

the magazine apologize.

The Actions story in "The Amer-ican Magazine" describes a banquet in honor of a "boy Cardinasi," at which "several churchmen were

present" It tells a plot to assas-snate Lorenzo the Magnificent, in Prison Guards which it is represented. Catholic **Teach Religion** prelates are involved and priests were to accomprish the actual murder Lorenzo was to be stabbed

e death at the Elevation at a Mass he wass to attend Easter Sun-

day in Fiorrence A description of the party in henor of the Cardinark attended by prelates and priests, told of men was celebrating Mass. Lore 1220 escaped and an Archbishop was guards themselves in charge. There are six of these classes among those hanged for the crime.

MEMBER OF PARLIAMENT IN BRITAIN IS CONVERT

LONDON Captains John H. F. McEwen Member of Parliament for Berwick and Haddington, Las been received into the Church here by the Rev. J. B Rowland SJ. He was un'il recently Under Secretary to the Scottash Office.

Capt. Mc Ewen served in the World War in the Queen's Own Cameron Highlanders and in the Royal Air Force, He entered Parhament after serving in the diplo-With Capt_ McEwen's conversion

there are now 21 Catholics in the House of Commons.

Refuses To Demand Taylor Recall

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INDIANA POLIS. - A demand for the recall of Myron C. Taylor. Président Roosevelt's personal rep-resentative set the Vatican was rejerted at the one hundred and first convention of the Indiana Dis-ciples of Christ The resolution

by more than a two-to-one vote. day.

The Declaration of Independence

"We field these truths to be self-evident that all men are created equal, that they are endowed by their Creator with certain inclienable rights, that among these are Lile, Liberty and the pursuit of Happiness."

COMPLETE TEXT ON PAGE 9.

spiritual bouquet of good works lay for the Pope's intentions.

Noted Patriot Dared Stand For Liberty

WASHINGTON-INC). Prison ("Il They Must Hang Him for guards conduct religious education Treason". They Would Know classes at Elimina Reformatory, N. Y. 'according to the Rev. Francis J. Lane. Catholic chaplain at the reformatory, declared here this week. Attending the Institute for Catholic Chaplain to the New Grand 1932 Annual Control Constitute for Bulletin of Cleveland 1932 Annual Representation Constitute for Bulletin of Cleveland 1932 Annual

prelates and pressis, told of man week. and wemen lying intoxicated on Attending the Institute for Bullein of Cleveland 1932 Annual the floor "Flours of glutony and Catholic Chaplains held at the Na. Review and Directory Number licent.ousness." it stated, "had beft ther mark on Lorenzo's glests." In the story the assumation was attempted winke the "boy Cardinal" was clebrating Mass. Lorenzo scored and and the bed daily with prison

The shot that re-echoed through

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Only Catholic Offered Entire Fortune For **Signer of** The Republic Declaration

the son's wedding: "We derive out tennial year of the birth of George Washington but it was descent from princes and until the Revolution (of 1688), notwith-standing our sufferings under Elizalso the centennial year of the death of Charles Carroll of Carabeth and Cromwell, we were it affuent circumstances and respect-ed, and we intermarried with the roliton. These sterling parlots were linked together by the clonest bonds of friendship. The ed, and we intermarried with the best families in the Kingdom of ireland." This is no fanciful de-scription of the Carroll family. They were somebody. The proud tilles of "princes" and "King-dom of Ireland" fell naturally from their lips. The family, too, was used to revolutions so the Revolutionary War experiences of Charles Carrollion were found them both prepared to give their best to that sacred cause. The military carser of Washington might well have closed at Valley Forge were it

Not only was 1932 the bi-cen-

The first way Armonduscus and a second secon College and a strike set to

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speaker in a short-wave broadcast thought. Jefferson was influenced from the Vaticass Cily radio static to some stant at last, by the traching of a Catholic Maint and traching of a Catholic Maint and track of the Church, all Robert the Columbia Errodomating Systems Influences. The measage works track of the Source of the Church, all Robert the columbia track of the track in influence of the Source of the Influence of

timporal disputant of the purse of (160 - 1601) there is being a stream of (160 - 1601) there is being a stream of (160 - 1601) there is a stream of (160 - 1601) there is a stream of the powers pointed to teach theologra. He abroad attempt the makes the vican pointed to teach theologra. He abroad attempt the makes the vican quickly cause. Indee international of christ something with all who controversial theologian of the powers pointed to teach theologian of the power contrarnation. In contrasting more or sorne of a stream the promitmence as the ploneer Cathering less than the father of all the controversial theologian of the theory of the conterversial theologian of the dawn of returning justice, reparation and peace is our prestant to a great many subjects in our times."

Washington might will have to do do at Valley Forge were it for the gigantic shorts of for carroll to keep the kamp pro-visioned and ready for the field. All of his fortune was placed at the diposal of his nearest carroll of Carroll to keep the kamp pro-visioned and ready for the field. All of his fortune was placed the diposal of his nearest carroll of Carroll to keep the kamp pro-verse held in common by these carroll of Carroll to keep the kamp pro-verse held in common by these carroll of Carroll to keep the kamp pro-verse held in common by these carroll of Carrollar was held as Flat Citizen by his fellow patriols of Marginand and in the fellow salued by all Americans. Charles carroll of Carrollar was held common by these salued by all Americans and held Quen patriols of Marginand and in the fellow resolution recalling fraudicion has for years been fightling fraudicion of the posticion of Marginand and in the form and the fame and his Quen mathem to Margina who would envis and the fame and his Quen many fight the same fight the was and the fame and his Quen many fight was not long free fron the Builton of theres? Of course it was as religious war and briefore bitter. Its represe the Proteatant adhereratio of fight and briefore bitter. Its represe most fight was not long free fron the builton of the Catholic proprised for the family was not for the administer of the fight was and briefore bitter. Its represe most was not long free fron the builton of the third Long for a tourse of the difference in the fight was and briefor was held apply and the fame of the difference the fight was and briefore was held for the fight was for the difference the protes

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