

NATIONAL NEWS

CALIFORNIA HIERARCHY
ELSIE ROBINSON

Elements Of The Mass Seen Typifying California Centenary

LOS ANGELES (NO) — It is by no means coincidental that the centenary of the Episcopacy of California is celebrated with a Mass. For the three elements of the Holy Sacrifice are woven into the history of every human being, every institution, and every civilization. The Mass is the "daily life" of Christ.

This spoke the Rt. Rev. Mgr. John J. Shea of the Catholic University of America, as he delivered the sermon at the Holy Eucharist which His Excellency the Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States, celebrated before 12,000 people in the Los Angeles Coliseum Sunday.

In addition to the United States, Mexico and Panama were represented in the procession of Archbishops and Bishops which preceded the entrance of the Apostolic Delegate and the Most Rev. John J. Shea, Archbishop of Los Angeles, into the Coliseum. Among the fifty members of the hierarchy taking part was the Most Rev. James H. Keane, Bishop of Rochester.

The spirit of Bishop Francisco Garcia Diego y Merino shined from the Los Angeles Coliseum as he presided at the Holy Sacrifice of the Mass in the afternoon. The Mass was the first of a series of Masses which the delegate and his successors have brought to the Church in California in the one hundred years since his consecration.

The three elements of the Mass, said Monsignor Shea in the sermon, are: (1) The Offertory, in which man offers himself to God; (2) The Consecration, in which God accepts the offering; (3) The Communion, in which there is a participation of God and man in a sublime act of love.

These three elements, said Monsignor Shea, are the three elements of the Church in California. (1) The Church in California, which has been in the land since the time of the first missionaries, (2) the Church in California, which has been in the land since the time of the first missionaries, (3) the Church in California, which has been in the land since the time of the first missionaries.

The Mass was celebrated in the Los Angeles Coliseum, which was filled to capacity. The ceremony was a grand and historic occasion, marking the centenary of the Catholic presence in California.

Mass sung by the choir, led by Father Callan. The atmosphere was solemn and reverent, with the organ providing a fitting accompaniment.

First Nurse to Answer Army's Call



A Catholic nurse of Washington, D. C., Agnes C. Kowalski, 24, was the first Red Cross nurse in the nation called for active duty in the Army Nurse Corps under the recent defense expansion program—the first of 1,019 to be called by July, 1942. Miss Kowalski, who has a sister a nun, is a graduate of St. Cecilia Academy, Washington. Left to right: Miss Kowalski, Medical Center of the Army Nurse Corps; Edith Harr of the Navy Nurse Corps and Captain J. E. Murchison, adjutant of Walter Reed Hospital, Washington, who administered the oath at Red Cross Headquarters, October 8. (N.C.W.C.)

Papal Delegate Calls For Confraternity Backing

(Continued from Page 1)
Confraternity of Christian Doctrine.
"My message to you will be brief," the Apostolic Delegate said. "It is suggested by a passage in the timely and important 'Statement' published on February 7 of this year by the Archbishop and Bishops of the National Catholic Welfare Conference on the Church and the Social Order, which reads: 'It is an unfortunate fact that large numbers of working men have become alienated from religion. This is true even of Catholics in some of the older countries. In the words of the Supreme Pontiff (Pius XI, Quadragesima Aene) it has become the great scandal of the modern world. No matter how we explain the defection, the fact remains that Christian truth and principles of conduct have become greatly obscured. We that we are confronted with a world which in large measure has almost fallen back into paganism.'"

Salt Lake Diocese Greet's Bishop

(Continued from Page 1)
honor was given at the Cathedral rectory by the Rev. Patrick R. Kennedy, rector of the Cathedral on Tuesday last week. That evening the Bishop was guest of honor at an open meeting of the Catholic Women's League. The Parents' Teachers Association of Judge Memorial School, honored the Rochester prelate at their annual South-west dinner on Thursday.

"The visit of Bishop Kearney was the subject of an editorial in the International Catholic edition of The Register. Under the heading, 'International Daybook,' the diocesan paper stated:
"Once again it becomes the distinct honor and pleasure of the Diocese of Salt Lake to welcome on a visit of friendship its former pastor, the Most Rev. James E. Kearney, now Bishop of Rochester, N. Y. His Excellency, is arriving in Ogden, Friday, Oct. 4, for a sojourn of one week in the familiar surroundings of his first Bishopric. It is without the slightest fear of overstatement that we voice that this column sets forth a wholehearted and enthusiastic welcome on behalf of all the clergy and the laity to one whom they love as a father. It is indeed the feeling of the people of the diocese that they are welcoming back a kind father, a true friend and a beneficient patron."

"The Catholic Church in Utah is almost unique in the country in possessing the continued interest of two former Bishops who, because of undoubted and recognized abilities, have been transferred to larger dioceses and given far greater responsibilities. At present the third Bishop of Salt Lake, the Most Rev. John J. Milty, is Archbishop of the great metropolitan See of San Francisco, and the fourth Ordinary, Bishop Kearney, presides over the very populous and active diocese of Rochester in up-state New York. Both San Francisco and Rochester are centers of vast Catholic populations, and thus the men who did so much in ad-

attending the mass, which was celebrated by the Rev. Dr. Edward J. Byrne, president of the Catholic National Association of America. The sermon was by the Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States. A reception followed in the school hall.

Americanism First!

By
Elsie Robinson
In Her Column
Listen, World!

(Reprinted by permission of Rochester Times-Union and King Features Syndicate, New York City.)

I am not a Catholic. I hold no particular brief for any code or creed. But I'm doing my new Fall, honest today in enthusiastic approval of—and warm respect to—the University of San Francisco, whose Jesuit educators have made one of the most outstanding patriotic gestures in our current confusion.
Time was when credits were the main consideration in entering any college. How do you rate in math, in English, history, languages? But now there's a new challenge as presented by the U. S. F.—How do you rate in Americanism?
No student, Catholic or Protestant, however high his previous record, may enter the University of San Francisco today without knowing the fundamental principles of Americanism... vowing allegiance if he is a native born... or acknowledging their status if he is an alien.

And, however humiliating it may be to admit this fact, no other college or university has made such a ruling hitherto.
I repeat, I am not a Catholic nor am I advocating any special cause or creed. But I do believe that the University of San Francisco has set an example and established a credo which every school in America might well follow. Here is the statement, the most significant in American education today, I honestly believe.
"The University of San Francisco refuses to subscribe to the doctrine that 'academic freedom' may be used as a pretext to teach systems which destroy all freedom. It proudly boasts that it has always taught and always will teach the following credo:
It believes in God.
It believes in the personal dignity of man.
It believes that man has certain natural rights which come from God and not from the state.
It therefore is opposed to all forms of dictatorship holding the philosophy that the 'total man' (totalitarianism) belongs to the state.
It believes in the sanctity of the home, the basic unit of civilization.
It believes in the natural right of private property, but likewise that private property has its social obligations.
It believes that Labor has not only rights but obligations.
It believes that Capital has not only right but obligations.
It is vigorously opposed to all forms of 'reaction,' persecution or intolerance because of race.
It believes that liberty is a sacred thing, but that law, which regulates liberty, is a sacred obligation.
It believes in inculcating all the essential liberties of American democracy and takes open and frank issue with all brands of spurious 'democracy.'"

There is the University of San Francisco's particular and unique 'Bill of Rights'—political, racial, economic and spiritual rights, which every native son must swear to and every alien understand before he can be enrolled. And I doubt if a nobler code ever appeared in our educational field. Nor has there ever been a time when such a statement of faith was more drastically needed.

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BALTIMORE — An anonymous Catholic layman has just given the sum of \$250 to the Catholic Review, official organ of the Archdiocese of Baltimore and of Washington, in connection with the paper's current subscription campaign. The money is to be used for subscriptions to the Review in those areas where the Review means much but who are unable to subscribe to it. This donation brings the lay-

Catholic Courier

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