THE PERSON OF TH

Collica 1940 Stewart HIMILIE MAY 21 1940

With the Approbation of the Honor Expression of the Honor Expression of Relative to the Honor Expression of Relative to the Honor Expression of Relative to the Constitution of Relative to the Relative to th BT. REV. MICH YILLIAM M. HANT.

on the priesthood, but the priesthood, but all gridly remote, and my superiors are the colf one spring day to be superiors. Managing Editor guide around Bt. Louis to Vather Manager Howard LOCOMNON. News Editor persons with High Church Episonomy. MEMBER OF THE ROCHESTER CHAMBER OF COMMERCE

The second state of the se

DATE BY CATHOLIC COURIER and JOURNAL, Inc. Dest Josephal Metablished 1886 ingle Brahland 100

The CATHOLIC COURTER has my most enthusiastic approval. A lifescrive gasture feel very much asked as associated in associate an associate feel program of the second and asked as associate for CATHOLIC COURTER should also made of lists. He genuinested inset before the main after and for the second seed of the second of the second has a feel of the second of the sec

Part I was even more amazed when ourstoling my Catholicity when ourstoling my Catholicity form they days of this week will be busy ones for considerably, he paused before they days of the week will be busy ones for considerably, he paused before they considerably the paused before the members of the Catholic Press Association at their con- a profound inclination of the mention in Detroit. Questions of every kind concerning the head. walture of the Catholic Press in our country will be given seasits as I drove him out is our consideration. There will be committee meetings, group lovistate at licrisant, nor six, consideration. There will be committee meetings, group lovista, Azeng the way, he asked discussions, expression of conclusions reached in the form questions about our life, our reached in the form questions our rule, and I resting the properties of the properties of

According editorial writers, business managers, roporters, learned the tough old Tudor. Here tains a minister of the formal flat and the sessions: Catholic papers and they seem a minister of the fact the platting leavity who crept that the mession in the United States will be seen a minister of the flat in the platting leavity who crept that the platting leavity who crept the platting leavity who crept the minister of the flat in the platting leavity who crept the line platting leavity who crept the large and to overlarge the minister of the press. Their dedication to the leave reason for pride and confidence in this in the line and the platting leavity who crept the large and the platting leavity of the press. Their dedication to the leave reason. The large and the press is the pressing great good to the Church in America, leaving the tide, I leaved to make the large of the leave the large of the leave the spiritual Expension. I found to say growsing wonder that father wantematical to decend to wante the large of the same time and the same the spiritual Expension. I found the pressing as a proper that the one of the base. It is like the one of the base.

Perhaps he feels the strain of shift heard confessions. I found that he knew the Spiritual Expensions as part of the teaching mission litting fact that one of the best of the Catholic Press is for all and should commentatives on them was writtened the breithren unthinkingly deprive them to be a searching around for the post lines and made ready for them by not supporting and reading their Catholic diocean paper, their worken you so back to Chicaregional and mational Catholic magazines.

way to might among the smaller countries Father Stewart floored mer "Oh." he maid, "I know them well; they happen to be in the way of a dictator's will, they were copied from mine." Telling of horror comes over all who like to feel that And later I found that in mean-tions are governed by a solid respect for the independence copied from the vestments of a and inviolability of sister nations. Nor can an inept and threenth century bishop who ad inviolability of sister nations, two can an inept and flurished in lingland long before allempt to justify invasion and pillage of weaker there was a Henry Tudor or are mations by vain excuses, make any appeal to a reasonable inacopalism Church. mind. Acceptance of such aggression as right means that the ground of our novitiate, and all nations must eventually bow to the one with the most meet together in the shrine of

Great credit is due the Vatican for the outspoken manner the cashs of alter wine, and I ried out vigorously for a hundred which the Ocean atom Romano" has expressed its horfor of the unjustifiable and uncalled rape of Holland, Bol- and Francis Xavier as If they dum. Luxembourg during the past week. It has empha-were his great and good friends.

As we were riding back, I had the declaration of Pope Plus XII that all nations have brought up, rather tactlessly, the the sure right to life and independence, whether they be name of an Episcopalian blacopaling for small powerful or weak. Nor can the will to live of and anused unbelted from the canthagent of a death sentence man at may alls. Father Stewart

The properties of these stricken the power in our Church like the Pope of Rome who could atberthe poor and unfortunate people of these stricken some

Victorious Campaign

Campaign of the Rochester Community Chest for wind to a victorious conclusion Monday evening when I wondered then how soon so announced that over \$1,170,000.00 had been raised, theroughly Catholic a main would the report that the number of subscribers was more and I saw pictures of himself and Eas wife in the papers.

over 104,000.

self and his wife in the papers.
Very close to the Church is unvery months of intelligent preparation by a
men who serve a directors or officials of
the co-operation of a whole community in appropriate conference must have
for forty-five various agencies that mintigarded his Catholic practices
with an attitude learned from Bachester who need assistance,

May I'm Filled Ges of the End Sunday after his of the falls. He has slood by now in the presence of the fall many great and understanding heart of many great and understanding heart of the the fall fruit and God's own welwesty with an excuse!

Gold invites us to prayer, to
the bests things and so often we the fact that a I finish work I many Catholics the daily protons of the fact the standard of the fact the standard of the fact the standard of the standard of

have layited, shall taste for and mosed it into the heirding seeing the eat of God. The state of second of second second

Bishop

ALONG THE WAY NUMBER 21 by Rev. Dasiel A. Lord B.L.

commitant and I've never quite

Wanted tes see, and we began with the Cathedral.
There has startled me by taleing

holy water and making a sign of the cross that made my little inlow religionist was doing as notice

"When you go back to Chica-go, do go out to Monsignor Shan-bility or the desirability of re-

Our Lady, visited the wirehouse, where produibilion still held light ollo sakinim like Thuresa of Avila.

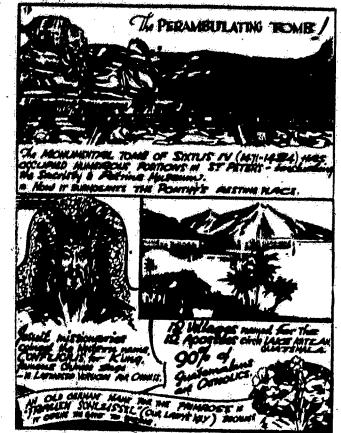
ce fools: and traitors like that." I wanted to say, "You used to have the Pope of Rome," but I was held back by youth, timidity, and a significant of gentilly. We parted never to meet sgain-

bolled over:

with an attitude learned from Crammer, Latimer, Dilabeth of Commer, Laumer, Discount of the Protitions to President England, and the Protitions to State who is the very un-Catholic facilities of the church to which he Delonged Catholic reparded hims hopefully, wishing, since he had so much that is Catholic, but could find the full-ness of the falls. He has stood

the bir our was not to seek around use the comment of the miles in the comment of the comment of

TRANGE BUT TRU E By M. J. MURRAY



Survin Corda

BERTRAND RUSSELL AS 'WISECRACKER

By ARV. JAMES M. GELLS, C.S.P., Editor, The Cottolic World

paper have had enough of the Bertrand Russell came, Do they key "Emough? Too Very well then come what may,

I wonder if readers of this

this little confibution shall be may last about that preposterous But I am willing to wager that

you never heard of him as a mumorist? Did you know that he includes in the not too elevated form of wit known in these United States as the "wisecrack"? Yes, the famous and learned mathematician his been known to descend to the lewel of cheap

hon's magnificent church, I know turning to the morality of our you'd greatly admire his biauti- fathers and mothers. If we are to do no, he says: "It must be tathers and mothers. If we are to do no, he says: "It must be lilegal for an unmarried woman under fifty to possess a motorcar, and perhaps it would be wise to subject all unmarried women once a month to medical examimation by police doctors, and to send to a pententiary all such as were found to be mot virgins." ELUN PENCILS

Here we have to leave out a sentence for the sake of decency. But he continues: "It must be illevel in conversations with unupon the dorma of exernal damnation. These measures, if car-ried out vigorously for a hundred ething to stem the rising tide of immorality. I think, however, that in order to avoid the risk of certain abuses, it would be necessary that all policemen and all medical men should be ... But here again we must wield

the blue pencil in the interest of resodesty. There are some men, when they attempt to be funny izzvariably lapse into vulgarity. Russell is one of them. It isn't very encouraging but let's make ome, more attempt to see humor im what he thinks humorous

He says: "Compare the Solonsion of the Song of Songs' with the Solomon of Ecclesiasies: the OTTE represents the amcient world cary. What is the carries of this difference I do not profess to know. Perhaps it is something very simple and playsiological, such as the substitution of a sedcantary urban life for an active life in the open air; perhaps the Stoles had sluggish livers; perhaps the author of Ecclesiastes throught that all is varilty because he did not take enough exercise Probably the causes we have suggested, and various others also, contributed to the general weariness of the later centuries. of antiquity; and of this wear! ness asceticism was one feature. Unfortunately, it was in this demedent and morbid period that the Christian ethic was formu-

NO HISTORIAN They call Bertrand Russell philosopher, logician, mathemati-cian. I have nowhere seen a claim that he is an historian. That is as it should be. Obvi-ously he does not know that it was pagan society, not Christian, that felt the "general weariness of the later conturies of an On that hard pagen world diagust and secret loathing (ell," says Matthew Arnold. Christianity swept the world

because it was new, vital, a fresh

breeze that blew across the weary

Emplie. Its victory was assured because the sexual Immoralism

now preached by Bertrand Rus-sell had been tried and had brought disgust.
The statement that "ascaticism is a feature of his yeariness" Small boy (in men's shop); I the famous logician has little want a collier for Dad's birliday logic. Decadence, degeneracy, weat income are caused took by self-industriated and self-indu control but by self-indulgence.
One more sample of the Russell land of humor will examice: "the Paley Islanders believe that the perferation of the mass is necessary for winning eterrial bliss. Startegistus little that this end is

Islanders is a supermetition; the belief of Europeans cane of the truth of our holy religion."

where the Pelew Islands are; per-haps he doesn't know hamself; he into an example of doctrine. But the judicious will ask how and why such a cheap jokester ever came by his repextation for

Now, simes this mann is merverse, anti-Christian, iconoclastic, to say: vicious in his allacks upon the morality that is at the base of world in general are always on to say

triumphed. (Copyright, 1940, N.C.WC.)

Spiritual Thoughts

It is impossible to set any bounds to what persevering parayer may do. It gives man a share Just the little sacrifice of a passin the Divine Omnipotence. ing whim.

The fact that you conquered yourself to undertake the job you dislike seems to give your strength to do all the rest better and reserve quickly than you expected.

think of the want of the poor is and unknown; not a member of the body of Just the simplest thought Christ, for if one mercaber scutfers, all suffer.-St. Ephage.

languages; they have learned to head.
understand and to be uniderstand And for sime atome. by all ... Madame Swetchine.

Live peacefully with all, so shalt thou lead a happy life thyself.-Goethe.

What we give to the poor, for Christ's sake, is the credit we hold before God on Judgment In praying Christ for the grace

to advance in His love, we also beseech Him to lo make our bearts like unto His. how wilt thou come to west ster-

Imitation. THE FREEDON OF THE PRES

rest, but for great patience. The

If by the liberty of the press, our legislators shall pleases to all years of sacerdotal zeal and ter the law; and shall cheerfully brought but the esteem in which consent to exchange my liberty he is held by the slummi of St. legs of set being special my all.

Value of organized recreation

head white pronouncing certain words. The belief of the Polew

There you have the "wisecrack" pure and simple, with mo allow of truth or wisdom. It suggests a possibility. If the University of California doesn't want Mr. Russell any longer; if the College of the City of New Yorke will not have him; if Magian & will not welcome laim, why should he not try the Communities at Union Square? They, I thirak, would give him a soap box to stance on and I am sure he would "wow" Elim; where they are not so good, the Bolshies if he can Scep up a they are mainly ethical appeals so rapid fire of withdams like that

lifted the allusion from Wemtermarck. But the mob in Uzzion and Ill-assorted instruction does Square will "get" the reference to Baptism and will be happy to have the services of a learned fellow who can talk to low down.

the wrong side of a meral ques"By and by I shall grow strong Church More capable leadership tion. But, thank God, the com- and big and I will love the Christ in the order is developing each

little creature" said I. "Shall you at the Catholic, Press convention may eyes. "Chris Pilot-(Bosston). "Christ and L"-The

Seen by God alone: Just a tight, a tear that's shed. Those who have suffered much If to Heaven it be sped, are like those who know many Shall draw blessings on your

Recall to the Center

The aremouncement of a Nation the revolutionary FACT of of the other sacraments, he arbid in Chicago next October is chance? It is absolutely central teries in the cryole of the Christ's mysters than the worship of God doctrine; and we so often put it of the Christian faith, with this is the most important fact of life on the circumference. As one observes the general situation ten divine worship as our and again—in sermons, in the people perform it (or do not per classrooms, in Holy Name and people peoplera it for do not per-form it). one is forced to admit that we are far from the ideal and pamphlets—is this one .cen-goal, Lett moral theologians fight it out toggether, if they have to, fused into Christ by grace; that about what constitutes the safe Him life pulses in us, when we said of mortal sin in all this neg are in the state of grace, just as let. But is this the "sbundant really as our own blood pulses life" which our Blessed Lord said through our veins: that we-in-He came to give? ... this lacks Christ are a continuation of Him dalided presence at the Holy through the centuries, that we-

shameful regiect of Vespers . this "corporal's guard" at Bene instruction and the preaching We should not blame it all on

God be praised for the magmificent macrifices which have made possible our multitude of churches and schools in less than four generations. The future will pay undyking tribute to that won-derful monument of faith. But

Library

Signwost

deriul monument of such this the Questies is are we spend-legacy of our fathers? Many of them, without benefits of schools, them, without benefits of schools, them without benefits of schools, were giazzets of faith. But we, with a school set-up perhaps unequalled in the Church's twenty centuries, are pygmies, easily tired even with a Low Mass, even with a short mermon, even with the moderated Lent the kindly Church has conceded us.

May I may it here? Our religion clamaes have become hide-bound by arote system and a atrangling currioulum, which reduces the glorious life of Christ's mysteries and of Christian grace to the dumty level of the technical oranged the memory with little appears to the intelligence or the heart. Our sermons, when they are good, so often follow a course placemed on some artificial Gesign with hardly any vital orientation to the fact of Christ's Gverweighted with secular parables and stories that only Of course they won't know son with a trained mind could as-

Where fix all this cluttered-up

Parable of the Acorn

Have you ever heard the Parable of the Acorn? I plucked an acorn from the green sward and

"By anch by, girds will come and make their nests in me. I our civilization; since he is an shall he fuel and warmth for all sections of the state are asour civilization; since he is an small he fuel and warmth for all sections of the state are as-athelat, and an immormilist, why many homes; I shall protect cat-aemoidd in Buffale for their an-do the educational world and the tie from the blazing sun, and must convention Representatives literary world put up a battle for provide ribs for the seafaring from all councils in this diocess him? Why do the intelligentsia ships so that the storms of the are in attendance. They will have deride and revile those who op. Atlantic will beat against their the pride and pleasure which

of a Saviour's love, and many throughout the state in the year attail be brought into the King. sheed.

THE SMALL THINGS ing whim.
Just a little ache that's borne With a cheerful grin.
Just a kiracily word, a smile. Though your heart be sad the

If for God you bear each trial, You atone for sin. Believe me, he who does not Just the little task you do, hid-

Sacrifice, half-kneeling, half-sit-im-Christ 'or, if you prefer, ting with eyes on every distrac- Christ-in-us; now pray to the tion ... this late-coming, getting Father, now offer the Sacrifice of scandaloxably worse this Calvary now suffer and make spending the major part of God's reparation, now go about doing day in many's pleasure . . this good in the works of mercy. Flere is the point at issue the

the sanctuary from where the Christ-life flows to them. But tothe spirit. of the times. It is up day they are largely so divorced to us to maptime the spirit of the The texts of the Mass, the ritual times, Enstead, we capitulate

Diocesan Recordings

We'll dig a little deeper-when the pastor announces the monthly school collection, now that we schools have progressed since our

"Catholic School Week" vended why personal sacrifices education plus religion and minus

The total of \$1,173,666 represents what the City of Rochester and its people think of their "neighbor." The Community Chest has been overfilled for another year because people of all faiths in this comm help others less fortunate Congratulations to the workers and contributors who must be well satisfied with a job well done.

Name men in Holy Rosary par-ish and take immediate steps to prevent anything inimical to the morals and faith of those in their parish. Their action in having Strange Cargo," the condemned movie cancelled at the Liberty Theater is commendable. Appre-ciation must be expressed, too, te ing wisely in substituting enterheld it to my ear, and it seemed tainment that is satisfactory to people with working consciences

The Knights of Columbus from posed his nomination, and why do the "liberal" and "learned" "What? You poor, weak, insignated ascieties at ill continue the examination at the City College? "Yes," said the Acorn. "God this? The answer is plain. The intelligentia, the "great" unxiversities, the "great" unxiversities, the "ligenteed," and he state and it as the content of the conten er efforts for Holy Mother mon sense of the poople has at and give help to missionaries, or year. The Knights' action in least this time for the monnent go myself and teach the heathen Buffalo will have its influence

> "What? You poor, weak, frail Orse of the outstanding figures able to do this?"
>
> opening in Detroit, today, will be
> "Yes," axed the child smiled into olic News of New York, Mr Reid is known in this diocese, for his great work in changing the attiiude of Georgians toward the Church, for his addresses here, ind for his writings. A sample of his writings which reveals the policy which has made him ra-tionally known as a Catholic newspaperman appeared in his column "By the Way" in a recent Catholic News issue. "Dick" Reid believes: "There is no factor more powerful than courtesy not only in controversy but in all relations between individuals. Like the quality of mercy, it blesses both the donor and the recipient. Courtesy. like good, diffuses itself. It elicits courtesy from most Courteous persons are sometimes Having in "perfectly wonderful limes happier than one who is time" may be taking you closer actuated by the contrary opinion. to the poor house.—Orlando Sentine! tian charity in action."

Five Years Ago ---in the files of the CATHOLIC COURIER

tion sided the discessin news-paper greatly in the early days of reorganization,

If by the liberty of the press, Tribule to the Rt. Rev. Magr. we understand merely the liberty James J. Hartley, P.A. rector-of discussing the properlety of emeritus of St. Bernard's Semiwe understand invely the liberty James J. Harriey, P.A. rectorof discussing the properlety of emerits off St. Bernard's Semipublic measures and political hary was sincerely extended to
opinions, let us have as much of him in a specially written article
it as you please; but if it means by the Rev. Dr. Owen B. Mc. of the sisters to Miss McNamara,
the liberty of affonting, calumnic Guire, one of the original faculty
nating and defaming one an members with Monspace Hartley and the preciation for her contribunating and defaming one an members with Monspace Hartley and the sisters to Miss McNamara,
other. I own myself willing to at St. Bernard's Hartley's over 50
All-American Honors in the
our levislators shall placement on the

Value of erganized recreation High School.

The Rev. Eugene B. Hudson's to youths in correctional institudeath at his home, 34 Finch thoms was stressed by Major Streit, was: widely mourned. Themas J. Hanlon of Elmira Remow will thou come to west ster the CATHOLIC COURIER edit of Columbus Bowling League torial staff and his pungent writs hanquet in Elimira's Columbus ings and enthusiastic co-opera-tion sides the Manual Conference.

Miss Elizabeth McNamara of Corning received the Apostolic Benediction and a Plenary Indulgance from His Holiness, Pope Pius XI, the gift of the Benedic-line Sisters of Perpetual Adora-

Press Association of the University of Michigan were awarded to "Mercedes," semi-annual blication of Our Lady of Mercy

that they issue from the very Heart and Wounds of Christ im the Liturgy. Other techniques skeletonize the Faith, analyse it, label its doctrines and isolate them in next little bottles on are orderly shelf, ready to be taken down where needed im an argusment. But the Liturgy personalizes its doctrines in the very Heart of the Savior While it teaches, it gives life; while it gives life, it teaches; and the Life it teaches, and the teaching it lives, is Christ, working truly amongstus in the Holy Sacra-

It is strange that people should They are Christ's own doctrines. and His apostles". It is high time we all joined with the Benedictines in getting back to the sources. The Liturgical Week in Chicago next fall will be a nathat time the shape of things will minded enough to take advantage Excellent for Corpus Christia

reading are:
The Liturgy of the Mass, by Plus Parach The Liturgy of the Church, by Virgil Michel.
Christian Life and Worship, by:

firstian zazz. Gerald Ellard. Here is Chesterton's estimate of St Thomas Aquinas' work orathe Office of Corpus Christi-which is one of the most beau-

tiful in the year:
"The Corpus Christi Office is like some old musical instrument. many colored stones and metals: author has gathered remote texts about pasture and fruition like rare herbs; there is a nota-ble lack of the loud and obvious in the harmony; and the whole is strung with two strong lating lyrics Father John O'Connor has translated them with an almost miraculous aptitude; but a good-translator will be the first to agree that no translation is good; or at any rate, good enough. How are we to find eight short English words which actually stand for "Surgit unus sumunt mille, quantum tati, tantum ille ? How is anybody really to render the sound of the "Pange Lingua." when the very first syllable has aciang like the clash of cymbals (St Thomas Aguinas, by G. K., Chesterton, p. 169)
REV. BENEDICT EHMANN

Conception, Me.

You Catholic Mary Be Up And Coming Today But Wheat About The Darke Ages?"

Some folics are fond of value phrases. It is so convenient to dispose of a whole century or a group of centuries by affixing a nest descriptive label and filing it away methodically in memory. The label seems somehow to clothe the makediness of our ig-

The Middle Ages were until reless realized and for that reason they were conveniently disnosed of by the label "Dark Ages." Historical research however has proven beyond all doubt that the "Dark Ages" have been dark solely because we have been in the dark about them. Contrary to the popular conception they were ages of faith and charity, ages of purity and peace, ages of light and learning, ages of a united Christian front, feeding mankind hopefully and helpfully up to

Why Are You Cathelics So Per-sistent About Purgatory When All Protestant Scholars in This Country

The fact that the Protestant divines in this country do not accept the doctrine of Purgatory, does not necessarily make it untrue. Judging from the important place given to Armistice and Memorial holidays in the national life of our country, ones might also well doubt whether the idea of Purgatory is so foreign to the Protestant mind of this land. In this connection let me call

your attention to what a noted Protestant writer, William Mallock has to say on this subject:
"As to the doctrine of Purgatory,
—which has so long bean a stumbling block to the whole Protestant world—time goes on and the view men take of it is changing. It is becoming fast recognized on all sides that it is the only doctrine that cam bring a belief in future rewards and publishments into anything like accordance with our notions of what is just and reasonable. So far from being a superfluous superstition. it is seen to be just what is demanded at once by reason and morality, and a belief in it is not only an intellectical assent but a partial harmonizing of the whole moral ideal." (In Life Worth Living? c. 11).

Feast Days

Sunday, May 24-8T. PHILIP NERI. Monday, May 27.-ST. MARY MAGDALEN OF PAZZI.
Tuesday, May 18.—ST. GER-MANUS.

Wednesday, May 29.—St. CT-RIL Thursday, May M.-ST. FELIX I, POPE AND MARTYR. Friday, May BL-ST. PETRO-NILLA. clurday, June 1.-ST. JUSTIN.

MARTYR