris. His teachings even after they had seen the who, as Byron said because they go to bed late between the wrought. But the great multi-tude who were free from guile, who, were the leaders of the world. Most of these attached the wrong in Translation of the world. Most of these attached the wrong in Translation of the world. Most of these attached the wrong in Translation of the world. The world in Translation of the world. The world in Translation of the world. The world in Translation of the world in Translation of the world. The world in Translation of the world. The world in Translation of the world in the world. The world in Translation of the world in Translation of the world. The world in Translation of the world in Translation of the world. The world in Translation of the world in Translation of the world. The world in Translation of the world in Translation of the world in Translation of the world. The world in Translation of the world in Translation of the world. The world in Translation of the world ready to believe when sufficient ground for Along time, to prove that these intrigues read to believe when sufficient ground for Along could nevertheless place nations in The way jeophy somet people of Palestine, saw in the many lower than the many honest people of Palestine, saw in the many jeophy sand that the many honest people of Palestine, saw in the many jeophy sand that the many honest people of Palestine, saw in the many jeophy sand that the many honest people of Palestine, saw in the many jeophy sand that the many honest people of Palestine, saw in the many jeophy sand that the man who would demoralized From the many jeophy sand that the man who would demoralized From the many jeophy sand that the man who would demoralized From the many jeophy sand that the man who would demoralized From the many jeophy sand that the man who would demoralized From the many jeophy sand that the man who would demoralized From the many jeophy sand that the man who would demoralized From the many jeophy sand that the many jeophy sand the many jeophy sand that the many jeophy sand th be a king must first of all discipline turn that the power of God was with Him.

He then points a finger at the woman who took the divine power that was His, died. And it comes to the course of events will be barred; at least preber who saw His works and still first of them or the capture in Him. "If they will not that of the mer who reside france, even to the course of events who saw His works and still first of the mer who reside france, even to the course of events who saw His works and still first of the mer who reside france, even to the course of events who saw His works and still first of the mer who reside france, even to the course of events who saw His works and still first of the mer who reside france, even to the course of events who saw His works and still first of the mer who reside france, even to the course of events who some formally portraits are permitted by the Nazi government) only when the parents have had at least four children."

We then it above the town passions.

His the power of God was with Him.

His the power of the birth eate falling . to 68 per 10.000 gnd the birth control apparatus will be beared for pretty thoroughly to the pleasure principles. Soon birth-control apparatus will be barred; at least pre
Him has a will be predicted france of a king pretty thoroughly to the pleasure principles.

Further on in an account of the Munich Art Show.

We then if a king of all devoted hersel of the own in the course of a

We then he show Deladier and Reynaud having the of the daughter of the sech other is bittely the at "they no longer spoke to Disunday's Compelinaturally such others at a line who Erance needed every man's willage in which she lived tulkest loyally. ciends, had seen her lying Then toward Gental Gamelin Reynaud has the shional resourcers had most savage personal hatred. Thuy are contantly at highbors and kinafolk losserheads per, bier when Jeaus Gamelin has hower in explanation for who he miners of the face, slips so took her hand; and does not attack the powerful German army branes soldiers cannot come.

The speak is a cathon with allow borth rate which has already be substituted in the last war. It would her have the stringin to survive another proof.

In my typewritten contents to but a multipletting.

tude Frad been present, had seen with own eyes the girl who had been, raised from death to life. Their testimony carried weight with those who were not witnesses. They were honest, they were intelligent, they had equally intelligent and honest companions to verify their tellmony. It was proper, then, to accept as a fact the resurrection of the dauxister of the ruler, on the testimeny they gave. The fame of this miracle, as of the other miracles of Jesus, went abroad in to all that country. The fame of His miracles has gone abroad into sell the world. Haterical records bying to us today the same assurance of the wonderful works of Jesus Christ. In them we see the divine power of the Son of

### St. Elizabeth's Guild

The twenty-fifth anniversary of the founding of St. Elimbeth's Guild House will be celebrated on Monciay, October 28, Bishop Kearney will offer up a Mass of thanksgiving on Monday morning in Blessed Sacrament Church, A recoplosa will be held at the Guld House all through the afternoon, at which friends of the fulled have been invited. Well may the ilrectors of this fine institution rejoice at the work threy have accomplished in The CATHOLIC COURIER has my most enthusaistic approved A discourse nitiopaper has become an ejestical part of the program of Catholic Couries in a sery shocks. The CATHOLIC COURIER has my most enthusaistic approved A discourse nitiopaper has become an ejestical part of the program of Catholic notion in a very shocks. The CATHOLIC COURIER should be found in a very county for a statist discourse. I find it hard to understand how any facilities that the find it hard to understand how any facilities that the most of the program of the program of the medical part of the program of the program of the part of the

It was the zealous Interest of the Pastor of that Church, the payed the way for the establishment of the Guild House. Faced by "Peach all nations"—this was the office of the problem of incling accuptable quarters Trach all nations"—this was the office given by Jeaus Christ to His Aposles. The problem of inching acceptable quarters for girls whose imited income made it difficult to girls whose imited income made it difficult to commodates were sent into the whole world to preach the Gospel to every creature. The successors of the Aposles in every age have the same duty. The Church has her missions on a solution for it in the founding of St. Elizabeth Guill House, Archbishop Hickey blessed in every nation. All the intermedation of the living Church have a part in the missions; some through their active money that was needed, and father Coranors soon had the happiness of seeing the St. Elizabeth Guill House in operation as the happy the first Board of Trustees and has continued on the Board will be enough to remixed us of the course of wearty-five girls. Howard on the column can destroy the scientific world Nor can today will be enough to remixed us of the thousand us a part in their welfare, has meant to leave theology in the course of wearty-five years have made generous any other person's land, the their aid. In the Orient, we are faced by

today will be shough to remind us. of the interest in their welfare, his meant in early days in the colonics, there used to be a forest in the interest in their welfare, his meant in other person's land, but you couldn't treaps a upon any other person's land, but you could wak a will upon the Common. That was no man's land and in the course of welfare, his meant have no other person's land, but you could wak a will upon the Common. That was no man's land and in the course of welfare, his meant have no other person's land, but you couldn't treaps a upon the Common. That was no man's land and in the course of welfare, his meant have no other person's land, but you couldn't treaps a upon the Common. That was no man's land and in the course of welfare, his meant possiblity that rests on us to come on the common. That was no man's land and in the course of welfare, his meant possiblity that rests on us to come on the common. That was no man's land and in the course of welfare, his meant the famous that justice is one of the and the mount in the common. That was no man's land and in the common. That was no man's land and in the common. That was no man's land and in the common. That was no man's land and in the common. That was no man's land and in the common. That was no man's land and in the world of the scingent possiblity the welfare, his meant the common. That was no man's land and in the common. That was no man's land and in the common. That was no man's land and in the world of the scingent possible possible

and a surpluse that can be used. To religious bers have the unity region of the content of the c

### Selected

### Quote-- End Quote

Money, to be sure, out liself is of no use; four its only use is to part with it."—Samuel Johnson,

# MISSION SUNDAY October 20,1940 The universality of the Church is portrayed in this striking poster designed by J. Watson Davis to publicize this year's Mission Sunday observance. It is distributed by the National Society for the Propagation of the Faith. (N.C.W.C.)

# Einstein and God

By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World

I did not finish with Einstein last week.

Notice, please, I do not say "finish Einstein" I suffer from no delusion that anything written in this column can destroy the prestige he enjoys with the or of painting by chemistry. "

More than that "We care say nothing of God entist to leave theology to theologians

dom, remarks about God

But one thing I do believe can be that when Einstein does talk about God he talks ignorantly, And that was what I didn't finish.
You may remember that the discussion buged on

person. We insisted that God must be a person because if Ho were not a person, He would be lower in the grade of being than a person, lower in consequence, than man In that case obviously He would not be God. Bither He is a person or He is not God But we must go on to explain that when we use

greatest experts, they are too hard to follow If I were to quote "Dionyslus," or Si John of the Cross, or Si Thomas Aquinas, or Robert Hillon, or St Teresa, Mr. Einstein wouldn't understand. Neither would L. Perhaps neither would you. So let's take a lesser light who has tried to "step down" the doctrine of

Father Steuart, S.J. warns us that no matter what words we may use to describe God, we shall do God an injustice. We must indeed think of Him, and we must, since we are poor trumans, use images and metaphors and analogies to describe fied. But all,

added to a feud between Garrielm and General Georges while the armies loafed and preparation lagged Said Reynaud of his enemy: "I believe he desires the victory of France but he desires my defeat even more."

And when Maurois called on Reynaud, now ruler of

France, he finds him with three desk phones, one of

them directly connected with the woman who rules

him and through him is trying to rule France. So I thought to myself, "France's unhappiness is said

and torribut but the ancierat thesis seems to hold:

describes rates very closely just that classic name.

Maurois doesn't call these things sin, but what he

Mrs. Margaret Sanger and the other birth control Fifth Columnists who are sabolaging not our pre-paredness program but the people whom we are try-

ing to protect, would do well to read carefully the

our country to follow the "pleasure principles" that led France to its ruin. White Germany grew, France

withered. Still we hear Mrs. Sanger exhorting our American people to wither. How Hitler must love

her. How he must applaud every birth control atter-

ance. How he must laugh as Germany grows and

grows and our armament swells and our population.

systematically strated by Mrs. Sunger and her under-miners of the race, slips into the age limit from which

Behind every unhappiness look for the sin

Back Of It, Sin

By REV. DANIEL A. LORD. S.I.

which, while it affirms a truth about Him, does not In early days in the colonies there used to be a also at the same time imply a falsehood" We say.

porson's temper is sharp in the very same way that a knife is sharp. But everyboody understands what we But one thing I do believe can be mean. We use the best word we have; but we know achieved We can show the people that the best is imperfect If we had a better one we would use the better one.

So when we say God "knowes" or "thinks' or "fore-"remembers" we would not have anyone imagine that God does all these things as a man does. That would be to imply imperfection in God. What we really mean is that whatever of good there is in the human power of hinking, reasoning, remembering God has, but that He has it in a higher and better way than we have

Father Steuart uses an illustration that should appeni to Einstein the illustration of the fourth dimension. We most of us live in a world of three dimensions. We cannot get hold of the idea that there is or that there can be a fourth. We know length breadth and depth. If someone tells us or at least if someone tells me that there is in the universe length breadth and depth and something else, I don't know what he means. That fourth something escapes. I live in three dimensions Now suppose Einstein, attempts to make me understaned the fourth dimension He will have to use work that we use of three dimonsions. Those words may emisted me just as much as they lead me Or more.

It is like that only much more so when we use human words to express what is not human divine. We have to use human words about cause human words are the only words we know One more example, an easier one. Suppose a tree were to try to explain to another tree what a human oring is like. It would have to explain man in terms of leaves and branches permaps of soil and water self None the less, what the tree is explaining of the nature of man may be true. It is true, but it cannot be told in adequate words. It will have to be told in metaphors and similes

Now that's the way we use the word "Pérson" of God To us a person is one who has intelligence and will He knows things and he directs his own actions. Wastever virtue or perfection or advantage there is in knowing and willing must be in God, because if it were not in flod it wouldn't be in us

Because these perfections exist here below only in man, we say God is a Person. But we use it with applogies We know it doesn't fully express the perfection that is in God Does Mr Einstein know a better word than Person' if so, again we havite him to teach it to us. It will be a boon But if he doesn't know a better word; why does he quarrel with us for using the best word we know?

"If it isn't a question of a world for God, but of an idea of God, and he thinks he has a better purer, lottier truer idea of God than St. Thomas Aquinas. he should in the goodness of his heart communicate that idea to us. If he does, and if it's good, we may prepare a niche and carve a Statue of him. (Copyright, 1940, N. C. WC)

### Five Years Ago--

-in the files of the CATHOLIC COURIER

From: Oct. 17, 1535, Edition

Issue of "Life" for Soptember 23.
Writes Frank Norris from Vichy of the situation in demoralized France With a divorce rate up. 10 5.8 per 10.000 and the birth rate falling ... to Coming from Washington, the Rev. Francis Borgia Steck O F.M. Ph.D. of the Department of Hisotry. Catholic University of America, delivered an address on "Planeer Missionaries in the St. Lawrence Valley" at the dedication of a stone memorial surmounted by a bronze cross on the Mercy High School grounds. The monument, gift of Herman G. Hettler. crected to mark the site of the first Christian Chapel n this area built by the Franciscan missionaries near that spot 256 years ago, date of the dedication.

> Golden Jubilee of the dedication of the first church of St. Dominic's parish comprising the Catholics of Manchester and Shortsville was fittingly celebrated Manchester and Shortsville was fittingly delebrated under the direction of the Rev. John E. Napler, pastor. Growth of this parish in fifty years from 20 familles to 300 families was appropriately recorded.

> A new study club movement on the missions in which each home room acted as a club and met monthly was organized at Aquinas Institute by the Rev. John C. O'Donnell moderator of the Aquinas Mission Unit.

In my typewriften copy of an artifele just recently.

I found that I had spelled Mankind, Hamkind, No one could think QUITE that badly of the human race.

Wayland. Sister M. Jamesetta Nolarz, nicce of the late Rt. Rev. Magr. Michael Nolan, died at Villa Marie in By Rev. Benedict Ehmann

Machine Library Signpost

THE FIRE AND THE WOOD later learns, because size loves

A novel by R. C. Hutchinson. . am proud of the privilege of introducing this exquisite novel to the patrons of the Catholic Est-dence Library How any Englishman living under the stress. of this mortal storm could have written such a hazzntingly beatstiful story of two lives in the set-ting of Hitler's Germany is one of the mysteries of genius. But there it is a breath-taking evocation of beauty, for which the only adequate response in a devout "Thanks he to God."

I suppose it is easy for a com-petent novelist to write a good romance about interesting people. Shakespeare's tragedies are all about people of royal blood he wanted to emphasize by contrast the calamity of their failure Hamlet would be less Hamlet if he were not prince of Denmark. But the novelut challenges himsolf to find the nobility of commapace lives and to release the divine spark that never quite goes out in any of Adams weary ohildren. Minna Wersen is a puny, tuber-

cular clean-up girl in a rooming house Drab and washed out with a racking cough. she performs her daily chores as unnoticed as a gudget A young Jewish doctor, one of the second string at the local hospital takes a room where Minna works, and notices her even less than the other boarders He, is a strange crea-ture, severely minding his own business, and very secretive about the chemical experiments he conducts in his room. He is working on a new tuborculin for the cure of consumption-with infinite patience checking and counter-checking until he feels at long last that he has whipped his new composite into obedient harmony. flis difficulty now is to find a sub-ject, one in the advanced stage of the disease though not too ad-vanced for any hope of cure, and also one who is not in the local hospital, for the authorities would, never tolerate the dangerous experiment on one of their

lie finds his chance the day Minna is too sick to do her work. lactfully he persuades the landlady to let him be the doctor on the case, and breaks down Min-na's stubborn resistance with unwearying patience. Himself he cleans out and tidies up her sordid attic room, waits on her with dogged fidelity, all the while in mortal fear of the results of his tuberculin injections. She hovers between life and death for weeks, while he moves in numbed sus-pense between his hospital shifts. and his self-imposed duties of doctor, nurse and scientist in the cramped attic room.

Vhatever love he has shown has been to his work. Minns is a pawn in his clinical research. "That one should die, if need be, for the good of the many". . . . so he has justified his conscience. But as the weeks go on love for Minna grows shyly in his heart She is fighting so hard to live, fighting his fight, fighting, so he

# Diocesan Recordings

Sounds we like to hear pealing of "Holy God, We Praise Thy Name!" on the chimes of Old St Mary's, downtown.

new 1841 Philo model radio pre-sented to Col Frederick J Wegman for successfully serving general chairman of the Knights of St. John and Ladies' Auxiliary tional convention held here this summer. The wift was made at a recent meeting of the Gen-eral Committee and the mormous amount of work and sacrifice of time put into the Convention preparations and management by out The Convention and its vas phases, especially the military parade is still fresh in the memory of Rochesterians so the impression made by the Catholic Knights and ladies is a deep one. Descrying too, was a gift of handsome jewelry made to Mrs. Georgianna Weisensel of the Auxillary who served as co-chairman. Thes 'we organizations of our Catholic men and women work logother in perfect harmony and demonstrate at all times the effeetive method of getting things done for their order and their Church.

Incessant must be the appeal for prayers for peace. Enlarging on a program last year, Supreme Knight Francis P. Matthews of the Knights of Columbus sends out the call for the K. of C. oughout the nation to arrange for public prayer for Peace in the form of Masses, Holy Hours, Vespers or Field Services. The Supreme Knight writes, Today, "the heart of man is sick as he fearfully watches the world poised on the edge of civilization's great catastrophe." "An anguished humanity must realize that not only must we litt our prayers in earnest supplication to the Prince of Peace, but we must so live that we shall help to bring about a peace founded upon the tonets of Christian teachings and not upon a mere economic or so-

Catholic working people wire neglect to take advantage of the Catholic Labor College in session each Monday evening at St Andrew's Seminary are missing an opportunity knocking at their doors. To effect social justice there must be an understanding I the only means to the solution. the way pointed out by the Enoyclicals. Capable instructors with a background fitting them to discuss the subjects taught at the Labor College are there each Monday night to give the infor-mation. Those attending the courses never full to be on hand the following Morriday to take their places in the "classrooms."

Surely nothing im modern fiction cars surpass the fraunting tenderness of the diary in which her starved soul confesses her love for Dr. Josef . . .

finally there comes the time for the final injection li may precipitate death. She is ready now, more than ever before for Josef's take. But he cannot get himself to do it, for to him she is now beloved Minns, and not a medical guinea-pig.

Their difemms and their love's young dream are brutally broken hy the crash of outside eventsevents which were at first on the fringe of their confined little world like noises in a dream But the noises have become a storm that awakens them, driving him with a cry of "Jew" into a concentration camp, and her into a sanitarium.

the rest is for you to discover by yourself how Josef fares in his hard imprisonment; how Minna uses her lesse of life to reach him and pry him loose from mis captors, the strange escape in the river barge, the nightmare of irmmment danger, the haunted days and nights before they reach the Dutch border, he, racked with tuberculosis from his harsh treatment, she, faithful as a mother to a sick child; the final peace in death.

. This story breathes like a clean wind over the waste land of today, in which love is so debauched by passion. None of the so-called "hot" fiction can reveal anything so intense as the farme of Minna's unselfish love for Dr. Josef. no "pleasures" of passion here, but only love with all its pain, even unto death. It is a love made possible in Jesus Crucified whose picture, in a cheap thremo. Minna had over her bed in the attle room.

"The Fire and the Wood" is an amazing accomplishment. It has the breathless excitement of The Laboristhing Wave" and the tenderness of "The Milk on the Floan." It abounds in deeplyetched pictures as vivid as "Forelen Correspondent": its mirror cliaracters are hewn in flesh and blood, and come as close to you as they did to Minna and Josef; its re-creation of the change in Germany to Nasl rule rings true. But above all, it is the record of a noble love, bearing faithful witness to God who breather it into even the humblest soul. On the 'must" list of fiction connoisseurs'

(Note for High-School Libraries: highly-specialized style and plot-technique . certain chapters about refined torture, and con-sistent use by the plebian Minna of the word "bitch" to designate a troublesome woman, might be judged to make this novel unfit for general reading by a dolescent



No Man Can Serve Two Manters. You Can't Be a Catholies and a Good American Citizen at

One would have thought that this old canard had been laid to rest long ago. The history of our nation from the Revolution down Describe was the beautiful to the present day proves that & good Catholic is and always must be a good citizen. Washington's words of praise for Catholic alty during the Revolution ought never to be forgotten: "I hope ever to see America among the fore-most nations in examples of jus-tice and liberality. And I presume that your fellow-citizens will not forget the patriotic part which you took in the accomplishment of their Revolution and the establishment of their government or the important assistance from a nation (France) in which the Roman Catholic faith is professed. At the time of the World War Catholics represented approximately one-sixth of the total population of the United States. Yet according to the statement of Secretary Baker, one-third of the fighting forces of Uncle Sam were embers of the Catholic Church. According to incomplete statistics

> What Books Would You Recommend To Me So That I May Learn How Best To Instruct My Children Properly About the Origin of Life and the Paroblems of Personal Purity?

compiled by the N. C. W. C. Bu-

reau of Historical Records, 804 .-

437 American Catholics Saw serv-ice in the World War.

One book that you will find helpful in this difficult and delicate task is "Watchful Elders" by Rev. Killan Hennrich. This book is meant for parents only and is published by the Bruce Publishing Company, 524 North Milwaukee Street, Milwaukee, Wisconsin. "Saleguards to Chastity." instructions for adolescent boys, and "Helps to Purity," instructions for adolescent girls, are likewise excellent. Both are from the pen of the late Father Fulgence Meyer, a dear old Franciscan missionsary, and may be obtained from the St. Francis Bookshop, 1615 Republic St., Cincinnati, Ohio.

### Feast Days

Sunday, Oct. 29.—ST. JOHEN CANTIUS.

Monday, Oct. 21.-ST. TBSULA. Tuesday, Oct. 22.-ST. HILARI-

Wednesday, Oct. 23.—ST. THE-ODORET

Thursday, Oct. 24.—ST. MAGLE-ORE, BISHOP.

Friday, Oct. 25 SS CEISFIF AND CRISPINIAN, MARTYRS. Saturday, Oct. 24.—ST. EVAR-ISTUS.