A EVERY VERY

Catholic Courier Safety First VOLUME XII AUGUST, 4, 1940 NUMBER 31

Office Presimple of The Achiever Discount Blokep of Rechaster .

The Rockster Chamber of Commerces

Corres Children and by mall who my find to descentions the Corresponding to the Corresponding to the control of the Corresponding to the control of the cont

The same of the sa This CATHOLDS COURIER has my nest anthunestic apwhy not come to a stop instead of plowing
white any many and decrease the second part of the second property of the second part of the

EX is severy Calholic Association of Rochlesian.

### Temorrow's Children

Our tille in taken from the Conference held to keep them out of danger, while schooling What Release The Bale of Fath? het work at Cambridge, Mass, known as the the older ones in safety practices?

New England Conference on Tomorrow's All our vigilance may still find us in an The Bible has a very important Children. New England has reason to worry accident as victims or as causes. But vigirelation to the Pule-of Faith. It contains most of the things that

was written down? (Jno. 21, 25)
most specifies. In 1930 every thousand women in the United States, what must I do to possess eternal less specifies give 37.5 births; in 1935 the same life?" This was the question a certain law number in admiller are levels gave only 77.5 ver put to Jesus. Those that came to hear higher are levels gave only 77.5 the message of Jesus were naturally thinks. Here we have a 12% drop in the message of Jesus were naturally thinks births are levels gave. The came to the signs of our attitude toward where in the United States, July 16, CATHOLIC COURTER, July 16, Lexen Sunday holy? It does not keep soly in the Line on the signs of our attitude toward democracy may not be the comment of a high school by I keep Sunday holy? It does not keep soly in the Sunday holy? It does not keep soly in the United States, July 16, CATHOLIC COURTER, July 18, CATHOLIC COURTER, July 18, CATHOLIC COURTER, July 18, CATHOLIC COURTER, July 18, CATHOLIC

Although Catholic birth-rates are not now and love for all His children. rapidly than among Protestants." Catholics have edulin longer to that "former class of our population which once had large families because of their religious convictions and successful upon life." Where birth-rates have propended to the bottom, it is hard for high. It is an easy thing for them to show a rapid decrease.

Readigious convictions and outlook on life," defended him against the "label-pasters" who have Things will mover be right with America till called him names without reason. His recent action more and more of her people reassume that against indecent literature in New York City merits wholesome oxidiook on life that marked their country.

That outlook on life was based He has written to thirteen hundred newsdealers in of religious conviction, on strength of char. New York asking their cooperation in a campaign

All of the Prophets then were statement . Go on record by men sent by God ot keep urging strenuously . First that the company of the city of indecent publications, There is no holy men sent by God ot keep urging strenuously . First that the faith of Israel, to clergymen, brothers and divinty

ity of human nature. It could find no place for the propagands of preachers of perversion. The nik God, we have that same religious continction and outlook on life today wherever the participles direct the soul. Individuals also perinciples direct the soul. Individuals are leaving the only through violation of their same with full realisation that they are leaving God's way to follow that of the Catholic believe in the Holy Ghost, the Lord and Giver of life. Made in the image of will influence many more men to realise that the CATTON OF

Lord and Giver of life. Made in the image of will influence many more men to realize that the God. They strive to bring out that image in committed to civil leaders. Likewise it is to be tree greater dearness by imitating their hoped that the thirteen hundred newsdealers of Lord and Master. As He is the Giver of life, New York will heed this plea for decency and in the riodes to be His instruments in giv. morality. The life depth of meaning in the divine Five Years Ago-
Makey singly the Paslmist, "Who maketh Five Years Ago-
Makey singly the Paslmist, "Who maketh Five Years Ago-
Makey singly the Paslmist, "Who maketh Five Years Ago-
my the files of the CA

Catholic women

Catholic women remarks spirit. Who forgetteth Archbishep Mooney attended the consecration of And If You Don't-

Bishop of Nisa and First Apxiliary Bishop of Nisa and First Apxiliary Bishop of Distance o Design are best. The world in begin.

Design are best. The world in begin.

Design are best interference.

Design will bring ruin to the naGarrido a vigorous anti-Catholle leader. The League of the least of the

dren shall be their glory in life, and their 1940 happy guarantees of eternal blessedness with

The past week has brought sorrow to Rochester and to neighboring cities in the list of young people who have died in accidents. Some at the beaches, some on the roads, some Will the Apprehation of the in the fields, have been called by death. The MOST MEYEREND JAMES EDWARD KEARNEY, D. D. COURIER exterids to the families of these young people its sympathy in their hour of Cahelle Pres Association of the United States trial. Accidents will happen, even with all happen, even with al trial. Accidents will happen, even with all ester has been rejoicing in the passing of 71 in all of our communities to greater caution. and care for accident prevention.

Some pointers may help us in this Safety

Some pointers may help us in this Safety

Drive. Why not confine our swimming,

where possible, to points where the water is

the courses and help us in this safety of not over our heada? Five feet of water will give us every advantage that thirty feet will give, and will carry with it a guaranty of safety. Why not walk out and swim in? Far better than swimming out, only to first ourselves beyond our depth when it is too late.

In delvine when it is too late.

In driving, why not stay well within the speed laws? Why not let caution be our constant rule? When glaring lights blind us,

In walking, why not be constantly alert, observing traffic rules, and watching out for the danger that may suddenly appear? Why not look after the younger children

were conditions concerning reproduction, belance will save us from most accidents, and
we must believe. The Bible, fightlance will be some comfort to us where accidents
by used, is a result out and a safety lock on the trigger
occur through no careleganess of ours. Walking, driving, swimming, playing, let our sloland the collect names in its history.

If things continue as they are, it may gan be always, "Safety First."

The Archialpe and Bible of the things that icontain most of the things that icontains most

with proper to reason back to. It is too candid to part to reason back to. It is too candid to part to reason back to. It is too candid to part to reason back to. It is too candid to part to reason back to. It is too candid to part to reason back to. It is too candid to part to reason back to. It is too candid to part to reason back to. It is too candid to part to reason back to. It is too candid to part to reason back to. It is too candid to be all the sorrow and desicition that comes part to reason back to. It is too candid to be all the sorrow and desicition that comes to observe the latty to support the views of "our sing part to reason below their property of they owe God, and of the consideration they of they owe God, and of the consideration they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of they owe God, and of the consideration they of Scripters the Rt. Rev. Name of the latty to the views of "our sing owe they recognized for the comes of Scripters to the would find they owe God, and of the consideration they of Scripters the Rt. Rev. Prophers the Rt. Rev. Prophers the Rt. Rev. Then the legend continues, he went to Hollywood the America. If only he with the is private into French sounds. Wow!

Then the legend continues as to do the instance. The legend continues

### Selected

PROMOTING DECENCY (The Providence Visitor)

There have been times when we have felt it necthem to continue at the old rate of decrease. sistery to rebuke Mayor La Guardia for some of his ston. In a general way, the whole Where birth-rates still ride comparatively ulterances. Being a public official of a city which old Testament is a prophecy of high Te is are say thing for them to show a is publicled nationally and even internationally, his terments naturally draw considerable comment. Likewise there have been occasions when we have

-in the tiles of the CATHOLIC COURIER

From Aug. 1, 1938, Edition

LET'S PLAN AHEAD



Diocesa n

Recordings

sirplames battle in the skies and

provided . . . Torn From the pro-

tective influences of their homes and exposed to the tempiations of

camp life, these yourng men will

need guidance and mnoral protec-

a driving wind.
Winston Churchill in Colliers.

Golfer: "Hi, caddie! Isn't Major

Wife (reading from paper):

Snickers

with two hearts."

Ghost" (2 Petr. 1. 12). A Prophet then was a spokesman of God, a messenger inspired directly by God to convey the will and wish of God to man. Their message was given generally by word o mouth and was concerned often

with things of the future.
The fact that they could and did forstell the future was one of the proofs of their divine mis ever, is restricted to the four Greater Prophets: Isalas, Jeretion . . . The laity and especially mian. Eschiel and Daniel; and to those who are organized now have the twelve Lesser Prophets: Oses, a duty to perform . . . It may be Joel, Amos, Abdinas, Jonas, Mich-eas, Nahum; Habacuc, Sophoni-as, Aggeus, Zacharias and Mala-should flood Senators and Repre-

alive the faith of Israel, to clergymen, brothers and divinity strengthen the hope that God in students be fully and explicitly His own good time would send a exempted from this conscription Redeemer to save the human race, act . . . Secondly angel importantly and to establish a spiritual Kingthan that would last until the end of the world.

Secondly angel importantly that sufficient time be given to dom: that would last until the end adequate consideration of this . . . and other angles of the bill which will affect the trend of true de-

## Feast Days

(By N.C.W.C. News Service) Sunday, Aug. 4.—ST. DOMINIC, FOUNDER OF THE DOMINIC Moriday, Aug. &-THE DEDI-CATION OF ST. MARY AT

FIGURATION OF OUR LORD.

CUS AND MARETYRS. Friday Aug. D.—ST. JOHN MA-RIE BAPTIST VIANNEY. RENCE MARTER.

young friered of mine treports a correspondent) is to be called up to the British army and his mother was speaking feeling-ly to the family of the coming parting. I hope, my boy, that you may be sent back safely to us all," she said solemnly. Then up spoke little brother Willie. She: "Oh, John. How could you? This is lamore ple!" And if you don't come back, Jim, can I have your golf clube?"
-Manchester Guardian.

Temcher My groodness, Wille, iow did you get a uch dirty hand? Willie-Washin, my face.

by the time these lines soveme. and mothers should send their young hopefuls. But I can describe the kind of school

Corda

of education your child should have you must know of logic can fill out the rost of the argument. But what kind of being is a human person. Simple? Too my way of saying it what kind of being is too simple.

Strakespears virtually every poet has soul. expressed himself in accordance with Ne bones, hide and hair, passions, smotion, prejudice, all compact. Sometimes you see in the sensational papers what purports to be a chemical analysis of any other system. Protestants and Jawe used to

To approach the question from another angle: there used to be a custom "clown on the farm" of referring to man, as a "hand," a "hired hand." And
I remember a country grocer who referred to a
camp to which he sold his wares as "sixty head of
Y. M. C. A." Is a man a "head" or a "hand" and
the "American system..." But the original American no more?

I find a good answer in = book exittled Hiero-

drawing room, but a lenely awful confronted by the Source of all souls." Machen, as it happens, a creature of God, not as a hand or a head or a by the Source of all souls." Machen, as it happens, a creature of God, not as a hand or a head or a ping the heat wave as waves of that you cannot write literature unless you recognize

(Copyright, 1940, N. C. W. C.)

No sooner do we finish one school year than we man as a sout and at that a soul face to face with have to prepare for another. Already many parents God. If a writer doesn't believe that fact and relative sought my advice about where to send their member it as he writes he may produce reading children "mext year." Next year mexts September of this year, and September will be rushing upon us by the time themse lines formers.

education. But the same principle applies, in edu-Now, of course, it cannot be expected that I should cation as in literature. If you cannot produce literaname the school to which these enquiring fathers ture without a true coursept of human nature, neither can you produce eduscation if you commence and continue with a false or superficial or inadequate Are you interested? Then let's commence as they or unworthy concept of what it is that you are do in the first grade with some ettning very simple shd

of education your child should have, you must know of logic can ill out time rest of the argument. But what kind of being is a human person. Simple? Too my of saying it might be something like this affirmer? Nothing is too simple when we come to the question. What is human nature? Philosophers would a piece of clay. If a child is a commission have pendered over that question since the days of chemicals work on him and with him as you Secretes perhaps since the days of Adam. Poets, too, have grappled with the problem.

Sastum

"What is man?" King David to armple, and from King David to armple arm arm with the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with tools. If the child is a "hand" train the hand to work with the child is a "hand" train the hand to work with the child is a "hand" train the hand train the hand to work with the child is a "hand" train the hand to work with the child is a "hand" train the hand to work with the child is a "hand" train the hand train t

Need I explain further that any and every sys-His own intuitions.

tem of education that denies, or ignores, or dodges.

But to hear some of the moderns talk you would the fact of the soul is an imperfect education, and

arise compact. Sometimes you seek in the Massiconal papers what purports to be a chemical analysis of a man, so much hydrogen, so much oxygen, so much introgen, so much of this and of that. But is that after all, why don't they manufacture a man, or at least a little man homograculus in a laboratory? enteenth century wrote religion into the readers and the histories and the geographies, yes, even into the arithmetics. Later on, when children of differsystem was what we now call the Catholic system.
It is the only good, true, right system, because it is glyphies written by Arthur Machen. He says "man the only one that deals with the pupil, not as a le not the creature of the Stock Exchange of the creature of the stock exchange, or the drawing room.

## Straws In Wave Lengths

A Word About Education

By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World

By REV. DANIEL A. LORD, S.J.

I wender if one of the signs of our attitude toward few seasons ago, one of his greatest the audience democracy may not be the comment of a high school looked at it and laughed and walked out stiffing

"The Catholic Church is committed by its very mature to the promulgation of the Gospe of Peace. and to the elimination from human society of the causes of the dark conventions on the limination of the dark conventions cut off the air all the good of war". They do not overlook the necessity of self-protection. The Bishops agree that adequate national defense demands the training of large numbers of "our citizens in the arts of warfare". But, they do not believe that our citizens should so haywire in defense plans. They

ing season of the street with the series has a seried of the street with the series has a seried of the street with the series has a seried of the street with the series has a seried of the street with the series has a series that series has a se

ministers from military service who do you think is the hero of that scenario? The That is just and is important... hero is a BEE!"

There must be exemption of Well, Maurice Maeterlinek is back, and I say poor

Well, Maurice Maeterlinck is back, and I say poor Well, Maurice Maeterlinck is back, and I say poor brothers and students in accredit. Macterlinck. Years ago he gave up his faith and edseminaries... The vow of retook up a most nebulous mysticism which the passign taken by lay brothers must be respected... There must be respected... There must be respected... There must be plays, once halled at massterpleces, are now spiritual preparedness it material known to be the foggiest, most nonsensical trash.

Well, Maurice Maeterlinck is back, and I say poor plately content. After a breathless embrace the plat preparedness is to succeed... When one of them was reproduced on Broadway a things to say, and so I just stuck that in.

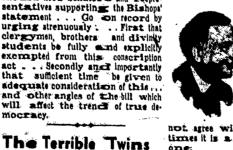
yawns. Woollcott quotes as the greatest understatement in literature a scene in which the heroine, after having been pulled around the stage by her hair, utters this immortal line "I am not happy here" "Blue Bird" served to hurry the exit of Shirley Temple from the movies, and though I did not see the thing, I noted that it got consistent second billing on the double feature programs, and my young friends who happened to see it summarize their re-

She found the child smiling, healthy, and com-

# Ode To A Concrete Mixer

By The Right Rev. Magr. Peter M. H. Wymhoven

Editor-in-Chief, Catholic Action of the South



balmy, and the music, composed on Fishes' for a rainy day, mass the spot and interpreted by wild them swim around arry more not agree with this derivation. But who cares At times it is a distinction not to have him agree with

Well, anyhow, jazz, with its doubtful origin and that always positive out the its dublous, very dublous merit, seems to have come many resemblances of Bolahevian to stay. Before it gets to the painful stage of an and Nasilam. I have compated ingrown to enall, something should be done about it; ATION OF ST. MARY At them to the North and South because foreigners begin to interpret our morals vives.

Tuesday, Aug. 6.—THE TRANS at either, you would not know This is positively suicide of our good name and having the state of the stat

Wednesday, Aug. 7.—ST. O. few polar bears at one or penEFFAN.

Thursday, Aug. 8.—ST. OYRIATHURSday, Aug. 8.—THURSday, Aug. 8.—THURSday, Aug. 8.
THURSday, Aug headed. It is nothing but noise for-tured out of musical instruments.

Wisdom The words, as well as the alleged music, of popular senge are becoming such abominations that one feels inclined to conclude that they are going into the same stage as ex-treme dadaism in art and rabid wen Hares in poetry. Pepper out of that bunker yet Ballard composers and Tinpara Alley harmonizers How many strokes Fass he had? seem to be stealing a page from Gertruzde Stein-"A Caddis: "Seventeen ordinary, rome is a rose, is a rose." The same blindof this sort affects us after listening to several hun-He: "Who spilled mustard on dred renditions im every fantastic manuser and every this toust?" straggers feeling that we experience in reading poetry sound horrors. An offering of root so many months ago would be sufficient to make Wagner spring from his grave and collapse into it just as quickly: a mas-terpiese entitled. "An Ode to a Concrete Mixer."

Hore's an old hen they've found . . . Older folks were horrified and shuddered at "Nav-"Yath ? Well, I ajo." Husband: "Yeah "Well, I also." "Bluebell" and "The Night That the Convent some other state boxin of its memory? For what played hidge with met the other Burned Down," but these were real symphonies in can wake the soul's strong instinct of another world night."

The name "jaxx" for music - or ner for a Pack of Hurngry Cannibals." "Three Little rather so-called music — originated Fishes, and wastebashetfulls of other musical prinamong the half-savage French-speak-cipal parts of ox stormachs. One nice thing the deing Negroes in New Orleans in the pression, which is not quite over yet, did for us: old gay days. When the night was somebody must have canned the "Three Little" Fishes" for a rainy day, masmuch as we don't hear

banjo and graitar, got "hot," those surrounding the dancers would excitedly shout "jazz" which is a corruption of the French word "chasie" to that her). Henry L. Mencken does to have here in America? We love good music, other wise we would not yearly pay fabulous sums to foreign artists who bring us, according to Mazzini's description that music which constitutes "the harmonique" tion, that music which constitutes "the harmonlous voice of creation; are echo of the invisible world; one note of the divine concord which the entire universe is destined one day to sound." Still, at the same time, we tolerate, we applaud and we keep in existence by our patronage malefactors who de and injure us with their passion-arousing and dyspepsia-causing tunes. Dance music-bah! pepsia-causing tunes. Dance music-bah! All the effect it has is to make male and female hold on to each other and either hesitate, shake or back up. Dance music-if a co-uple would be caught acting without music the way they do to the accompani-ment of its strains, they would be arrested for indecent behavior in public. That is what we imberited from the poor, unclvilized slaves caught in African woods and cruelly, Examported to our American

Our one redeeming feature on the score of music is the compositions of John Philip Sousa and Arthur Pryor. We love to associate these sturdy. Emspiring military marches with the strong, sterling, determined character of the American. They are still loved everywhere, they are still played all over the When you hear that music, you get a thrill. It makes a man feel tiece a man; it inspires a woman with safety and confidence in our national strength, and the child is filled with the pride of being an

Figure out for your self what emotions enter your bossom when you are Listening to jam as it is played by the average orchestra. There is absolutely no merit, no art, no nobite inspiration. It is samply a degradation, a prostituation a petraya of lofty emotions. Compare it with the poet's description: moves us, and we know not why, we feel the term. but cannot trace their source. Is it the language of