Korean Madonma

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ONT REVEREND JANES EDWARD KEARNEY, D. D. PART CATEOLIC PRESS ASSOCIATION OF UNITED STATES TRACES BY M. C. W. C. NEWS SERVICE (Washington, D.C.) STATE OF THE PARTY.

Editor-in-Chief CONSTRUCTION OF THE PROPERTY O

MINER OF THE ROCHESTER CHAMBER OF COMMERCE

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CATHOLIC COURIER and JOURNAL Inc. mal Journal Betablished 100

The GAT MOLIG COURING AS SHOULD BE ASSESSED. TANEL E. KEARNEY, Blahop of Recheeter.

Moses Day you arrange that for me?"
No the next evening the stumbfounded young man turned up at devotion and love men have for their mothers, the print pettory.

"Way, and I shall pessing emotion, a feeting sentiment, that Eurns explainer to the the mother on such a day; it is deep-seated unlatant whe thinks I'm a Call Manage leve that dwells ever in their hearts. It is a The parties and on grace, On mature because the lister: I'm bringing her for inmother hears to her children involves so full struction, but I'm taking them there has part that it maturally begrets love And he did, and they are both the offspring. The mother gladly goes down on their happy way into the love of the shadow that has shill may be born. The mother gladly goes down on their happy way into the caller of the shadow that her shild may be born.

Althought that marked her career as a young woman A Town used the Fish. The Michigan Courtal Train, the series of the sake of her infant. She sure that the series of the series of the series of a dictator that the series of things about him again, well Dewglae may be a series while the fostering care so essential to him life will series on the series of things about him along the series of the ser bas the full has at reason he has such an appremet to mind the obvious Scatter which his mother means to him that he rises in all
adjustes of inapplied jabyhood to the very heights of
like the time when I shot my first
that he was to me a little
like the time when I shot my first
that he was to me a little
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that he was to me a little
like the time when I shot my first

It is the time when I shot my first and early bird—a blackbird without the partial and early bird—a blackbird without the partial and early bird—a blackbird without and winose which is to represent the goodness and the dawns atterning. I shot him the dawns atterning the day supernatural dignity, becomes a living thing again. From that it is a said to be a supernatural dignity, becomes a time on I shot targets, the cans, and ancient milk bottles. Just a pacificat at heart!

Well is go back to the finth: I show the day in the early should be a supernatural dignity of the parish school and the Catholic high—a shall gott—as pacific with a little human chatter. The grace of Catholic Mottler—and dignity with a little human chatter. gives an added beauty a supernatural attractiveness. I liked to see the sun go down is queen, of the household, that commands the lasting over a like. But putting worms is queen, of the household, that commands the lasting on a hock, or worse minrows or a lake. But putting worms on a hock, or worse minrows on food, has been her model and her powerful outdon't o with relish. So I with relish in living up to the highest ideal of couldn't o with relish. So I will have the devoit child see in his mother some have to bother with belt and of the amount of the devoit child see in his mother some have to bother with belt and of the amount of the devoit child see that dwell in fulness in the being on my line.

Drains for the future of her children have filled the indicate of every mother. Mothers Day will stire up the control of her if she is dead, yearnings to the Chest And Our Neighbors that he still be living. Our love will be most single A Good Neighbor' follows out the blocked for us to be Are we faithful to her and is in urgent need of melping hand?

The blocked for us to be Are we faithful to her and is in urgent need of melping hand?

The was still walking in the way of God she. Catholic participation in the annual Community Chest the still here, has she found in us campaign will be given with increasing willingness, this library. Or has she had to drop a litter fear year, as the faithful respond to Bishop Kearney's urgent to be a she had to drop a litter fear year. we see not measured up to her expectations?

This we are thinking of a worthy gift to express 'our fulfill a conscientious obligation."

In mother, let us not forget that the gift most worth. Our Catholic Chaffities, nine agencies participating in day those in churches have the client of a good report on our manner of life. The the Chest, carry on a work too extensive to be completely Knight of St. John will be we are give now, with promise of better things as we visualized. These in harmony and co-operation with the corted by that uniformed body. It is a privilege accorded members of heaven, this is a privilege accorded members of heaven and heaven and

State Purposes decision of the Supreme Court affirming the right of a portion to permit the erection and maintenance of chases at Clinton Prison and at Elmira. Receipt a powerful reminder of the historic state on religious freedom. The free exercises and worship is guaranteed to all fill and worship is guaranteed to all fill a cetton 3 of the State Constitution that the court of the court of the court of the basis of a regular court of the basis of a regular court of the court of the

equipment the Holv Ghost gave the Anostles in the gift of tongues; the enlightenment that recalled clearly to their immediate of the character for minds all that Christ had taught them.

The Holv Spirit bidges always in the Church. He preserves purity of doctrine, keeps the members of the Church binds itself not to favor tests in and obsedience throughout the world, protect the first function of the facts and govern men in what concerns their socials, and makes the first function of the faithful. His will the jurish within the the Holv Spirit bidges in the hearts of the faithful. His would be serve Him enter faithfully.

The Holv Spirit bidges always in the Church. He preserves purity of doctrine and obsedience throughout the world, protects the first from error, is the Source of Her authority to reach a support of the support of the support of the faithful. His world is presented the first from error, is the Source of Her authority to reach a support of the faithful. His world is presented the faithful. His sevenfold gift helps mind and will to know God more perpetty and to serve Him error faithfully.

God's Roads To Church

ALONG THE WAY by Mey, Damiel A. Lord, S.I.

The converts paths to the Church are many and varied, a, for instance in this particular

At college he happened to room with a Catholic yourse man. And since they were good friends, the Catheolic frequently took him along when he went to officerch. When he returned to his home town, he met a deligniful girl, promptly fell in love, and decided the wat the one and only. But the question of religion mover question of religion mever up. One evening, a strange land perhaps providential im-"llow about dropping is at about the children of the children with aurorising electity. A nother white authorizing alactity. Another strangel and certainly providential) impulse took him, of all places, to a Catholic church, and since he had been often excugit with his Catholic chism, he knew when to stand, when to Sines, and in general how to behave. Out they came into the spring eventury, and the siri took his arm with a new affection.

with gentle convictions, "that many ried people ought to have the same religion. I haven't any you see; and I didn't know until tonight you were a Catholic. vant to do winterer I'd have to do do become a Catholic. Will yell strange that for me!". So the next evening the dramb-

exclatimer to the pleasant wound alle and seems, so proceed anbout

Honoring the Blassed Mother and thesir own mother, many Catholice will receive Holy Communion on Mither's Day, May 12. This ple ture of the Malousus sand Child is from the burnes of a young Kerous artist, Mr. Unjourng Pal. Childian painters and samplers of the Orient are endeavoring to express in new language the eleman truths of their Charlellas Falls. «N.C.-Fides photo.)

minnow-downiac, we all called i it just as if it were as common stoun-and fishing because a sheet delight. There was your eternal wooden ball, and though it was studded with savage looking books, no fish to my knowledge resling it in carefully, practicing in divorces won.

amazed at this treasons on the part of my half that I meanly fell part of my nait that I misally fell out of the boat. And X was disguisted to realize that any fish cltmg positive and creative lessould be so stupid as the fell for my wooden minnow. But when I catholics, a local dergyman at hadn't been stupic alter all. My the Valleman. dowaging still had its unbroken record. And I to said the bass back into the lake but not until tilbuted to the Catholic Deaf I had given him a word of advice Muze teams which represented St. about getting in the pasthway of francis De Sales Chapel in this capability dowards and the capability dowards and the capability of the capabil

cruising dowaglace.

scheduled to give. (I bow my thanks for the implied compliment.) So he gave his boss some First Holy Communion class at sort of lams excuse and out out Sacred Heart Pro-Cathedral reto hear the talk When he called the young lady that evening she time from the hands of their demanded:

Bishop, Ascension Thursday, one "Did you hear the talk?"

To "Be A Good Neighbor" follows out the Divine coming the still be living. Our love will be most sinTo "Be A Good Neighbor" follows out the Divine coming this first Holy Communicate
mand to "Love Thy Neighbor." How much more must be
the been fulfilled in us. Are we the men our concern when that melghbor has met with missfortune
them.

appeal. The Bishop asks all to realize our opportunity "to newly-ordered young men appeal the Bishop asks all to realize our opportunity "to newly-ordered young men appeal the Bishop asks all to realize our opportunity "to newly-ordered young men appeal the Bishop asks all to realize our opportunity "to newly-ordered young men appeal the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to newly-ordered young men appeal to the Bishop asks all to realize our opportunity "to new young men appeal to the Bishop asks all

It shouldn't be necessary to urge but only to mention that can use help-Sunday evenings the "Good Neighbor" slogan be put into action. Courteous a vast radio audience tunes in reception of the Chest workers, generous giving to swell the on the Catholic Exour spontor needed funds, and a willing co-operation should be forth- allo Men and houndard by coming when the Campaign begins. Our part in keeping National Broadcasting Company the community spirit of Christian Charity alive must be and its associated stations. An

Pen tecost

The Holy Spirit came down upon the Apostles to teach them all things to bring to their minds all things whotsoever Christ had said unto them. He came to dwell with the Church of Christ even to the end of time. He came to give Council of Cathodio Men. 1312 The State permitting the spirit of the before. The gift of tongues was a miraculous preparation to continue this far-reaching to the spirit of the stranger of their preaching to all nations. Years of preparation in studying languages would have held back the eramony.

In the state of the spirit of the stranger of their preaching to all nations. Years of preparation in studying languages would have held back the immediate mission of the Apostles. Human weakness and fear had already shown what they could do to destroy the immediate mission of the Apostles. Human weakness and fear had already shown what they could do to destroy the immediate mission of the Apostles and out in the descent of the Holy Ghost: the supernatural strength that drove out all fear from the Apostles and made martyrs of mien who before were ready to desert their calling; the supernatural when the "C" signal came up on equipment the Holy Ghost gave the Apostles in the gift of strange Carpo" branding that tongues; the enlightenment that recalled clearly to their the Ligion mernitument, alert Ligion mernitument, alert Ligion mernitument, alert Ligion mernitument, alert Ligion mernitument alert Ligion mernitument.

Diocesan

good pole and a well offed reel, ing. With the wrong fork but who casting out that tireless downging, this nothing of leading the field

undisturbed by the antmoyance of shid inconsistencies — Rushing a hungry and inconsistencies fish. thingry and incontinues fish. to help an neighbor hurt in an Oh, yes' Once I died catch a sociation. But refusing to "be a fish with my downgiac. I was so round neighbor" im the Communiy Chest appeal.

resist him in, I found to my re- the same time protests as, "unlief that the downglanc, swiftly necessary" the appointment of
travelling through the weater, had Mywon C. Taylor as the Presithooked the fish in the back. He directs personal representative to

Cruising downlass.

But once a dear old priest of tame was said of the other man my acquaintance put one the seat in the league who bowled beside of his boat a downgiac, all bright thome handicapped by nature and with many and villainoous hooks carried one with the same spirit A trifle later he sat down on it. of good feellowhip shown every-That, however, is another story one in the league. This activity It might be called: The fisherman of Catholic men in inter-parish who knew how it fest to be consepsition on the alleys would hooked like a fish." The young lady told him that an informal way which cannot he was, job or no job, to come to help but contribute to solidarity hear an afternoon talk I was in Catholic life.

They'l mever forget-When the celved their Lord for the first of their class was mining The "Yes," he answered rusfully. Ittle fellow Edward J. (Teddy) and me ditching my job - he Treasy died Assertaion Thursday talked on diligence and devotion afternoon at about the time his illegitimes vows exid were receivthe scanulars. Although but id the great privilege of receivhand gone straight to Heaven" on their First Communion Day.

> Am appreciated privilere-When imma Masmes, a week from Sunday those in charches having

Recordings

not seem to be of a Catholic Acmers and Cheir priests together in

in mortal ain

average of over 25,000 commendaletterm a momth, about 20 cent, of which come from intersiers of other faiths attents
the effectiveness of this Apostolate of the Air. Looming this year is a cost of \$43,000 to carry on the program which must come

was ever fooled by the false at-tractiveness. There was sher joy belowers muddled mairens— in an evening spent rowing let-murely around the laise, with a line with the wrong fork but who those who wouldn't think of sating: with the wrong fork but who

rinthine Ways" is a Mexican priest, and the end of the hunt is his execution. Outside of one obedience to government regulation, he is the only priest left in his State. With incredible difficulty he studes arrest. Disguised as a peon, he moves from virige to village under cover of the jungle, with a price on his head.

wild attempt to force the villagers into betraying him. When he can gst wine (for it is in a prohibition State) he says Mass, in
huts, in barns, feeling around
him the eyes of his peons lifted
to the Host like famished dogs.

The made over if men and
would observe the simple
of that warning to Time
LEAVES OWN HOUSE
For example, why didx wine (for it is in a prohibiit was years since they had had the Mass. Once, the brunt of pursuit is so close that the Mass has to be abruptly concluded, and the Mass things are hardly cleared away before the soldiers are upon them. Deeper than all this fear is the terror of the priest's soul

Library

Eignpost

the story of a man's pursuit is a

feet which pursue the men of his stories are not only the feet of

the police, of enemy spies, of gangaters; they are also the run-

ing feet of the furies of the

mind, the running feet of the

Hound of Heaven, chasing down

the labyrinthine ways after fugi-

ive souls.
It is this which gives Mr

Groone's stories the quality of sternity. The gum on the hip, the

kiss of the traitor, the silence of

the ambush, the moment before

the execution shiver with intolerable terror, and Mr. Greene is

an expert (some will say, an all-

loo-uncomfortably expert; dram-

atlat of that terror. But he sees

further than the physical horror

-into the soul of a man, and

into the soul of a situation. Over

the phosphorescence of shame

and horror, he sees the gleam of eternal light. For God, so we stoutly believe on the word of Scripture, "wills not the death of

the sinner, but that he be con-

The hunted man of "The Laby-

priest, who has married in

verted and live."

symbol a parable. The running

feels himself to be in mortal sin. Years before, in his foneliness and lack of spiritual support, he had sinned grievously, and became the father of a child. And in the frequent bouts of fear he soul with an act of contrition, but cannot satisfy himself powerful a presentation of the psychology of commetence in the But something dogged and loyal deep down in his soul makes him hold on. He knows that

there are hundreds of forsaken souls who will have no one to but God in their mouths if he rts. This is a point which Protestants refuse to secret and which will balk Protestant readers of this book. But Catholics know (or ought to know) that the grace of the Sacraments does not depend on the condition of the priest who administers them. As long as he has the right intention and the proper jurisdiction, the Sacraments he administers are valid even though he be

One Catholic critic, somewhat OMIUS obtuse, if I may say so, is pussled as to what Catholic doctrine Mr. Greene is driving at in this book. It's as plain to me as the Mexican sunlight under which it is so painfully operating. It is the doctrine of the mercy of God—a Saturday, May 18.—ST. VEN-mercy so ineffable and awful in ANTIUS, MARTYR.

A Fugitive Apostle

the face of His justice that we do ringing in the soul-s finant touch The Laborinthine Ways- By Grait wrong to delimit it with our which only a good Cale Dic can easy and comfortable rections. It is the doctrine of the Hound of home the possibilities of frams in ham Greene Viking Press. "South of the border, down Mexico way there are many Heaven, bringing the sinner to our Christian doctrine.

his kness. It is the aboutine of divine Love "writing straight with have come of age long ago, that milas remove from a song of guitars and senoritas. For them. crooked lines. no serenades, for them, the labyrinth, and behind them, the run-

ning feet of the men who hate the heart doesn't feel a taste of If there is a living writer who but what a taste. The smallknows the horrors of the labyest glass of love mixed with a rinth, it is Graham Greene, whom pint pot of ditch-water. We wouldn't recognize that love. It no less a critic than Hugh pole has called the best of Engmight even look like hate. It ish story-tellers. Mr. Greens has would be enough to scare usyet to show us whether he can God's love. It set fire to a bush write a great story about ordiin the desert, didn't it and nary people in ordinary daylight. But there is no doubt that he can smashed open graves and set the dead walking in the dark? On, a tell the story of a hunted and haunted man, and of the sub-marine world of his terror, better man like me would run a mile to get away if he felt that love than any writer of our day Mr Greene is a recent convert to the Catholic Church. For him

the story which sets the trumpets REV. BENEDICT EHMEANN

is a matter of dispute. But one The hunted priest hit the point may say quite surely that at after he had been caught by his hash proved its maturacy very enemy "God is love. I don't say often, "The Labyrinthine Wayse." marks another milestome Ita story is packed with drauma, 123 plot is streamlined, its style is less and tast; its characters are sharply etched; and it meoves to the rhythm of eternity

It is not a book for the younge. is definitely not of the Eraid Direnis or Cecily Hallack ic hool of novels. But with that province made clear, I do not heratate too There is a surprise ending to Catholic novels of motors times recommend it as one of the great

COMMON SENSE FROM ST. PAUL

By MEV. JAMES Mr. GILLIE, CAP., Silver, The Cathelic World

Sursian Corde

theologically ignorant world calls right in a poem, but i amagined mystes") he had a great fund that Chamberlain and Churchill of practical wisdom and common

Writing, for example, to his smaller and more compact kingprotego St. Timothy. Bashop of dom would be easier to defend Ephesus, to tell him what virtues But what of ourselves? After Ephesus, to tell him what virtues a Bishon should have he indulges in no transcendental piffic but gets right "down to brass tacks." ook it up in the third chapter of his "let Epistle to Tirraothy the midst of his catalogue of the requisites of a Bishop, he lays everybody - fathers of families, heads of businesses, executive of-ficers, teachers of children, university professors, kings, presidents, statesmen, everyone

A Bishop, he says, mass know to rule his own bouse because if he doesn't know how to rule his own house, how can be rule the larger house which is

the Church of God? Simple enough. Obvious. Some will think it too obvious. There are those who think that real wisdom must be lofty, recondite, recherche and all that But the highest wisdom can be expressed and an implacable lieutenant at his heels. Hostages are taken from each village and shot, in a any fantastic or high-flows ver in words of one syliable without bings And it is not too much to say that the world would be made over if men and nations of that warning to Timothy.

For example, why didn't fittler confine his efforts to straightening out Germany? No, he must fix Austria, Czechoslovakia, Po-land, new Norway, and perhaps later Hungary and half a dozen other Balkan states. He didn't succeed in bringing order out of chaos in his own country, to he goes out to grab the world with the view so he says—of reform-

ing it.
It reminds me of the old yarn about the half tipay fellow in the barroom who said, "I can lick any then again, to raily his courage one from the first ward, and took to brandy, and became what he called "a whisky priest" So often on the rasor edge of death, he makes heroic attempts to clear his soul with an act of contrigetting no answer yelled louder state in the Union!" Whereupon uncovered a business operating a stranger steps up and hands as "Murder, Incorporated." that his contrition is perfect. No- him a wallop that knocks him You can run on with that list later after a sojourn of some space for the rest of it, minutes in the land where the So the questions recu unseen birdies sing, he muttered. The trouble with me is that I take in too much territory. I wonder if Hitler ever

that stale old story. WHAT OF US! But Hitler is not the only one with an overweening ambition. I

have a suspicion in my soul that

Feast Days

Sunday, May 12.—ST. EPIPH-ANTUS, ARCHBISHOP. Monday, May 12.—ST. JOHN THE SILENT. Tuesday, May 14.—ST. PACHI-

Wednesday, May 15. - ST. PETER, MARTYR. Thursday, May 16.—ST. JOHN NEPOMICEN Friday, May 17 ST. PASCH-AL BAULON.

Five Years Ago --

held in Columbus Civic Centre. General satisfaction with the Li-

brary Institute and Book Exhibit

the Rev. John M. Duffy, superintendent, Catholic Schools, Dieses

of Rochester, was expressed by

the delegates.

4 (400)4 (400) -in the files of the CATHOLIC COURIER

From May 9, 1985, Edition is to promote the cause of Cath-Feeling that a good library was olic Action." not entirely outside the reach of With high officials of the Ladies Catholic Benevolent Asany educational institution, over 325 delegates from the faculties delegates from the faculties sociation here, a final tribute was grammar and secondary paid to Mrs. Cora McParlin, 25 Darwin Road, a Supreme Trustee schools in the Rochester diocese of that organization at funeral left the closing session of the Liservices held in Blessed Stornbrary Institute and Book Exhibit

ment Church. That a call would go out to Cardinals, Archbishops and Bishoys for a period of public prayer for the persecuted Chrurch in Mexico to begin in June was announced by the Admiralstrative Committee, National Catholic Welfare Conference.

Drawing a complete picture of problems confronting the world, The Rev. Robert F. Ktegan, the Rt. Rev. Magr. Joseph S. Cameron, paster of Immaculate secretary for charities to His Eminence Patrick Cardinas Hayes, Conception Church, eld the Board of Directors, Rochester Archbishop of New York, was named the opening speaker for Diocesan Council, N.C.C.W. meeting at Ithaca: "You are reprethe annual Rochester Communiing at Ithaca: "You are repre- ty Chest campaign. "Be a Good sentative of the National Coun- Neighbor" was the campaign oil of Catholic Women. Yours it alogan.

St. Paul was a mystic, but like the British Empire is loo big to sil genuine mystics (not the be defended. Kipling) phrame crack-brained occulists whom a "our far-flung battle line" is a 31 would find it easier if the line were not quite so fat fixing A

the Spanish-American War, we had imperial possessions wished upon us We didn't realfy wars? them They are sure to be some day a headache. It may cost use hundreds of millions of dollars and millions of lives to bold an down a principle that explies to to our "Empire." Do we want it as badly as all that? It would be land between Duluth and New Orleans, Seattle and Key West, Eastport and San Diego? That's

quite a good big gob of soil Furthermore, what kind of job are we doing now in taking care of our possessions on this conta-nent? Have we achieved such a degree of excellence in managing our own house that we Zeel we can to out and take care of somebody else's? Of everybody else's' What do we inimit the United States government was established for? To reform the world? To fix up all that is wrong on all continents and two all the islands of the sta" - What. then of George Washington and Thomas Jefferson, who was ned use against "foreign alliances"? MUCH TO BE DONE

Any well-informed citizen who stops a moment to this k case make up a list of domestic improvements that come uncler the head of "unfinished business." For example: we had, I thimk, onhundred and sixteen strakes im New York State in one months. And we have a deep and clanger ous rift between the two great American labor organizations Also we have of "subvirsit ve elements" not a few. We have troubles galore in the public educational system. We have millions (some say six, some say tera. tome say twelve millions) of em-

So the questions recurs call have we to go to Europe. Asia, Africa and the South Sem Islands looking for abuses to be corrected? Let's come back to St. Paul. He wrote to Throughy, but the letter is in the Blode, and therefore meant to be of miversal application. Let's lake care of our own house. If we do, we shall help the world more than if, neglecting our own job, we went out to do the jobs of all mankind. St. Paul may have been as we said, a mystic. he wrote a good deal of hard

common sense (Copyright, 1940, NCW.C.) 7.52

What Souls Go To Heaten?

There is only one key that opens the gates of Heavens and gives man a real right to external reward, and that one key is the possession of Divine Grace out spot or scar. The soul that appears before God in the state of Divine Grace without the least sin or stain of sin upon it is ad-

mitted at once into Heavers The soul that appears before God in the State of Divine Grace. free from grievous sin best still soiled with slight sin or carrying a debt of retribution for sins which full satisfaction has not yet been made, must rezire to Purgatory until it has properly prepared itself for the company of the Saints and the counternance

"Know Our Schools Wells"-An opportunity is coming for the laity to look into the works that is being done in they support, advocate and defend, Watch for your Many 16 issue of the CATHOLIC COU-

of God

Traveler - I want to buy a toothbrush. Storekeeper Sorry, brother, but our line of summer no velties ain't in yet.

Catholics - To Co-operate With **Community Chest** Campaign