

Our Lady of Perpetual Help Parish

1095 JOSEPH AVENUE

REV. FRANCIS J. HOEFEN Pastor

Rev. Jacob R. Ruter Rev. William D. Tola Assistants

MASSSES:

Sunday: 6, 7, 8, 9:30 and 11. First Friday: 6, 7 and 8. Holydays: 5:30, 6:30, 7:30, 8:30 and 9:30.

Our Lady of Perpetual Help Devotion every Tuesday at 3 P. M. and at 7:45 P. M.

NEWS and FEATURES

Catholics Told Peace Duty

Nazareth Sponsor Of New Pamphlet

WASHINGTON, D. C. (CNS)—The obligation of Catholics to promote peace and the rights of peoples are the subjects of two reports just issued in one pamphlet by the Committee of the Catholic Association for International Peace...

The obligation of Catholics to promote peace, a report of the Ethics Committee, prepared by the Rt. Rev. Msgr. John A. Ryan, chairman of that committee...

"Obligations," the report states, "assume a positive content. One is obliged to act only when and to the extent that action is physically and morally possible."

"When we consider the war-torn world today and the refusal of so many rulers to have any regard for reason, justice, or love in their national aims," says the report, "the possibilities seem small, but since with God all things are possible, Americans Catholics have the obligation to pray for world peace..."

Other action easily available to all the report states, is comprised in avoiding expressions of hostility toward whole peoples, whatever our feelings may be towards an individual or individuals as the cause or causes of the present world tragedy...

The intention of keeping the United States out of war for its own good and that of other countries, which is brought out as an obligation of Catholics, must not be confused, the report states, with the advocacy of an un-Christian isolationism which is unable or refuses to make any distinction between right and wrong...

The report concludes that the major task of the Catholic Association for International Peace and of all Catholic men and women who are interested in the promotion of peace, is one of education to apply Christian principles to the relations of nations with one another...

The possibility of divorcing efforts to get peace, from the idea of work and for some sort of international organization to maintain peace once the war is over, is stressed.

Peace, the report says, "will not necessarily be established through the triumph of arm and armaments. Recall the paragraph on this subject quoted earlier in this address from Summi Pontificatus. Almost at the end of the same Encyclical, the Holy Father expresses hope for the reconstruction of a new world based on justice and love..."

"Finally, in his peace program outlined to the members of the Sacred College of Cardinals on Christmas Eve, the Holy Father envisaged a 'reorganization of international neighborliness' and the creation or reconstruction of international institutions."

"The Rights of Peoples," a report of the Ethics and Joint Policy Committee of the Catholic Association for International Peace, prepared by Francis E. McShorn, Ph.D., Professor of Philosophy at the University of Notre Dame, is based on one of five conditions for a just peace enumerated by His Holiness Pope Pius XII in his Christmas message to the Cardinals last Christmas, namely:

"A point which should be given particular attention is a better arrangement of Europe is sought, concerns the real needs and just demands of peoples as well as of ethnic minorities."

The Vatican states that this report is quite false.

One Stroke of Pen



The original of this unusual picture—formed by one continuous line—is to be found in the Catholic Library at Vincennes, Ind. The picture dates from 1649.

COURIER'S CURRENT INEMA COMMENTS

By JOHN SPRINGER

Foreign Correspondent—A-3

We did a very foolish thing last week when we saw "Foreign Correspondent." We came in in the middle of the picture. Now you can't do that with an Alfred Hitchcock film—not if you expect to get half as much enjoyment from it as you should. For Hitchcock films start right at the very beginning and woe to you, unlucky one, if you're not there to start with the picture. The briefest of introductions are sufficient to plunge you into the action in a Hitchcock picture—and once you're in that action, there's no stopping at all. As a result, you can't skip around to recapitulate, so that late-comers can make deductions of what has been going on. Instead, Hitchcock films are a constant on top of another, building up to a fever pitch of suspense. Everything follows from everything else. If you get in at the middle, you see things happening with rapidly—just you're not sure what is happening or why it's happening. You're confused. That's what we did with "Foreign Correspondent." Then it was over, then we saw it come on the second feature, the trailer, and "Foreign Correspondent" was an again.

Primer For Patriots

(A times of national stress it is well to read carefully from time to time of things recorded in the democracy.)

THE DECLARATION

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.

That whenever any Form of Government becomes destructive of these ends, it is the right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their safety and Happiness.

Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute Tyranny, it is their duty to throw off such Government, and to provide new Guards for their future security.

The above is taken from the Declaration of Independence adopted by the Continental Congress, at Philadelphia, on July 4, 1776.

Catholics and U.S. Is Contest Title

WASHINGTON—A contest on the best program put on by a club, class or school under the general heading "We Catholics and Our Country" is being conducted by the Catholic Action Program Division of the Social Action Department, National Catholic Welfare Conference here.

The contest, which will close March 3, 1941, is open to all classes and clubs in educational institutions subscribing to the Catholic Action Program Service. Two prizes of \$25 will be given one in the high school class and the second in the college class. An alternate prize will be a scholarship, tuition and board to the Institute on Industry for young women to be held in June, 1941, at the National Catholic School of Social Service here. Description of the program must not exceed 200 words, but the program need not be original.

Judges for the contest are: the Rev. Vincent Mooney, CSC, Director of the Youth Bureau, National Catholic Welfare Conference; Miss Mary Byrnes of the Commission on Citizenship; the Catholic University of America; and Miss Linnæ E. Brasette, Field Secretary of the N. C. W. C. Social Action Department.

Heads Dental Group

WASHINGTON—Dr. Edward J. Ireland, Loyola University of the South professor, has been appointed to the National Committee on Dental Relations of the American Pharmaceutical Association, according to an announcement from E. F. Kelly, Association Secretary here.

Young People—A-1

"Young People" is a new picture. With it, Shirley Temple finishes (Continued on Page 8)

PEACE DUTY VEREIN PLEDGES

Central Verein Pledges Promotion Of Ideals Of Peace With Justice

NEW ULM, BRUNN—Pledging itself anew to "peace with justice" to the councils of the Holy Father, the Catholic Central Verein of America declared in its eighty-fifth national convention here this week that "we will proclaim with firmness and courage the ideals of justice and charity, upon which all peace must rest."

"With our Holy Father," the resolution added, "we will work and pray that when the terrible war now raging in Europe has come to an end, an enduring peace will be insured to the nations of the world. As Catholics and as Americans we will labor to uphold the fundamental principles of Democracy by proclaiming and practicing the belief that man is a child of God and all his brethren of the Saviour, Jesus Christ, and that all must be accorded the rights and liberties in this high dignity of man."

The Central Verein suggested that one-year voluntary enlistments, made attractive by increased pay and opportunities for advancement, be exhausted before resort is had to compulsory military training in peace-time. Still other resolutions looked to the observance of the fifth anniversary of the Papal Encyclical "Rerum Novarum" and the tenth anniversary of "Quadragesimo Anno," the two encyclicals which in our day, declared that "in our day the oath, the calling upon God to witness the truth of what we say, has come to be regarded as lightly; viewed with grave misgivings, the unproven extension of the national debt," heartily endorsed the youth program of the Central Verein; deplored "that the economic status of the farmers of our country is everywhere in decline; his utterance is, in fact, a 'Dilemma' pointed out to the Dies Committee, named to investigate un-American activities, that the 'Ku Klux Klan certainly pursues a course foreign to both the spirit and the letter of the Constitution,'" suggested that the Dies Committee "might profitably concern itself with the rise of the new Technocracy" whose followers, the resolution said, "advocate the destruction of all so-called 'alien races' and cultures in North America," called upon the membership of the Central Verein to support legislation intended to protect the workman from injustices of all kinds; condemned the employment of married women whose husbands are able to earn an adequate wage; urged a study of the possibility of a systematic use of radio under Central Verein auspices; opposed block-bookings and blind-selling of motion pictures, condemned the "equal rights amendment as proceeding from false premises and based on shallow sentiment rather than right reason"; urged the more constructive use of leisure time, and called upon the membership to promote the cause for the betterment of the Venerable John N. Neumann, CSCB, fourth Bishop of Philadelphia.

The National Catholic Women's Union, holding its twenty-fourth annual meeting in conjunction with the Central Verein convention, also adopted resolutions pledging itself to work for peace and to give testimony to the truth, urging the cause for betterment of the Venerable John N. Neumann, CSCB, and supporting the Equal Rights Amendment.

Lucky Partners—Not Yet Classified

One of those hit-and-miss affairs in "Lucky Partners" is a hit—which is frequent—it is a thoroughly engaging little comedy. When it misses—which is just as frequent—it is just a bit of a bore, a trifle too-long, a bit unexpressed with its own rhythm. At first thought, the combination of Lewis Millerstone, director of pictures like "Of Mice and Men" and "All Quiet on the Western Front," of the polished Ronald Colman and of Ginger Rogers, who has been growing into a delightful bit of a comedienne, at first thought, such a combination seems inspired.

But you get an on again-off again comedy. That's the way Miss Rogers' performance is too. Often she is delightful but then she seems to overwork a bit. Colman is good all the way through, but this will never be remembered as one of his outstanding films. Jack Carson shows strong possibilities as a comic, but he is not yet ready for a full-scale comedy. The picture is a strange picture. Some of it is suggestive of some of the popularities of the "wishing wells" and "each witness" and it is quite entertaining.

GENERAL INTENTION OF SACRED HEART LEAGUE FOR SEPTEMBER, 1940

FOR SAINTLY MOTHERS "True Christians are so few," it has been said, "because there are so few saintly mothers." If the new threat to the Christian society, the family, is to survive, we must have holy mothers, for the family is as is its mother. No one doubts how great, how supreme, in the family, is the mother's influence. Upon her home, her true Catholic spirit, are based, in large measure, the holiness, the Catholic spirit, of the father and the children.

As the Holy Family is the model of the Catholic family, so the mother's influence, upon our Lord, who wishes the Catholic mother to imitate His own dear Blessed Mother, Mary advanced in holiness and merit by her pure, unselfish devoted care of her family by a like devotedness to the care and spiritual welfare of the children God entrusts to her loving custody.

Such is the sublime dignity of the Catholic mother. May every maiden contemplating marriage and every married woman fervently pray for its realization in their own lives and by the prayerful pursuit of the Encyclicals of Pius XI on Marriage and the Christian Education of Youth. Learn how they may accomplish it.

CHRISTOPHER DAWSON NOW EDITS 'DUBLIN REVIEW'

LONDON—Christopher Dawson, eminent British philosopher and author, has been named Editor of the Dublin Review here.

Mr. Dawson is one of the leading Catholic thinkers in Europe. A convert who entered the Catholic Church the first year of the World War I, he has been a member of the faculties of noted English educational institutions, including Liverpool University and Exeter College. He is the author of such outstanding volumes as "A Study in the Origins of Culture," "The Modern Dilemma," "Religion and the Modern State."

"Why do people 'kill' themselves? Do they not know that their own salvation depends on the effort they make to save the souls of their children?"—The Member.

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445 PLYMOUTH AVE. SOUTH

R. Rev. Monsignor JOSEPH S. CAMERON Pastor

Rev. Donald M. Martin Rev. Charles J. Berk Rev. George J. Wood Assistants

MASSSES:

Sunday: 7, 8, 9, 10 and 11. First Fridays: 6, 7, 10. Holydays: 5:30, 6:30, 7:30, 8:30, 9:30.

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Report Of Papal Peace Move Denied

VATICAN CITY—The publication of a report that the Pope had charged the Apostolic Nuncio to Berlin to explore with the Government of the Reich the possibility of peace. It even is added that the German Government has given a reply.

Report Of Papal Peace Move Denied

The Vatican states that this report is quite false.

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