

Graduates to Position

## NATIONAL NEWS

Archbishop Mooney  
In Columbus Day  
Address Warns U.S.

(Continued from page 1)

An explicit and formal recognition of certain inalienable rights that no government can abridge, and of the proposition that governments derive their just powers from the consent of the governed.

"It would be an exaggeration to say that this was a new political philosophy; in fact it was publicly taught in an Roman University by a just philosopher and theologian in lectures that were given in 1804, two hundred years before the Declaration of Independence. But the same declarations—Founding Fathers was the first formal and written recognition of these fundamental principles in its establishment of a nation."

*Devotion Be an Ideal*

"This summary statement of our outstanding historical fact supports two decisions which I would like you to make before you go. The first is that the origin of our nation is based on the basis of the formal acceptance of these democratic principles of government gives a new and distinctive character to American nationalism. In older countries, patriotism is colored so far greater extent by values that are sentimental, by love of the land, by reverence for monuments that do not correspond and express a traditional culture, and by pride in historical achievements that make a nation great."

"American patriotism is essentially devoted to an ideal—an ideal that can perhaps be best summed up in the words of the Declaration of Independence: 'We hold these truths to be self-evident; that all men are created equal.'"

"The second decision is that it is this that the last immigrants who came to America through New Zealand, if he is in his heart inclined to become an American citizen and pledge sincere devotion to the Constitution of the United States and the principles it embodies, is an good an American as the descendants of forebears who disembarked from the Mayflower at Plymouth Rock, or from the Ark on the shores of the Chesapeake at St. Mary's. He is in fact another citizen than a colonist of the colonial family when they will have learned that the subversive of our American Constitution and the maintenance of our American ideals."

"Another observation I would make has to do with the maintenance of the human rights which make up our American ideal and are guaranteed in the Declaration of Independence and its Constitution of the United States. Anyone who reads history cannot be unaware of the fact that in the growth of a nation there is a gradual development in the application of its fundamental principles. Thus, to give an instance in point, it took 250 years for the recognition of the essential equality of all men before the law to bear fruit in the abolition of slavery on American soil. It may well be questioned whether the principles on which our country has been built have been applied in all phases of our national life. And so to other fundamental principles—whether application is due, gradual and subject to compromise, dignity of human rights."

"In this matter of the practical application of the fundamental principles, I might add that the right to life, liberty and the pursuit of happiness involves, according to wisdom or both reason and history, the right to property. In saying this, I am thinking of the modest property which is essential to the happiness of the many, even more than of the vast property which is the privilege of the few—and carries with it its own peculiar responsibility."

"I am thinking, too, of the right to property as well as the right in property, and therefore of a correlative duty we all have in a changing economy to co-operate in establishing conditions which make it possible for the ordinary citizen who is willing to work and to save, to accumulate property which represents security for himself and his family."

"This same right to life, liberty and the pursuit of happiness implies the right of every man to have his dignity as a human person respected. This is not made for individual industry, nor for the State, but for God, for the State, but for the man. Thank God, in our Republic the State to found on the recognition of the truth that man's inalienable rights come not from the State but from the Creator. May our Federal and State governments ever maintain this sound position and enforce its maintenance in all relations of our social, industrial and political life."

"To insure this in a democracy one thing more than all else is necessary—a highly cultivated sense of right and wrong, and a sincere disposition to follow that sense in the nation and in its component parts, in the government and in its military, in flesh and poor, in its employer and employee alike."

"Our country is now engaged in a mighty effort to throw her full force of its vast resources into the greatest defense program of our history. The only conceivable answer for self-preservation is that is fast becoming a bully's wife. The reason that prompts us to do this is no obvious that Our Lord made so parable of: 'When a strong man armed kepteth his court those things are in peace which he possesseth.'

"But the strong man armed has a special need of a keen sense of right and wrong to keep him from becoming a bully. And the strong nation armed has a special need of cultivating in its citizens a keen sense of right and wrong least its very strength betray it into thinking that might makes right. Around the world today men are in imminent danger of losing this capacity of being shocked at the sight of brute force standing over the prostate form of trampled rights. Men have been men of right and wrong; they are to do away with that by the application of brute force, instead of abiding its callousness. Poland, Norway, Denmark, Holland and Belgium are quite and martyred witness to the international need of this sense of right and wrong."

To think kindly of one another is good; to speak kindly of one another is better; to act kindly one towards another is best of all."

## HONORED AT MASS

Celebrates Mass  
Noting Papal Post

A Solemn Mass of Thanksgiving commemorating the appointment of the Very Rev. Charles J. Callan, a Dominican Father, as editor of the Pontifical Biblical Commission, will be celebrated Saturday, Oct. 12, in New York City by the Rev. Dr. Edward J. Byrne, prefect of St. Edward's Seminary.

With many prominent Catholic dignitaries expected to participate in the Mass, which will be held in the Church of St. Vincent Ferrer, Lexington Ave., and Sixty-sixth St., in New York.

Doctor Byrne is president of the Catholic Biblical Association of America. Assisting will be other outstanding Biblical scholars.

The sermon will be preached by the Most Rev. James E. Walsh, D.D., titular Bishop of Sela and Superior General of the American Foreign Mission Society of America, with headquarters at Maryknoll, where Father Callan was a member of the faculty for 25 years.

Father Callan is said to be the first native-born American to receive the high honor as Consultor of the Pontifical Biblical Commission. He was recently appointed to the post by His Holiness Pope Pius XII.

Headquarters of this Commission are in Rome.

PUERTO RICO LABOR  
INVESTIGATORS LAUDED

SAN JUAN, P. R.—The intelligent approach it has made to the investigation of working conditions in Puerto Rico was the subject of praise bestowed upon the committees of Americans and Puerto Ricans which have opened their hearings here. The committee, of which the Rt. Rev. Msgr. Francis J. Keane, Dean of the School of Social Science, Catholic University of America, is chairman, was lauded by Lt.-Col. Philip B. Flexner, Wage-Hour Administrator.

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LAYMAN HONORED  
FILM ON DIVORCEPriests Hail Film As Aiding  
Church's Fight On Divorce

LOS ANGELES (N. C.)—"Hollywood's first contribution toward the fight of the Church against divorce" is the manner in which the new Paramount picture, "I Want a Divorce," was characterized following a special preview attended by the Rt. Rev. Msgr. Thomas J. O'Dwyer, head of the Archdiocesan Catholic Charities Bureau, the Very Rev. Msgr. John R. Mulroy, President of the National Conference of Catholic Charities, educators from Loyola University and press representatives.

"After viewing the picture," declared Msgr. O'Dwyer, "I feel duty bound to comment on the message it contains for those married people who may be suffering a temptation to turn against the holy bonds."

"While the studio described the film as a comedy-drama and there are numerous comedy highlights to relieve the full dramatic import of its message, dark tragedy walks hand in hand with quick and easy divorce throughout the entire story."

"Here, I believe, is Hollywood's first contribution toward the fight of the Church against divorce, the movie industry's first evidence of willingness to ally itself with us in our effort to preserve the sanctity of this home."

Worth Seeing

"The picture is well worth seeing. The message that whole lives are clouded by lack of faith and fortitude, but for those as well who have found and held the happiness of Holy Matrimony and those who look forward to it."

Commemorating on "I Want a Divorce," which features John Blondell and Dick Powell and is directed by Ralph Murphy, as a castigation of the practices of lawyers who do not hesitate to break up homes to save their fee, Monsignor Mulroy said:

"The evil influence of lawyers who, unfortunately, prostitute their profession, for gain in the civil courts is strikingly brought out in this picture. It is a recognition of a practice which could contribute much to social stability and to the happiness of home life assistants but frequently in affecting reconciliation. The Court of Conciliation referred to in the picture should become a reality. It would fit into the judicial set-up of every large community. Where there is a prevalence of divorce, it could do much to support the legislation of the Church, even as it affects Catholic marriage, and it would be a boon to all right-thinking people."

"The fact that a child is born to a married couple is sufficient reason to prevent separation. The influence of older people who have withdrawn from temptation by virtuous example is illustrated by Grandma and Grandpa Broken.

The audience ending shows the ultimate outcome where there are no restraints dictated by the laws of God or His Grace coming from prayer and the reception of the Sacraments."

Mr. Murphy, the director, is a Catholic.

Bishop Duffy called to service to the Catholic laymen the preaching of the gospel and the renewing of the faith of men, was pointed by reference to the work of Mr. Craig.

The Bishop pointed to the need of a more active apostolate of the Catholic laity, declaring that street preaching, which he has fostered in his own diocese and of which Mr. Craig is an exponent, is one of the most effective means by which the Catholic layman can make Christ known to the world and bring men to His followers.

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The Catholic Action Medal is awarded each year by St. Bonaventure's College to a Catholic layman whose work has been outstanding in the previous year in the interest of the Church and society.

Mr. Craig is one of the best known business men of the Southwest. In the mining business he has applied the principle of social justice enunciated by Saint Benedict. He is a more active apostolate of the Catholic laity, declaring that street preaching, which he has fostered in his own diocese and of which Mr. Craig is an exponent, is one of the most effective means by which the Catholic layman can make Christ known to the world and bring men to His followers.

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Mr. Craig was prominent at the regional meeting of the Laymen's Retreat Movement here in November, 1938, and spoke before the Holy Name Society of Holy Rosary Church on another occasion.

Mr. Craig has found time to devote himself to a large number of activities connected with the Catholic Church on a national scale. His principal activities have been in connection with the Confraternity of Christian Doctrine, the Catholic Evidence Conference and the Laymen's Retreat Movement. He is a Grand Knight of the Order of the Holy Sepulchre.

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Designing Christmas cradles is something of a hobby with Mr. Lipinsky, a Polish count, who came to America last February. The former nobleman has been widely acclaimed in Europe as a portrait and landscape painter and as an engraver and sculptor.

Under the direction of the Rev. Albert Heschelman, O.S.B., and Mrs. Gertrude Doubtless, General Chairwoman of the 1940 Christmas Cradle Committee, the cradle will be used to house the figures of the Holy Family, the Wise Men, the angels and shepherds out of Kansas weeds and Missouri river mud.

Have you many lines to say in the new play? No, I take the part of the husband.

## Heads Dentists

ATCHISON, Kans.—A huge outdoor Christmas crib designed by the well-known European artist, Lino S. Lipinsky, is now under construction in St. Benedict's parish here.

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ROCHESTER, N. Y.—A 5,000-watt atom-smashing machine which will be capable of producing a voltage nearly twice as large as any existing electrostatic generator is in the process of construction at the University of Notre Dame and will be turned on the first of the year.

Rev. Dr. George F. Collins and Dr. Bernard Waldman, who operate the 1,000,000-volt atom smasher in the Cushing Hall of engineering, and John T. Ferguson, supervisor of the Notre Dame machine shop, designed it after the 4,000,000-volt generator, the country's largest, at the University of Wisconsin.

\$100,000 School

ROCHESTER, N. Y.—A new \$100,000 Holy Rosary school was dedicated here. Classes have been conducted in the structure for several months, but the ceremony was delayed due to the illness of the Most. Rev. John M. Peterson, Bishop of Manchester, who officiated.

Element cloth, that is wind-proof, rain-proof, spot-proof. Lined and collared in corduroy. Beautifully tailored by Kynree. Green, navy, or natural with brown. 4 to 12.

Matching Corduroy Slacks, \$1.

Matching Corduroy Shorts and Overalls, each \$2.50.

Matching Corduroy Cap, \$1.

STREET FLOOR

Fresh Bullheads LB. 28¢  
Fresh Flounders LB. 10¢ Like Trout LB. 29¢Prices  
FISH MARKET

Rochester's Largest Sea Food House  
385 EAST MAIN ST.  
STONE 163  
Free Delivery

BIG and ROOMY  
Distinctive!

CALF so soft it is shirred like a pinapore and wide enough (17 inches) to hold your Red Cross knitting as well as the contents of its 8 compartments.

LICKLY'S 271  
MAIN ST. E.

Bouquet-Taste  
Outstanding quality is the secret of Great Western American Vermouth's superior flavor. It makes excellent cocktails. Made by Pleasant Valley Wine Co., Rhinebeck, N.Y. Producers of the world famous Great Western Champagne.

DRY AND SWEET  
18% Alcohol by volume

Great Western AMERICAN VERMOUTH

McCurdy's  
3-Day Specials!  
Girls' Reversibles

Regularly \$10.95  
\$8.95

Red corduroy Coverts  
Shetlands! Bright plaids!  
Gabardine reverse. BOTH sides weather - proof!  
Some with zippers. All with hood or matching hat! Sizes 7 to 14, 10 to 16.

Girls' Snow Suits  
Regularly \$9.95

Warm, all-wool snow-proof and water-resistant melton cloth zipper-fastened jacket. Snowpants with zipper ankles. Matching hood. Wine with red, brown, with green. 7 to 16.

THIRD FLOOR

Repeating a Sell-Out!  
Zelan-Prooferd  
Jackets \$3.95

Element cloth, that is wind-proof, rain-proof, spot-proof. Lined and collared in corduroy. Beautifully tailored by Kynree. Green, navy, or natural with brown. 4 to 12.

Matching Corduroy Slacks, \$1.

Matching Corduroy Shorts and Overalls, each \$2.50.