GE CHE KIL AUGUST 15 1940 NUMBER 33 Official Manyaper of The Rockwater Diocests.

Will the Approbation of the MOSET REVERSED /A MES EDWARD KEARNEY, D. D. Balloy of Rocketer Cable Fire Assolute of the United States getic, that he did not need God.

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CATHOLIC COUNTR and JOURNAL, Inc.

Canland Catholic Spokane, Wash.)

The Call of the spiritual series of the spiritual part of the spiritual part

men of war for continution of the blass-

ing that AE churches, and our own in particular, are leasted. Perhaps the element of distance has been and for in the terrible happenings in that law are completely competent to take care of that law are completely competent to take care of that law are completely competent to take care of that law are completely competent to take care of that law are completely competent to take care of that law are completely competent to take care of that law are completely competent to take care of that law are competent to take car he seinleass, give us some glimpse of what the state is maissing. It is Gol's grace that we be set devoured! Only God's blessing can these borrors from us.

In earnest unanimity we prelimited in earnest unanimity we prelimited in the second sunday in large mumbers, in numbers unadoubtelly large
should be many brethren the second Sunday
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loss in many theaters, the second of the comments of the c Therefore in earnest unanimity we precolor past, the special prayers that their is not will suggest to them They will carry their house the spirit of the day, and (Rural Roads To Security)
their thoughts frequently to Almighty Since 1921 there have been 80,000 less bables born God in fervient supplication that His blessing every year.

Di upon us Mindful that this Sunday is. The buster

The world is full of pagentum and pagen in. Let all such be kept far from us!

While we present to result every threaton-"Hitler, In effect, is doing with the streams of naing identity building up our army to unpreing identity building up our army to unpreing identity building up our army to unpreidentity in produce size, and looking to inidentity to produce equipment to meet every
the prod or this let we raise up our hearts to God on

for Your Child, A Catholic lducation.

our Catholic fathers and mothers we

the clery and religious and people "A synic is one who knows the price of everything docume so facking is foresight as to said the value of nothing." Occar Wilds he beside up a Catholic School System. work have reason to mourn and They would then ind themselves with Five Years Agowaid with no help toward fulfilling

Cod this is not the case! Clerry

Protest against the religious and racial persecution of the trust that God has Cardell Hall and contressmen over the signatures of the trust that God has Cardell Hall and contressmen over the signatures of the cardell Fight training at the factors representing all creeds. A challenge to the hatton's Catholic is came for the factor of Catholic is came for the facto



from month to month, from year to year. So easy to forget that his destiny is not tied to this world and its goods. So easy to forget the great parinership that enables him to carry on, the cooperation God gives Him in His work and in His life.

For every man there comes, the day when he must realize that the Kingdom of God is calling him. He may be ready for that call because he has lived the life of faith, because he has known God as his Creator and Lord. He may be totally unready for it, because he has felt himself so powerful, so able, so ener-

"Be not solicitous, therefore." "Your Father knoweth that you have need of all these thirtys." The wise man lives the life of faith, having always before him the thought of the Kingdom of God. He lives in the world, but is not of the world. He takes the goods of this world, but is not ruled by them. His vision is of a better city that God in His goodness has prepared for him. His first thought is for God and His justice and in him shall be fulfilled God's promise: "Seek ye first the Kingdom of God and His justice, and all these things shall be added unto you."

Selected

SPURIOUS PATRIOTESM

seldent. Rosewelt has set aside the sec-itian the missuided actions of those who declare. Sunday in September as Day of Prayer that mag smullag is contrary to their convictions. incomploint the United States. On that day It makes no difference that these victims of mobile that all shall in their churches, synavious are frequently members of a group who was been pray Gol for our country consistently indules in attacks upon our religious welfars for protection against the Rutherforcestes and others who was fat upon religious attacks upon a protection against the Rutherforcestes and others who was fat upon religious and the state of the blacks. prejudice mind go up and down the land proclaim-ing that all churches, and our own In particular, are

The Catholic News, New York)

"Strange Cargo," placed in Class C—(Condernined)
by the Legion of Decency has been recalled by its
producer for revision; Because it was offensive to
morals, Catholics and others remained away from it

WHO SAYS SOT

. The bustmess of producing baby shoes is on the de Febre of the Nativity of the Blessed downward trend. The busing group in our nation distinct these will pray to her as Queen of Peace to keep danger far from us.

The command for our industrial and agricultural products shrinks. There comes a smaller demand for housing clothing, and even for what are called the luxuries of life. The attendance at football gaznes will drop. Old folks do not go to football gaznes will drop. Old folks do not go to the page of the page o

Quote-End Quote

"Hitler, En effect, is doing with thestreaties of ria-

"Ax soom as we recognize the right to live and properly, to marry and beget children, we immedi-Your Child, A Catholic stell recognize that murder and this very, and adultary, and defamation of character, and all forms of mustice to their and mothers we become swill simply when they are prohibited by the laws of Church or State; they are wrong because they offend the very nature of man, destroying approaches, to give to their children.

Heward W. Smith.

-in the files of the CATHOLIC COURIER

From Aug. 18, 1998, Edition

ring out and people have at great cost A distinguished relate, one who was repeatedly and labor prepared a system of arrested as a priest and, secretly conscrated a second labor prepared a system of arrested as a priest and, secretly conscrated a second labor prepared a system of arrested as a priest and secretly conscrated a second labor prepared in the second

Friends here received word of the appointment of the Heav Father of the Rt. Rev. Magr. Alloysius J. Musench: as Bishop of Fargo, North Dakets.

KEEP STRAIGHT AHEAD, UNCLE!



Diocesan Recordings

THE OLD TEAM-WORK

When that new motion picture on the life of Knute Rockne hits the serven it will be in a large measure perpetuating the success the great Notre Dame coach ing religion alive.

The Bishops have not gone on record wholly against conscriptions. "Flook," who once toled us he came from Ireland by way of Norway, had the ability to develop teamwork a with an artest that

He was given to our Lord because He was to save us from sin and hell. "Thou shalt call His came Jesus," said the Angel, "for He shall save His people from their sins" (Matt. 10, 21).

olics have the plous custorn of bowing the head every time they hear or mention the Name of hear or mention the Name of Jesus. They do it out of love and eral million of men banded to-Name of Jesus.
In view of all this, how terrible

before God and how shameful be-fore men the conduct of those who use this sacred name for everything vile and hissphemous! Let Bulgaria.

us hope that, like the Jews of old, they know not what they do.

Yet, in spite of their ignorance, it was the Lord whom the Jews duck service when the nation crucified; and it is the same Lord whom the nation calls. whom men blasphems today, the same Lord who one day will be their Judge in eternity.

How Many Translations OE The Mble Arm There in The World Today?

There is only one authorized Catholic Bible and that is the Vulgate generally approved by the Bisho pa of English-speaking Catholic churches for their peo-ple. It is impossible to tell how many pretended translations of the Bible—approved and manap-proved—there are in existence throughout the world.

For Parametery Die When The Coines De Am End?

Saint Paul telle us that mome people will be alive at the Second Coming of Christ. These after the dead in Christ, shall have been raised will be daught up to been raised will "be daught sip to meet the Lord in the air" (I Theoda and the Wellaw and the Wellaw and the Wellaw and the Lord in the air" (I Theoda and the Wellaw and the We selves through works of personce (I Cor. 11, 31) before their death; hence there will be no need for them to go to Purgetory.

a whole, Despite the trickery of

Norway, had the ability to develop ter and have pointed them out team-placy to such an extent that damagers of totalitariamism creep

This is the type of team-work

Jose Rurbl, the disstinguished pianist-director and his Rochester Summer Symphony Or chestra, together with soloists in the four continued applause. They brought a commendable array of the betrespect for His Holy Name. The tiwe number. They helped to prolargest society of laymen that we have in the Church in this countries. Sisters of St. Joseph who will go ter music to a large arad appreciatry is the Holy Name Society, sevmission band to work samong rieggether for the sole nurpose of re- lected Negro children. The Naz-vering and keeping hely the holy areth Committee, too, deserves a

This should be: the waysim Defeats Bulgaria"-bul'it was a football same played in Sofia

Clips

The true Britisher Es a modest soul who thinks Americans are ity if they don't help grind his Along

This war is tough con generals. A fellow never looks as brave in the back seal of a car as he does on horseback. Wichit: Eagle.

Trouble is a lot of people try to

Feast Days

Sunday, Aug. 18.—ST. HELL out by the NA. EMPRISS.
Monday, Aug. 19.—ST. LOUIS, colonies.
EXEMPOP.

Halifax in Character By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World

Such plous talk in a world-wide broadcast smacked piety

ous on the continent." And there called the speech nameating, sacrilegious, blashermous.

What shout it? Is it wrong to speak of God and to summon that people to pay when hard pressed by calamity in the midst of awar? In my judgment it depends upon the habitual title of the speaker. He didn't put God firsto that speech because he like himself indifferent to religion and careless of prayer, but becomes plus when trouble comes, he lays himself open to the charge of hypocrisy or at least of service fear. In that case, everyone who a Communion breakast he did not feel it necessate the disclaimer "Do as the old old ryme. Sunum

were serious that the people exter the forty millions in England or the hundreds of millions in the Empire—are, with substantial exaministic a Chine tian, God-fearing, God-worthpixing people. They are not, any more than our one founded and thirty millions. Here in the United States we have scores (Copyright, 1940, N.C.W.C.)

Hitler and the Nazis was particularly annoyed of mixtions who sever go to Church, and perhaps by the speech of Lord Hallingues. July twenty-second even at few scores of mixtions more who seldom or in their estimation, the had and front of his of never pray. When one of our own Federal officials feeding was his appeal to find and his recommends makes a speech in which he states or suggests that the states of suggests that the suggests of suggests that the suggests of suggests that the suggests of sugge tion that the people pray to be delivered from the we are a religious people he might justify be accused of misrepresentation and perhaps of bogus

Such pious talk in a worn-wice mosurast small of hypority to the Nazis.

"One more evidence," they said, "of the honer than thous attitude for which the English are notonous on the continent." And they called the speech namestire, sacrilegious, blight mouse.

But if lord Halifax was speaking in his own permission. I, for one, think he was justified. He did indeed say a great deal about Cod and prayer, but all that he said was in character. He did not pick up remained in the duration of the broad-namestire, sacrilegious, blight mouse. But if Lord Hallax was speaking in his own per-

hears him thinks of the old old rhyme. sary to interrupt himseff with the disclaimer "Do as "The Devil was sloke the Devil a I say, not as I do Lord Halifax spoke his lines monk would be; straight, and meant them

monk would be:

The Devil was well — the devil a straight, and meant them

The Devil was well — the devil a monk was he."

Ferhaps we should stop inth: here for a moment and make an examination of conscience. Perhaps we ourselves are guilty of just that kind of servile and as fervently as he into the theological distinct when all ones of the cold custom suggested by the fact that people pray on piety. When all goes well, we give God the cold cussions suggested by this fact that people pray on shoulder; when we run into a predicament, we be one side and on the other in every war, I do not come—for the duration—very factly. But let that now care to enter pass; this is not a sermon.

When I have in mind pust now is that if a statespass; this is not a sermon.

To return to the question was Lord Halifax just now is that if a states-man, a government official, a general or an admiral tified in apeaking fervently of God and religion half a dozen times in that one short speech?

The distribution is "in a jam" him words ring true only if he action is "in a jam" him words ring true only if desert times in that one short speech?

The answer, I think, is No. 31 he speaks in the is himself habitually a man of religion. Piety is not

name of the government and recent to convey the something to be grabed at in an emergency and idea that the government was religious to the de gree of being pious.

The answer also is No. the speke for the people people. What I have been getting at is this if our of England and the Empire and tried to make the own statesmen ever expect to call upon God and ask world believe that the people wither the forty mile our people to pray they should be themselves habit-

Something In The Woodpile

By The Right Rev. Msqr. Peter M. H. Wynhoven

Editor-in-Chief, Catholic Action of the South

This is the type of team-work that can only make an impression in the halls of Congress the truly religious sense and approciation. Any shared interests are constantly besigning the mation's representatives with crack-pot ideas and measures. It is evident that there are those in Washinfton who do not want ministers of reconstructive work. They can read the pole named approciation and measures are constructive work. They can read the country is not a union. Of Church and State but a there are those in Washinfton who do not want ministers of reconstructive work. They can read the country is not a union. Of Church and State but a there are those in Washinfton who do not want ministers of reconstructive work. They can read the country is not a union. Of Church and State but a constructive work. They can read the country is not a union of God and country. The very ones whe constructive work. They can read the country is not a union of God and country. The very ones whe constructive work. They can read the country is not a union of God and country. The very ones whe constructive work. They can read the country is not a union of God and country. The very ones whe constructive work. They can read the country is not a union of God and country. The very ones whe constructive work. They can read the country is not a union of God and country. The very ones whe constructive work. They can read the country is not a union of God and country. The very ones whe constructive work where are those in the country is not a union of God and country. The very ones when the country is not a union of God and country is not a union of Go

ment and a Church is a thousand times more re- happy.

teamplay to such an extent that is feetball successes have eatable in the many dangers to those successes have eatable in the many dangers to those successes have eatable is feet and in the many dangers to those at home if ministers of religious and particular and in the many dangers of the successes have eatable in the many dangers of the successes have eatable in the many dangers of the successes with many dangers of the successes with many dangers of the successes with the country are the National Caucil of Catholic was and the country and the same time in kesping off, adverse forces which can be back of the bouse. It is spointed the country and the same time in kesping off, adverse forces which can make anything any or the succession of the country and the success of the interest of th people who have a little wood-pile in their heads instead of brains we have citizens of the effeminate, hys.

Catholic, and an equal number of Protestants. It

ligion exempt. One, Sexuator Morris Shephard of Texas, is reportnot strengthen and reinforce the national structure. God and country, notwit histanding the gap between
ed as being "implicably" spainst
it.

Latheline will require the sexuator and reinforce the national structure. God and country, notwit histanding the fact that some
ed as being "implicably" spainst
it is dangerous to have lying around, because deare manisters of religion. They have their English
it is dangerous to have lying around, because destructive and bubonic-plague-excryting rodents will mixed, their notions warped, and the essentials of Catholics will never be found make their nests in it and properate therein, it is their call entirely mis judged. A representative of wanting if the nation is imperilled. They never have been ignorance, suspicion and hate will set it on fire a church dignitary lodging with the President, or a church dignitary lodging with the President or a church dignitary lodging with the President, or a church dignitary lodging with the President or a church dignitary lodging with the President or a church dignitary lodging with the President, or a church dignitary lodging with the President or a chur ifications which menace the soll- and plously puffed up so-called Feaders who are all ing world peace cannot create in a normal mind a darity of the nation, they take ways ready to warn the nation against the union of suspicison that separation of Church and State will ifications which menace he son and plously pulsed up so-tand and plously pulsed up so tand plously

Jesuit 'Treasures

By REV. DANIEL A. LORD, SJ.

To my desk recently and alexanost simultaneously the book without a recognition of sincerity, of a arrived two pieces of writing. The first was a clip truth that is stronger than the fictions and lies that ping from a Lutheran journal. The Walther League have been fluing at the Society of Jesus. Messenger; the second was a book by a fellow Jesuit. tographs of the Tuins of the least instance in rolls gray which really was the greatest instance in rolls are so much easier to believe than the calm, beautively modern time of the Christianizing of a completely savage people and the establishment of a concess of a Jesuit who has lived the life for fifty christilike nation in the mist. of what had been years and now writes of it with enthusiasm and love.

bloody frangles.
The Lutheran commentator final made a pretty bad story out of the pictures. The cloistered arches were described as "the cells" of the natives. The beautiful churches were put up with apparent slave labor. And the whole missionar enterprise was undertaken merely to pour gold into the bottomiess treasury of the Jesuits.

Well it depends on the point of view. Our Jesuit

records are very proud of the conversion of savages into what was almost an idyllie Christian community. We like feel we slanted Christian churches where once the jung's reigned. We mere proud that when a greedy king came with his armies to seize out 'tresures" he found them the same treasures that St. Lawrence showed to the passan armies in Rome

-little children freshly basilted, the poor takes care of, the Gospel preached to those who lately had been Tenr Church Teaches that After remp a rich harvest from what savages. The king's rapacious army found no other than the Of the World there will be they did not plant. Realeigh New; tressures, either in Paraguay or in Europe when Caly Region and Hell, What Then to Observer.

Will Region To Those We Denthed

To Note the Secretary of the Secretary of the Secretary of the Secretary of Williams and Hell. What Then to Observer. The treasures have always been found in the irrangination of writers like our probably very singustre. Luxtheran comhave always been found in the imagination of writers like our probably very incere Lutheran com-

Father Daly's book is called "E'he Jernit in Focus" services and concluded with: "Now next First Friest. BER Father Daly is celebrating his Golden Jubilee as a day evening. I want time biggest crowd we've ever Wednesday, Amg. 11. ST. JANE In it he gives an horiest account of exactly what your Friends and let's not have an empty as Jesuit experiences, the inlineary he receives, the church like this again.

Jesuit at precisely the same times his book appears, had for devotions Go out and get your friends and

sources of his apirit, the escours for whatever he may accomplish during his areer.

But I doubt if our Lutheran commentator will The Lutheran magazine contained a series of photocher to read the book For the misty fictional tographs of the rules of the lessuit mission in Parallegends handed down by the enemies of the Jesuits legends handed down by the enemies of the Jeauits

> My two good friends were playing Chinese checkers. Let's for identification hide them under the names of Bill and Will.

Bill, to his own surprise, won four straight games. Theresipon flushed with victory, he said, said her:
"I thizzk that calls for ze bottle of wine." The bottle
of wirre appeared there drank it in honor of Bill's victory then set up the markers for another game.

And this time Will won four straight games, to the intense armovance of Rail

After the fourth setback. Bill, the now vanquished. looked at Will, the victor, and said with faint bitterness:
"We'll my lad that wome certainly did something

to your, didn't it?" Will now calm in comquest, shook his head. "Nome, my lad, but it certainly did plenty to you." And I can't help but believe that is the correct cornmentary.

Fathzer George Nell, good sport that he is, tells It was a beautiful evening when he walked into mentator.

I am amased, though, that ire should seem glad and though he realized the beauty of the night, he that Christianity, in whater form, was stamped out by the greed of a king who loved fabled wealth more than the salvation of the Indians in his colonies.

Father Daly's book is called "The Jesuit in Focus."

The parish chiurch of which he is the only priest, the parish chiurch of the beauty of the night, he was still pretty much displeased because only a special property of the night, he specially the parish neglect of evening special property of the parish chiurch of which he is the only priest, the parish chiurch of which he is the only priest, and the parish chiurch of which he is the only priest, the parish chiurch of which he is the only priest, and the parish chiurch of which he is the only priest, the parish chiurch of which he is the only priest, and the parish chiurch of the beauty of the night, he was still pretty much displeased because only a special priest of the beauty of the night, he was still pretty much displeased because only a special priest of the parish chiurch of the beauty of the night, he was still pretty much displeased because only a special priest of the parish chiurch of the parish chiurch of the parish chiurch of the beauty of the night, he was still pretty much displeased because only a special priest of the parish chiurch of the beauty of the night, he was still pretty much displeased because only a special pretty much displeased b

And sure enough The next First Friday evening the chaurch was packed. The finest crowd that had may accomplish during his area. The finest crowd that had father Daly is one of the world's great stylists, ever turned out put in the appearance. And Father Nell was twenty miles away conductively the most bifter enemy of The Jesuits can read fact that it was the First Friday.