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# PARISH NEWS

GRADUATION EXERCISES

St. Andrew's Parish

By MARGARET LARKING Wall Sodallate, this leave of So-destalk just about winds up our activities for the summer months.

no general meetings during the This does not mean, however, that we case being Sodalists . . Re-member are slogan. "Once a So-dalist, slways a Sodalist." Just when I was looking about for something that would make a fitting closing for our Column, mlong came an anohymous letter to the Editor, and it so fits into the ideas that I would like to give you, that I am passing it on just as it was received.

Dear Sodalista: Dear Sodalist:

As a former Sodalist, I have a
keen interest in the progress
which the Sodality of Our Lady
is making in the various parishes. Some of you are to be especially commended for the work
you are doing in the publication
of your monthly Sodality papers.
I have followed some of them
and find them very interesting

Thought year loved dittlement "Midman" he angilly the present that it is written, and in the warring in the publication of your monthly Studistly appears.

And find them very interrelation of the studies of the studi

of you and to prown with success, every effort you make in the interest of the Sodality of Our Lady, I am

### Garden Fete Set By College Guild

Holy Apostles, Holy Redeemer, Blessed Sacrament St. Andrew's, St. Margaret Mary's, Holy Rosary

### Why A Catholic St. Margaret Mary's College ALTAIR SOCIETY PICNIC

GRADUATION EXERCISES

The anual gender Spatty spont of the Anthroys School Continued from Page 111 Con

In case of min the affair will be held the Metropolitan Central Council the progress of the Congregation redoors.

by the Right Reve Myr. Peter M.H. Wynkoven Bailer in Brief, Catholic Action of the South



The landy of the house heard some terrible fussing going on outside. She went to the front door and discovered that it was the man who was laying a cement sidewark. Some challen had walked into his fresh work, and he was telling them in unmistakable terms what he thought of them. "Jim," the lady said, less reports the use of the Natoria. from work, and no was terring ment in unimistance tion Society of Narberth. The terterms what he frought of them. "Jim," the lady said,
"I thought your love children." "Ma'am," he angily
retorted, "I do, but I love them in the abstract, not
in the concrete."

in the concrete."

since time Founder's death. the Branthers were teaching in 48 chools and boasted 280 members. Now, 100 years later, 10,000 Marist Brothers are working in 46 coun-lires, conducting over 700 schools and colleges.

### Wichita Bishop Lauds Narbeth Pamphlets

of you, and to crow with a large of the Sodality of the Interest of the Sodality of Our Lady, I am Sincerely in Our Lady, I am I see the saint who died with loy in the heart, as they felt that the good God would be mereiful to the minamuch as they had sincerely and honestly tried to serve the minamuch as they had sincerely and honestly tried to serve the minamuch as they had sincerely and honestly tried to serve the minamuch as they had sincerely and honestly tried to serve the serve that they were death, they expected to pass into death, they expected to pass into the property of the Outrario Supreme Court, has handed down a judgment here is was in which he rules that the Jasuit Farthers of the Outrario Supreme Court, has had since the serve that the Jasuit Farthers of the Outrario Supreme Court, has had since the serve of the property of the Comporation may retain their proper with the by breavade here it in the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purposes and not as as in the server of the purpose as a server of the purpose as a server of the holding company, had should they not at all faints discussions to had larned in Upper Caning and the server of the purpose of the holding company, had should the pr Doctor Takes a Wife" (A-2), is straight—face which almost be-comes salapstick. It's funny enough,

## St. Margaret Mary's Parish

122 SCHOLFIELD ROAD



Rev. CHARLES J. BRUTON Pastor Rev W Darry Bolger

MASSES:

Assistant

Sunday: 7, 8, 9, 10 (in church), 10 (fies hall), 11, First Fridaly: 6, 7 and 8, Lolydays: 6, 7, 8 and 9, Baptism: 1 P. M. Sunday

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## HOLY REDEEMER PARISH

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Rev. Adelbert Schneider Rev. Walter Carron Assistanta

MASSES:

Sunday: 6:30, 7:30, 8:30, 9:45 and 11:00. First Fraday: 6, 7 and 8, Holy. And days: 5:30, 6:30, 7:30 and 9, Bantism

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