

AS ONE WOMAN TO ANOTHER

By SUZANNE

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WOMEN'S WORLD

CONVENTION THEME
AUTHOR FOUND

Finds Author of Censured Book On Convent Life

(Publication of a book titled "The Convent," in which the author presented what she said was an account of her experiences in a convent...)

Our Social Swirl

Annual Camp Social Listed

By MARY CAUFIELD

"It's 'Social Time' at Camp Stella Maria."
 And hundreds of friends of Stella Maria in Rochester and surrounding towns are planning to again attend the annual Social and Supper to be held at the camp this year on Wednesday, August 14.

Camp Stella Maria is the Diocesan boys' camp located on the eastern shores of Conesus Lake. This social and supper is held each year to help defray expenses of the camp during the year.

Ladies' Drill Team

Ladies' Drill Team No. 423, Knights of St. John of Holy Family Church will hold a Lawn Festival for the benefit of the team on Tuesday evening, August 20, at the home of Mrs. Helen Veltz, 5022 Campbell Street.

Issues Coronado Number

Oklahoma City, Okla. The Southwest Catholic Catholic Welfare newspaper here, has issued a special supplement in connection with the observance of the Coronado Quadracentennial.

WORLD'S FAIR mile from THOMAS TOURIST HOUSE, 147-26 MESH AVE., FLUSHING, N. Y. COUNTRY CLUB, ST. PL. 1-1527. SAVE THIS AD.

As Spain Rebuilds

At the exhibition of recovered art treasure in Spain, Senora Francisco Franco, wife of the Dictator, presided over the restoration of the churches as the reconstruction plans got underway. (N.W.C.C.)

Rochester Diocesan Council N. C. C. W.

336 Columbus Civic Center

The four Synchrope open-air concerts, given under the auspices of the Sisters of St. Joseph for the benefit of their mission in Selma, Alabama, proved a rare treat. Those who patronized them were well repaid.

We quote from a letter received from Honorable Joseph J. O'Brien: "I received your communication of July 31st regarding the Burke-Wadsworth Bill, also copy of letter sent to Hon. Morris Stephens and Hon. Andrew May. I firmly believe that the volunteer method of enlistment should be exhausted before any drastic steps are taken toward conscription, but as you know, we have appropriated several billions of dollars for national defense and something must be done to train men to handle this equipment. Whether the Burke-Wadsworth Bill is the solution, I do not know. It is not too early to start to work out the present forms, but after a few amendments and some of the drastic language is removed, it might meet with my approval. I understand provision is made to exempt regular ordained ministers of religion, also those engaged in religious activities, and students will be given the utmost consideration."

"Please accept my most sincere compliments and every good wish for the future to the ladies of your organization."

The theme for our National Convention in October may well be that of our Diocesan Convention in September:

"These shall love the Lord, thy God, with thy whole heart, thy mind, thy strength, with thy whole mind, thy strength, with thy whole strength."

This is the first and greatest commandment. It summarizes complete and entire surrender of our faculties—physical, spiritual, mental—to the service of God. Catholic women give this service through their Catholic Action organizations. They enter into this militancy in a spirit of self-sacrifice, with a lack of desire for credit, stripped of personal ambition.

At a Diocesan and a National Convention we manifest our love and our unity.

We can manifest our love for God and offer our unity in cooperating with our whole heart, mind and soul, to make these conventions a success.

We can make these conventions a success by (a) having our organization officially represented; (b) individual attendance; (c) punctuality; (d) assistance to committee chairmen compiling reports; (e) sending in at once suggestions for discussion, resolution, etc.

REMEMBER OUR DATES:
 Diocesan Convention, September 22-23
 National Convention, October 26 to 29, 1940.

Guild Social Set At Lake Residence

Members of Nazareth College Guild and their friends are looking forward to a luncheon and bridge to be held next Thursday, Aug. 23, at the summer home of Mrs. Ethel Perry on Edgemoor Drive, overlooking Lake Ontario.

Luncheon will be served at 1 o'clock followed by cards. Transportation will be provided for those not driving. Automobiles will meet the street cars at the end of Lake Avenue line at 12:30 o'clock.

Mrs. Louis C. Hock is honorary chairman and Mrs. Agnes M. Parcell, general chairman, is assisted by Mrs. Earl F. Conery as co-chairman.

Members of the student body under the chairmanship of Bernice Delbridge on the hostess committee. Heading the various committees will be Mrs. William F. Raynal in charge of tickets, Mrs. Frank E. Burgett, transportation; Mrs. Frank P. Moore, refreshments; Mrs. Conrad P. Ward, table prizes; Mrs. Joseph R. Holmanstein, door; Mrs. Leonard Toomy, cards; Mrs. John S. De Prez, properties; Mrs. R. Emmet Klides, tables and chairs; and Mrs. James Morrow, tables.

In event of rain, the affair will be held at the College on August 23rd.

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Camp Madonna

A small house on the camp grounds which has been converted into quarters for a group of older campers is now known as Camp Madonna as the Barn. Activities for this group have been under the supervision of Miss Mary Fleckenstein and the following girls are participating: Mrs. J. J. McLaughlin, Mrs. Marjorie Spitz and Patricia House, Alice and Anna Southworth of Waterloo; Karin Brown and Carol Harold of Buffalo.

Warm weather has caused the water from the fountain to evaporate and the fountain is now a new and exciting sport. An Indian Council with Warriors decked in blankets and war paint gathered around the camp fire to light a new Indian legend, warm lights have been spent at Point sleeping under the stars, hikes to the Glen and a motor boat trip with Miss Kathryn Gaffney, Camp Director, in charge and activities crowding the days of the last week of the season.

Campers who have been at Madonna any time during the summer and their parents are invited to bring a picnic supper and spend next Saturday afternoon at Camp Madonna.

At camp this week are: Barbara Light of Avon; Dorothy Barry of a group of older campers; Brown, Carol Harold, Alice Lascelles, Suzanne Mischka, Rosanna O'Brien, Patricia O'Connor, Sally Palzer, Jean Ripton and Ruth Wochter, of Buffalo.

Reservists of Fairport; Mary Agnes Kyle, of Genesee; Jean Long, Mary Catherine Reddy, Helen Anne and Margaret Jean Walsh, of Geneva.

Sally Lou Bernish, Joyce Cobb, Helen and Marie Collins, Katherine Donahue, Frances Galvin, Jean Gibaud, Patricia House, Kay MacAdams, Helen Ann McCarthy, Eleanor McGrath, Marjorie McLaughlin, Mary Ann Merrill, Marjorie Miller, Joyce Ward, Joyce Carol Warner and Mary Elizabeth Wegman, of Rochester.

Call Ann Sheerin, of Rush; Sheila Coffey, of Seneca Falls; Alice and Ann Southworth, of Waterloo; Joan Loftus of Livingston, N. J.

Women Provide Mobile Canteens

LONDON.—(NC)—Mobile canteens have been bought by the Catholic Women's League to meet the new aspect of the war. The first canteen is a gift from the ancient Order of Foresters, a non-Catholic society, is driven by Mrs. Dorothy Jones, who was in charge of the Catholic Women's League unit at Dieppe before the staff were bombed out.

This canteen, and others which have been acquired, are equipped with everything necessary for serving hot drinks and snack meals.

Princess on Visit

Ottawa—Princess Alice, wife of Canada's Governor General, has just returned from a brief visit to the Ottawa General Hospital. She was received in the nurse's residence by Mother Alice de Marie, Assistant Mother General of the Grey Nuns of the Cross, who operates the hospital and other facilities.

Chillean Bishop Appointed Valparaiso—The Rev. Francisco Javier Valdivia, a pastor of Santiago, Chile, has been named Bishop of Valparaiso, Chile.

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 Performance July—8:15 P. M., 9:30 and 10:15 P. M.
 Dancing nightly. Music by Larry Richardson and the College Orchestra.
 Special Aug. 23rd—American Legion High—Parade 7 P. M. from Camp Roseland to Roseland Park. Contest on stage. Drawing cash prizes—9:30—10:30 P. M.
 ROSELAND PARK—Playground of the Finger Lakes—SARATOGA, N. Y.

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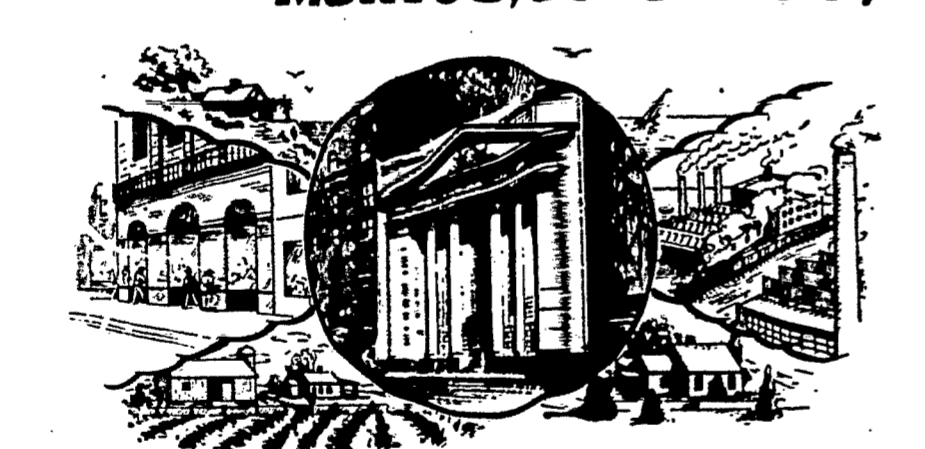
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Met Writer in Kenya

There was a hope early in the search for Alys Simpson, that Lillian Brown might be able to throw some light on the book. It was known that he had spent some time in Switzerland, and it seemed reasonable to suppose that he met Alys Simpson there.

But Lillian Brown, who last December in Switzerland, his widow, American-born author who writes as Alys Gregory, informs me.

Curiously enough Alys Simpson did not meet Brown in Switzerland, but in Kenya.

She met an Englishman named Simpson who used to travel to Switzerland on business. They were married, presumably in Switzerland, about 1917, or 1918. They went to Kenya and returned to Nottingham in about 1921 or 1922. Two years ago Alys Simpson wrote a book about her African experiences under the title "The Land That Never Was."

It seems to me that two things operate to make this book odd and even amusingly. First, the author could not have practiced as a Catholic for many years, and secondly she is writing in language in which she did not pray during the time she was in Switzerland.

Thus there are some curiosities in the book, and a few of them might make an interesting set of questions in which she did not pray during the time she was in Switzerland.

For example she says that Benediction was "conducted"; she uses the name Jesus Christ and never Our Lord; she writes of the Virgin and not Our Lady; she writes scapulars for scapulars; candidates for postulancy; blessed water for holy water; a priest tells a penitent to pray twice Our Father; there is a reference to cabin instead of cell; the very title of the book, "Mystic Rose," is absurd. There are literally dozens of errors.

These errors could come from a misunderstanding of the language. But some errors are obviously due to lack of understanding of Catholic practice. For instance a priest exercises in one place presumably without reference to his Bishop.

The misquotation of Latin prayers and hymns is difficult to understand. She refers to the Prefation; "our favorite time"; she misquotes the priest at Holy Communion; "Corpus Christi nostri."

Strangest of all is the author's apparent belief that "vespers" is some sort of meal. This occurs right through the book. Not very long before she left the convent we find her on page 273, English edition saying "I cut 100 slices of bread for vespers."

There is this to be said for the