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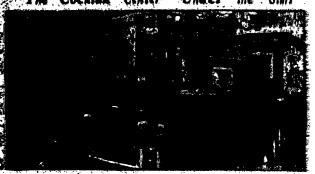
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NATIONAL NEWS

MORE CATHOLICS PHILOSOPHY HURTS

Catholics Gain, Census Shows

Less Protestants, lews Increase

WASHINGTON— (NC) — While the number of Catholics in the United States increased by more than a million and a quarter in the decade from 1926 to 1930, according to a report made public today by the Bureau of the Consum. Protestants decreased by more than half a million. Members of Jawash congregations increased by moore than a half a million.

One of the more zaticeshis Enings about the consults religious bodies, which is taken by the Clovernment every ten years, is that while Protestants decreased both in adheronts and the manher of churches they conduct the number of Protestant seek increased by 40. This indication of disinte-gration affected particularly the larger Protestant holles.

Among the sects listed in the census are such organizations as Baha'is. Duck River and Kindred. Associations of Baptists. Two-Seeder-the Spirit Preduitmerian Bu tasts, Church of Daniels Band, Fire-Baptized Holiness Church of the Americas, a group which bears the attenuated title "liouse of God, Ifoly Church of the Living God, the Piliar and Ground of Truth, Ifouse of Prayer for All People."

31,890,101. The number of adherents to Jewish congregations in 1936 was 4,641,184, as agrainst 4,-081,242 in 1926, as increase of 559,942.

Baptists were divided in: 20 21 separated groups. The total number of Baptists was put at 8,220,287 in 1936, as against 8,441,050 km 1926, a decrease of 178,743

152 in 1926, an Increase of 280,008 The Lutherans are divided into twelve separated groups.

The number of Spiritualists was cut by almost one-ball. Their total

in 1936 was 27,359, as compared with 1926, when they had 50,631. The number of Christian Scientists increased from 202,0008 in 1926 to 288,915 in 1936, a gain of 66,817.
The Eastern Orthodex Churches reported 356,638 members in 1936, as against 259,394 in 1928, an increase of 97,244. They are divided into eleven separated groups.

Membership in Congregational and Christian Churches dropped From 994,491 in 1026 to 976,388 in 1936, a decrease of 18,103

The Friends (Quakers) I out. They had 110,422 members in 1926. In 1936 the figure had dropped to 83.—

America, however, dropped from 28,766 to 7,923 in the decade.

U. S. Vincentiani Get Holy Sepulchie Honor





Very Rev. Magr. Allen J. Bab-cook, wice-rector of the North American College, Rome, since 1938, who has been named pastor of St. Mary's Catholic Students' Chapel, at the University of Michigan, Ann Arbor. The Catholic student center at the University has been elevated to the canonical status of a full-fledged parish.

POLICE SCHOOL SLATED AT TEXAS UNIVERSITY

if the filter and Ground of Teuth, House of Prayer for AIF Papele."

this Church of Illumination, Defenseless Mennonites of North Mennonites of No

NOVEL GROUP FOSTERS **626 RELIGIOUS VOCATIONS**

1936, as against 8,41,030 In 1926, a decrease of 178,743

The Methodists, also divided into 27 separated group; tokaled 7,001, car in 1936, as against 8,470,819 in 1936, as against 8,070,819 in 1936, as decrease of 1,085,932.

The Presbyterians numbered 2.- of 1,085,932.

The Presbyterians number to 1,085,932.

The Presbyterians numbered 2.- of 1,085,932.

The Presbyterians numbered 2.- of

2 Immigrant Boys Win Fordham Scholarships

NEW YORK - Two immigrant boys, one of whom knew no English when he arrived four years ago, have captured the two \$1,200 four-year scholarships awarded annually by the Fordham School of Business and the Manhattan Division of Fordham College. The basis of compellive examinations NEW YORK - Two immigrant basis of compellive examinations which are open to immigrant and mailto born alike.

Lists, a decrease of 18,103.

Among the smaller sechs the Ad- Italy, the other from Ireland, Joseph Massacia, divided into five groups, seph Massacials, 18, of Brooklyn, showed a gain for the decade of one of the winners, was graduated coremonies held in the Maloney 19,638. By far the largest of these from the Maghirals Inferiore in groups in the Seventh Day Ad- Italy before coming to this country at Italy before coming to this country at Italy before coming to this country at Italy before coming to the country at Italy before the Mass of Thanksgiwing.

The Disophes of Christ lost 181,- years of grade school in six 230 newbers in the decade report to months, and the four years of Italy.

The Disciples of Christ lost 181,— years of grade school in six 230 members in the decacle, report— months, and the four years of Juning 1,196,315 in 1936, as compared for high school in 18 months. He with 1,337,595 in 1936.

The Evangelical and Reformed school in the standard two years Church registered 4 gain, reporting and founded an Italian publication. The month of 18,— The other youth, John P. Bald.

Cits. Win, of Manhaltan, was born in Kinsdale, County Cork, attended mission band of his Congregation.

The Friends (Quakers) lost They of St. John in Kinsdale, and came had 110,422 members in 1926. In here in 1935. here in 1935.

Warning To Candida tes Due

NEW HAVEN, Conn.-The philosophy of life taught in American secular colleges in the same as that "which wrecked time morale of the would wrecked the morale of the so-called democracies shroad, the Rey, Wilfrid Parsons, S.J., of the Catholic University of America, will say in the forthcoming line of Columbia, Knights of Columbus magazine published here.

Fr. Parsons Urges

Philosophy Check

The article, entitled "Dear Candidate," is described as "a letter to whom it does concern," and urges that for the sake of the mation's safety the candidates for public office in the coming election hegin to tell us, the People, what we ought to hear, not what we want to hear.

Warning that the so-called de mocracies in Europe, under the leadership of politicians, were fulled. into a sense of arrangless and te-curity by their failure to under-stand the "revolution" represented in the exis powers and by their re-lusal to abandon their materialistic osophy of tuxury and pleasure. Father Parsons will say this same-philosophy is now holding sway in: American colleges — hife is a matter of personal arrangements for

decide to become a leader instead of a follower. You can begin to tell us, the People, what we ought to hear, not what we want to hear You can awaken in our dormant souls the half-forgotten truth that life is paid for with labor and sif-

against 1,859,086 in 1936, a decrease
of 123,761.

Lutherans Show Gain
The Lutheran Church, one of the
Tew Protestant denominations
large or small—to show a gain, had
1,245,160 in 1936, as against 3,965.

Take persevered.
The Circle has received 1,663 personal to the menace of the Revolution from without and from whithout and from without and from whithout and from whith proposed to the Revolution from the state of the Revolution from th will probably be elected and find a place in American history that will put you among the greatest men we have ever had. "Then if we do have to fight for our institutions we can have some confidence that we were not licked:

born alike.

SCRANTON, Pa.—(NC) —Sister youth immigrated from Estelle Elizabeth. of the Little 81s—

makes its home at the Sen

The number of Morrnons in 1936.

The number of Morrnons in Webster Grovis, Mo. — Mother Greased. Their total in 1938 was Ann Francis has been appointed 1974,169. As against 865621 in 1926, are greated at the new Superior of Webster Cola gain of 167,608.

The Salvation Army grained. Its States for girls. Webster's Superior sire to become a priest and finily total for 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 103035, as coming the first of the Loretto 1938 was 193035, as coming the first of the Loretto 1938 was 193035, as coming the first of the Loretto 1938 was 193035, as coming the first of the Loretto 1938 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 1930 was 193035, as coming the first of the Loretto 193035, as coming the first of

Youth Grow Own Wheat and Grapes For Use In Ancient Symbolic Rite

LOS ANGELES. The insignia of the military and equatorian Order of the Holy Sepulchre was conferred upon the Very Rew. William 'Youth Day,' will be held here september 30, "Youth Day," to be held in conferred upon the Very Rew. William 'Youth Day," will be held here september 30, "Youth Day," will be held here september 30, "Youth Day," will be held here september 30, "Youth Day," to be held in conferred upon the Very Rew. William 'Youth Day," to the held in conferred upon the Can, and the Jociats of Reigium, a special conference's conferred upon the Very Rew. William 'Youth Day," will be held here september 30, "Youth Day," to be held in conferred upon the Joseph Sept. 21, to Oct. 2. Following a parade from the feeds of the Mass will begin the day which will be held here september 30, "A Low Mass will begin the day which of september 30, "A Low Mass will begin the day which as and parade from the Cathedral, the Rew. Daniel A Lord, but the hoat, whoe, candles, and parade from the Day of the altar linears used to be the products of the youngsters. At then form into special groups for the Alard Presence of the Angels, inc. 5. Vinear and was made by decreased in the conference's conference on the John of the Rew. Dalle Rew. Dal

Protestant Sees War's End If Dictators Made Retreat

he made under Jenust Fathers at prosejytize; the purpose is to make Manresa House, Convent, La. better Christians. If you want to

"I want to say that I recommen to every one, may he be Catholic Protestant or lew, that he take ad vantage of the opposituation are the transfer of the opposituation tend one of the retressis," Mr. Per teous said "He will feel inwards better after having fittended. I there is anything troubling or wor rying you, don't put off until to morrow an engagement you should

keep today with God.
"Oh, how I wish the dictators o the world could have attended the retreat for only three days. They would find themselves they won soon commune with God, and the war would be over in no time Too bad all diplomats are not require to attend a retreat. They would learn to be generous and conside

appointment with some men who consider themselves important an

Jeanit Dies in California Los Angeles The Rev James A Taylor, SJ, Professor of Religion at Loyola University here. here at the age of 69

There is no true friendship gave that which God creates between souls which adhere to Him. St. Augustine

Will Aids 2 Orders,

RURAL YOUTH CEREMONY

DICTATORS AND RETREATS

Catholic University

NEW YORK -- A large share of the \$447.165 estate of the late Wil-NEW Oitheans.—(NC)—If die how easy it is to keep an appoint— liam Scott O'Connor will go to the tators would attend a retreat the ment with God. A non-Catholic is Maryland New York Province of war would soon be over. William as welcome as a Catholic. No one A. Porteous, Jr., a non-Catholic even remotely suggested to me late, and the Catholic University of Station WWL, of Loyela University joining the Catholic Church. The America. The will provides for 35 of the South weat tree to the retreat provides of the retreat provides of the retreat of the south weat tree to the retreat provides of the retreat of the south weat tree to the southa fof the South, relative to the retrest purpose of the retrest is not to annuities as bequests for these three beneficiaries and surplus income" estimated at a total of Mr. Porteous termed the relient commune with God, go to the reperiod "an opportunity to comroune with God, an apportunity to the renter of the relient treat; if you want to feel better theneficiaries also will divide, in
learn many of the things of which
I had hitherto deprived myself"

"I want to say that I recommend



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