CATHOLIC COURIER

## This Word Convert ALONG THE WAY

NUMBER 28 This young and recent Catholio

Bishop of Rocenster I MARK CATSHOLIC PRESS ASSOCIATION of UNITED STATES DESCRIBER S. N.C. W.C. NEWS BERVICE (Washington, D.C.) "I have a complaint to utter, a long and loud wail! It's this word convert! Dosn's one ever live it down? I get to dain sick of have Or if, as is usually the case, she does something particularly MULTER OF THE ROCHESTER CHAMBER OF COMMERCE and the second s stupid, she is greeted with an 'Oh, well, any's just a convert,' in ex-

COURT Ander Constant arred by mill the many rich to describe the Control to the Control of the second secon moron "Don't you think that canon law should be amended to pro-vide that after so many years a Published ber CATHOLIC COURTER and JOURNAL, Late.

1. do understand, and I do wish something could be done about it.

The CATROLIC COURIER has very most entituriastic approval. A second provide the second on another part of the program of the second descent of the CATROLIC COURIER second to the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent the second descent of the second descent of the second descent of the second descent the second descent of the second descent descent of the second descent de "+ JAMMA E. XEARNEY, Bishay of Reschester. a Provide For The Common Defence This was one of the purposes to be fulfilled by the actoption

of the Constitution, to provide. for the common defence. The leve use it with respect and afway. It must be part of the avery day program of our coun-try. Provisions for defence will vary according to the need. almost an insult. If the nation and the dangers that threaten it. The United Blackmail States has been called upon to fight enemies from without. The young ondet teacher was has had to war against enemies from within, With God's seeing, the mation has always arisen to the call for de-

JULY 11, 1940

With the Approbation of the MOST REVEREND JAMES EDWARD KEARNEY, D. D.

- Conner 1940

Twenty years of peace, with carned atriving for dimarma-the infant in the benches was the infan the people at large have felt that the common defence for only routine attention to our army and navy. That ondifies no longer exists.

The remain uniprepared for possible assaults on our Elberty, a little demon. She tried mild be the second of experience such as the world has had within corrections and vesue threats and finally in her wrath she offer and write she about this." The second and then and degradies to income the inter interious never to inter you will any atter chase of the second and then sold this." But he was undaunted. In fact, the arms has let no lingering sense of them or Imirplay he looked at her quietly for a second and then sold in an interior the facts. America "That's Rite's skirt you've got and am against the dauger that threatens! America must

The result of repel the invader I among our people on the second to repel the invader I is a provide for the contract of the second of the sec at this duty to provide for the common defence. Patriotic her skirt where she said you wrallon with the President and Congress to build up ir armed forces to such strength an will enable them to beat even a clever young disthe any energy, is the duty and the prized privilege of every true American. To provide for the common defence ! The writers task of our country, the strong purpose of overy Nuns Al Mass

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VODUNESTIC

, atholic

at REV MAGE, WILLIAM M. HART.

inter Letablathed 1920

Thinking it Through. The pupil that mersly absorbs all that the leacher says without pondering over it and forming reasonable judg-ments concerning it, will never amount to much. Fublic thing of limities respite, and for thing of limities respite, and for education is a necessity in a free country Unless men are some numbers respite, and for able to think; ready to weigh and judge, what can the ballot four-thirty Knowing the well mean to them? Just as the real scholar makes his own brain work on the meaterial supplied by textbook and teacher, so yent tables the freek was unthe worthy citizen forms his own conclusions after he has manatured well what experience and political declarations have brought to him.

Therein lies the salvation of our country, Were our votors and say to the portress. "Sister, to follow the statement of the last speaker, the declaration I'm Father Lord, and I wondered the most sitted writer of political pronouncements, the if I might say Mass in your

# THE HELPING HAND

Severt:

Same

By Rev. Daniel A. Lord. S.J.

welter in a tone I dan well under-stand, and you should be able to mpathine with:

ing it spring up every time I turn-around. If a sonvert does any-thing intelligent, she (or he) is greated with wists syed suspense.

plies, 'Don't mirid her; she's a

convert could just mell into the nemberation of the Church-minus the title?"

Journal Litabilhmed 1889 Yet in itself, the word is meant for a compliment. It implies that brave struggle by which someone Pater. It means as a rule the herafarm implied in "leaving fathar, mother, brotzier, sisters, and things for My name's sake" that Christ spoke of in affection-ats praise. It signifies a person who didn't have the mere provi-dential good lucit to be born a Gatholio but who attains to that dignity by force of intelligent search and often painful atriving. So if we must use the word, let's use it with respect and af-

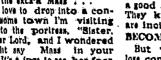
The young ondet teacher was making her first appearance in the classroom, and to her horror, she, the child of a large family, could be controlled. But he, realizing this was the shance of a lifetime to builty and bois a teacher, began to act like a little demon. The tried mild corrections and vague threats and finally in her wrath she

"That's Rits's skit you've got on." Rits Was her oldest sister. "And I hiard Filts tell you not to wear her skirt today. And you did anyhow. Oh., boy, wait till I get home shi tell Rits you wore her skirt where shi sold more panic. mustn't." Wilch was a mansuver that

olplinarian.

Said my nun friend with the delightful sense of humor: "Three things that all muns frankly enjoy are a late sleep, a steak din-ner, and an extra Mass."

derstandable enough. As for the extra Mass ... Well, I love to drop into a convent in some town I'm visiting





## U.S. ALC: SHE -Sumum Corda No Time for Brickbats Ar BEV. IAMES M., GILLIS, C.S.P., Editor, The Comple. World

be a cinch.

So Hitler, now somewhere be-

hind the lines of the modern

stend of getting down to the buni-

dling."-We not, only muddle, but

We bicker. We may lose our free-

dom if we don't stop muddling and bickering. The dictators say

cy. I begin to see what they

mean. There is nothing essential

In democratic institutions or dem-

ocratic practices that calls for dis-

union, wasteluiness of effort, im-

efficiency. But it does seem that

those drawbacks are always pre-

sont in a democracy. If we do not

gut wise to ourselves, we shall be "sunk" even deeper than France

and mastiest form of epithet is not "isolationist" or "interven-

tionist." It is the phrase "play-

ing politics." Recently when a

perfectly capable observer made

a radio speech in which he told

some cold facts about the inauf-

ficiency of our equipment in the

His accusers

One word more. The meancat

or England.

that they cannot afford democra

The fact that we have come to years ago, but the breed of polia moment of crisis-perhaps das-parate crisis-in the history of clvilization, is no reason why we the leader of the Goths, said when his scouts brought back word that he "grave and rev-erend signors" kept on gabbling, history doss not record. But I should lose our emotional equilibrlum.

Excuse the phrase, "emotional equilibrium." If you don't like it, you may substitute the stang word "rattled." A thoroughbred doesn't get rattled. The harder the going, the stronger the pres-, the stiffer the fight, the better the thoroughbred acquits himself. It is true of race-horse, Goths, hearing that senators and athletes, generals. Why not of congressmen are shouting indivi-spectators of the present war? Ous epithets at one another, in-Thank God, we are as yet spec-tators. Pray God we shall get no

nearer to the war than we are mensely." So if there be the slightest trace of genuine patriotism or even of common sense in these now. But a good many of our fellow citizens, some of them in high positions, are already badly ratified. They are showing signs of something close to hysteris. mon who represent us at Wash-They are acting and speaking ington and elsewhere, they will stop squabbling. We have before us the example of England. She orashly. What they will do as the pressure increases will be "a caulion." Probably go into a real is in a bad way for many reasons. but not the least - cause of her predicament is her habit of "mud-One of the signs of umbalanced

emotion is the practice of turning upon all those who disagree us, and calling victous names. That is always a sign of "herves." Have you never noticed that when a man is angry with himself or with a situation that has arisen in his business, he takes if out on his wife and chil-dron? He snaps at relatives and friends who have had no part in greating the condition that an-

noys him. There may be little or no harm when such explosions takesplace within the walls of a private home. The members of the family exchange significant glances, and duck out of the way of papa until he has had a good meal and a good sleep and is himzelf again. They know that such outbursts are incidental to life with father.

BECOME TRAITORS But when men in public life

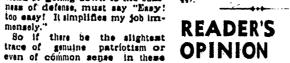
WHY? Are The Wilsson Of Jekerah

The Witnesses of Jehovah repudiate the idea of being Com-muniate. Rutherlord, -however, the present leader of the Wit-nesses Jehovah is on record as destring the triumph of Social-The International Bible Stu-

dents' Association, headed by Mr. Rutherford, has been suspected being allied with Russian Sovist propaganda. For instance, in a pamphist entitled "Information Respecting the Russian Soviet System and Its Propaganda in North America" issued in 1920 by the Department of Labor, Gov-ernment of the Dominion of Canada, on pages 13 and 14, we read the following: "Various organi-sations in Canada are spreading Socialistic propigands, the pro-moters and leaders in most innoters and inserts in note in-stances knowing full well that they are wilfully misleading many honest-intentioned citizens by the various disguites under which their aims are cloaked. Among the numerous organizations re-ferred to may be harmed the fol-lowing; The Scolalist Party of Canada, International Bible Stu-dents, The Jewish Bolsheviki Party, the Anarchist Communists. Their policies differ in degree only. Almost all repudiate religion. Each proposes to make over our economic system by forcible masns."

It is a well-known fact that Mr. Rutherford was sentenced to apand twenty years in the Fed. oral Ponitentiary in Atlanta, Georgia for "unlawfully and wil-fully conspiring to cause insubordination, disloyalty, and re-fusal of duty of the military and naval forces of the United States." (Quoted from the New York After serving nine months of

May 16, 1919. It is also a well-known fact that Rutherford instructs his followers not to salute our Fing, falsely maintaining that



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followed the progress of a little group of Discaled Carmelites who were harassed by Pancho Villa's guerrillas. The heroic protection of the Biened Sacrament by these nuns during the frequent aids, their capture and threat of death, their imprisonment in a filthy dungeon, their escape on horseback, is a thrilling tale too long to recount here. As refugees they made their way to Cuba and thence to New Orleans At the invitation of Bishop Richter, of blessed memory, they journeyed on to Grand Rapids Mich., where they founded a convent. It is an insignificant

little frame dwelling never intended by the builders for a convent. In the past quarter century it has decayed beyond repair. The sisters have their bishop's permission to build a small monastery and chapel, the foundation of which is now completed, but, for lack of funds, work on the super-

Fuller' Whateves reasons may have prompted the selection of Mason Wade's blography of Margaret Fuller as the Catholic book of the-month for April, it would

Margaret

seem no more than proper, writ-ers for Catholic papers and magstrange a character as Margaret Fuller carefully, and not merely have praised the volume without qualification. For there is much about the

well known New England Liberal and leminist that needs explanation. The reviewers for certain Catholic publications. in commenting upon the biography. might have provided such infor-mation as would have thrown light on her attitude toward the revolutionary ideas of her day. Margaret Fuller cannot studied merely as an American literary figure whom death overtook in the prime of life. Neither can the reader concentrate, as on commentator apparently would wish, upon "her great intelligence and her sublimated af-fections." Her role in life, although brief, was of far greater significance. She held an enviable position on the highly influential "New York Tribune,' edited by Horace Greeley, and during her extended sojourn in Italy in the days of Mazzini acted as foreign correspondent for that newspaper. It was in her latters published in the 'Tribune' she revealed her sympathies toward every movement inaugurated by the Liberals of the day.

Shortly after her arrival in Europe, in 1837, Margaret Fuller called upon the apostate Lamen-nals, whom she termed "the apostle of Democracy." Bitterly prej-udiced against Catholicism. she nevertheless expressed high re-gard for Pope Plus IX at the outset of his pontificate; however, she later became highly critical of him, following in this instance as in so many others the lead of other proof of her dislike anything Catholic is found in her letter written in Naples, a city she contemptuously describes ad "priest-riden, misgoverned, full of dirty, degraded men and

HATED JESUITS In view of taese opinions so openly expressed by her. it is small wonder Margaret Fuller de-tested the Jesuits. She was convinced "the current prejudice against them must be correct," because their institutions were

"calculated to harden the heart and destroy entirely that truth which is the conservative princi-ple in character Their influence and must always be against the free progress of humanity. The more I see of its working. the more I feel how pernicious it is, and were I a European, to no object should I lend myself with his call, they gave demonstrations more ardor, than to the extirpa- of their athlatic proficiency and more ardor, than to the extirpa-tion of this cancer."

Nothing more fully reveals her animus, however, than her com-ment on the Manifesto issued by of the Mass. Plus IX in 1849 regarding the Italian revolution. She speaks of states dramatically. "It is prob-

kind the world will see" Margint. C

Recordings Candy makers know that there

mast be more chaldren in the world if their buildess is to grow which it isn't

Diocesan

fittery reaction to unconfirmed war reports is wasting an unnec-essary amount of mental and physical energy for many Amer-icans An S.U.S. corner hurtling over the ether waves, supposedly from the U.S. Destroyer. Barry The nest the herried renor states, was hit by a submarine With the lightning afreed of mod-ern science, the distressing news is transmitted, helter and akelter Later there is a careful check-up. The submarine never touched the destroyer. The boat is safe in port. In the meantime countless concerned Amenians have worn themselves ragged 131 frantic calls to new sources. Walting a few hours more or less for confirmed reports will be easier on the heart and less upsetting to the general tenor of thas nation at this time.

An apology has been made by the American Magazine for any offense it may have given Catholics in running the story. "The Caim Before," in its July issue. The apology came following a strong Catholic protest. The publishers of the botter magazines do not hesitate to respond to Catholic opinion on what they are publishing Other publishers of the type of literature con-demned by the National Organi-zation for Clean Literature will -only react when they realize the weight of an aroused Catholio

public. ... Harry C. Hagerty of the class of 1909 in old Cathedral High School dropped into lown the other day. Always unessuming, his former fellow-students had the revolutionarias, because the not realized how Harry was get-Pope "dated" oppose certain lib- ting along. One of these, Bill eral ideas she held so dear. An- Leonard of the 1011 class, tells of meeting Harry a couple of years ago and of asking him what he was doing Harry said calmiy. "working for the Metropolitan Life Imaurance Company. Bill thought that was too bad, Harry having to "peddle insurance" and collect nickels and dimei. It was only this week where Harry and his family came to Rochester from New York on a visit that Bill learned his old schoolmate is Treasurer of the Metropolitan

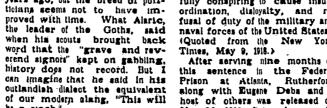
Life Insurance Company and handling all the funds of that large organization ...

The Polish Falcons made very favorable impression Rochester, this week, here for their national convention backed up America's defense program, they assured the President of their readiness to respond to they turned out in Imrge numbers at St. Stanislaus ("hurch for the

. . . With the regularizy of a morn-"the siliness bigotry, and ungen- ing newspaper, overy day in the erous tone of this manifesto." and year, must the fight against indecency go on The battle against ably the last document of the objectionable literature has just ind the world will see. begun but it must be kept in The foregoing excerpts from mind that indecency in the Margaret Fullers writings - col- movies cannot be suppressed for-lected and published after her ever without constant fighting. tragic death by her brother un. Now comes the warming in a fea-der the title "At Home and ture-letter in the June 26 "Vari-Abroad, or Things and Thoughts ety. 'entertainment trade journal in America and Europe" (Boston, that "sex appeal" pictures are on 1856) -- indicate the author was the increase and that the Hays quite consistent in endorsing the office is giving its o. k The at-

Editor CATHOLIC COURIER: Ever since the religious persecutions in Mexico in 1914 I have

this sentence in the Federal Prison at Atlanta, Rutherford-slong with Eugene Debs and a host of others was released on-"Fing saluting is in direct viola-tion of God's law" (Uncovered, p. women.



usome praises of the current administration by its ad-Berants or the categorical condemnation of its record and unexpected Mass. It's a thrill to principles by its opponents, without passing mature judg- see the convent suddenty burst ment on it all the links States would be in a sorry way. Into life, the little sacristan ment on it all, the United States would be in a sorry way, Indeed

Masure judgement is based on Knowledge of principles and col facta. Its pirat function is to inquire into the truth of a The subsequent activity will be concerned with menuting the true statement with accepted principles and estandards. Is the promised reform of the candidate and the party something that will promote the welfare of the coun- it slip into the chappel. So that by Bry and its citizens? Will it build up, will it fear down? Is the time I an ready to come out the attack of the opposition party almed at a reforma thor-oughly in accord with social justice, or only at certain de-fects in the law that establishes that reform? Has the present administration made a good record or a bacl one? Has the opposition something better to offer the country? Is the present administration responsible for business stag-mation and continued unemployment? Has the opposition a ogram that will banish these evils?

Whether a voter follows the Democratic or the Republi-can standard, he is doing his duty when he thinks the thing through using the best information he can obtain and the f Judgment he can musters. He has a task that calls for is serious attention. He should give himself earnestly to that task during the campaign that is about to open.

### rayen Los Peace

. . .

For Ma disturbance of that tranquility which God wills. for God's law held in honor in the hearts of all men, there weld be no war. A first requisite for peace on earth is a turnits God and God's ways. Prayers for peace are based

All these thoughts are com-tairent with and that our days under His protection the processed by our Hips in the daily prayer for the processed by our Hips in the daily prayer for the protection of the second of the property of the second of the property of the Saviour. But they would have note of it, they turned away from it. He came unto this own and His own received Himt not!

## the EtilChinet State

litt i joy to see her face whisking out the vestments and

moving about with swift grace to the pleasant preambles for Mass. Then the bell clange down the hall, and from their rooms and the kitchen, from the little li-brary and their various assignments, all those was can manage of the saorialy, there they are, a ohanelful of the people abuse the opposition. Christ must love to see assembled

is "Isolationist!" or, on the other side, "Interventionist!" In the They love the Mass, these womon of clear vision. They kneel there, alert, expectant, grateful. circumstances, cach You feel the ameridea of thair lives united by their prayerful hearts with the sacrifice you are offering. You know their love for the Christ who will be sucharistically born. You are sure of the power of their prayer offered up for the dear Savior's own pre-

Yes, they low the Mass; and lucky the prior who is permitted to offer Mass in the midst of the rlos. nost tangible devotion that is a perfume far more proclous than any incense offered in the most elaborate service. 8AY

## This English Leanguage

around His altar.

clous Intentions.

mused her community with her

unwillingness of the people to accept the Redeemer prom-ked of old, was also before Him. "Because thou hast not ked of old, was also before Him." Peace was offered to world shills by:

So Christ weeps over every soul that rejects the day of the Lord for the day that belongs to the evil one. Inat day of God places peace before us, offers divine graces for our use, gives promise of eternal life. But temptation and sin come to hide all these from our eyes. We give no heed to our ad condition. But above each one of us that strays from God. Jacus Christ stands weeping because we have not known the things that are to our peace. The interest Jesus has in our soul, the love He has for sach of us should keep us mindful of His presence, pleased at His minister by our fidelity to keep sorrow and the Lord for the day that belongs to the evil one. That day

when whe clearly at His visitation, eager by our fidelity to keep sorrow and the this reserve, the term far from His Sacred Heart.

air compared with that of Ger-many, there were those who lio places, when, for example, damned him with that phrase congressmen and senators fling "playing politics" enithets at one another and their stem to forget that he never had erbal fracas is reported in the and never sought political office, newspapers, they are to all inand that of all men in the public tents and purposes traitors to the eye he has the least obvious de State because they give comfort sire to be in politics. To make and support to the enerny. the matter worse, he had told the Furthermore, they make an unsame story of our unpreparedness holy show of themselves before their fellow citizens. When Comtwo or three years ago, and we did little or nothing about it. gressman A, or Senator B. in-dulges in opithets, we suspect If the real politicians would strike their breast with compuncthat he has no arguments. It's tion and get busy, they might the old device of the shyster lawstill repair the damage they have var. "Whan your case is poor. done. But if they do nothing but hurl epitheis, we shall be easy The customary epithet just now victims of any conqueror that comes along

(Copyright, 1940, N.C.W.C.) of those words carries a connotation much worse than its stymological mean-Feast Days ing. "Isolationist" means a cowardly, selfish person indifferent to the woos of Europe and uncon-corned about humanity at large. VENTURE. Monday, July 13 .- ST. HENRY, And "Interventionist" means warmonger, the man who thinks we EMPEROR. Tuesday, July 16 .- ST. SIMON hould so pell mell, head over heels into this war and every other war in Europe, Asia or Al-STOCK. Wednesday, July 17. - ST. ALEXIUS. Thursday, July 18.—ST. CA-MILLUS OF LELLAS. Now may I gently suggest that the present is no time for throw-ing such verbal brickbats? They that when the Goths came

for the first time to the gates of Rome, the senators continued to debate in the senate chamber. Nero fiddled while Rome was burning, and the senators were A City Church

Olt in the traffic of a busy day, I pass a church and go inside to

ask the Lord to help me to

There in the silence, only God and

ask for earthly baubles And though I would.

I only pray "God help me to be -Anne Leighton

A large portion of mankind is more moved- to the desire of heavenly things by example than by argument.-St. Gregory the Great `

Prayer for the dead is more

Acceptable to God than prayer for the living; for the departed are in greater need, being no longer able to help themselves. - St. Thomas Aquinas.

ire is neid up Perhaps it is not generally known that Carmilites have few gainful activities. Their life is one of prayer-prayer of reparation - prayer particularly for priests-and for us who need it. Mother Elias, old now and in failing health, has asked me to tell your readers of the community's need of sesistance. May I not urge those who read

these lines and who sympathize, particularly those who are gli-ents of Little Saint Therese and follow her "httle way." to send Mother Elias a contribution be it great or small. The address is Mary Elias .D.G. Prioress, Monastery Discalced Carmelite

Nuns, 1256 Walker Street, N. W., Grand Rapids, Mich. Yours hopefully, Edmund B. Maloney

Snickers You seem to be quite fond of tianity." As regards the Papal our little dog," said Billy's un-States, one of the major obstacles to Mazzin's goal of Italian unifi-. cle. "You bet," replied Billy. "He's cation, the Encyclopedia comjust chewed up the slippers pop ments these States "would vanish, along spanks me with."

Saturday, July 20.—ST. MAR-GARET, VIRGIN AND MAR-TYR, with the acceptance of the new religion

## Five Years Ago---

### -in the files of the CATHOLIC COURIER

From July 11, 1935, Edition The Rev. Frederick G. Straub. Death-dealing, property-damag-ng cloudbursts hit the central pastor of St. Alphonsus Church, and the Rev. Walter Fisher, asand southern areas of New York sistant pastor, were present from the Rochester diocess at the Na-State, wreaking havoc in the mil-lions in ten of the twelve countional Conference of Clergy Youth ties comprising the Diocese of Rochester. Churches were dam-Leaders at Notre Dame University. aged and priests played a heroic part in rescue work. Archbishon Word of the death of the Rev. Mooney at a meeting of the priests summarised latest reports Dr. Michael J. Ryan, formerly a professor at St. Bernard's Semi-

from the flood areas and urged his priests to collist the generoubourgh, Ontario, Canada. ity of their people in administering relief and repairing damage.

A historical oil door Mass was celebrated by the Rt. Rev. Msgr. Charles F. Shayat Victor on July tion of University Women favor ing the legal dissemination of 4. The significance of the cele-bration was in the fact that on this site in the early fall of 1656, birth control information and devices were denounced in a reso-lution adopted at the Sixteenth the Rev. Joseph Chaumont, S.J., preached and saptised, thus thùs Convention of the Catholio marking the first regular Chris-tian service in Ontario County.

icans that such and such a picenough, however, one Catholic reviewer of the book states with- ture isn't so bad even though condemned by the Legion of Deout any comment or explanation that Margaret Fuller "visited cency isn't helping any. Legion officials in classifying pla George Sand" (the highly im-moral writer), and "at the time tures make a thorough study of the Italian revolution she zini." Regarding, Mazzini, the non-

the entire papal institutions,

1.4 2

didly he "preached a new redoctrine of the indefinite prog-ress of mankind, "he developed an essentially intuitive view of divinely guided historical evolu-tion, progressing through stages each marked by the revelation of a fragment of truth." 'NEW RELIGION" Mankind, according to Mazzini, ment. ÷9=

"was now approaching a new stage," which he designated the "social epoch." Like its predeces-

ized. She may have been the "brilliant conversationalist" one commentator on her blography maintains. But the assertion late marriage at the age of 38 to an Italian Marquis finally brought out the best in her personality that Mazzini intended seems entirely unwarranted in view of the facts in the case. Possibly, as the reviewer re-marked, the book of her life "will ligion." long live in the merriories of all Thus the ideas advanced by a readers." but it is to be regretted if those readers gain from the book the impression Margaret Fuller's views of a religiou ture were commenciable. Equally regrettable is it if prospective readers of the volume are encouraged to read it. without having been warned that she helped to promote the chaos of ideas which now is.- C. V. Service,

### Keep Smiling

Keep smiling. It is a grand thing to cultivate a smile. Keep the corners of your mouth up. esbecially if you are in for an at-tack of the dumps. There are three D's to be avoided - the nary was received from Peters-Devil, the Doctor and the Dumps. The Devil, we all know, is had Pronouncements of the Naenough, the Doctor is very little better; and the Dumps are the Devil himself! So I repeat, keep tional Federation of Women's Club and the American Associasmiling, it is the very best rem-edy for gloom. The devil loves nothing better than a gloony soul; it is his play thing. Smile awhile and while you Blennial Supreme International smile another smiles, and soon there's miles and miles of smiles, Daughiers of America in Seattle, and life's worth while because you members here were informed.

reaction When the classifications derstood and encouraged Maz- come through saying a movie is condemned or is objectionable in spots it is a sure thaing that they Catholle "Encylopedia of the So- have had in mind dangers. encial Sciences" states quite can pecually to the young, which are pectally to the young, which are lurking in such a film If the ligious revelation." Holding to a Legion is not backed up by those who have taken a pledge to do so the ever-alert purveyors of filth will grab the advantage. Backing them are the godiess who would have everything thrive which might result in the loss of faith and morals and promote their cause for totalitariam advance-A REPORT AND A REPORT man whom Margaret Fuller idolsors, "this epoch would be in-spired by a new religion which should supersede obsolete Chris-

çr.

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