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CATHOLIC COURIER

ADAM AND EVE DOCTRINE EDUCATORS MEET

# Education Said Chief Problem NCEA Hears Prelate's Views

B

NATIONAL NEWS

KANSAS CITY (NC) Educa tion constitutes one of Arnorua. greatest present-day problems, line Most Rev. John J. Glennors, Archabishop of St. Louis, said Thursday night in delivering the perincipal address at a session here of the thirty-seventh annual corsventions of the National Catholic Educaional Association.

Kanasa City's huge musicipal auditorium was througed for the meeting, which was attended by Catholic educators from all sections of the country.

Befere the Parish Schowl De-Befare the Parish School De-parkment is another session, the Meat Rev. James E. Kommer, fi Sishop of Rechester, is a paper es "Civic Education in the Ele-mentary School," brought the delegates a scholarly dissource with many workshie libas. The New Johns M. Duffy of Nochester as president, presided over the School Superintendents' Depart-ments second.

A growing account of the Na. Index seesions. Index sees

shd on the method of its impart-ing will depend the type of citizera and the style of living he will pur-carried by some soular news-

#### Note of Bellyion

"The exclusion of religion means Eve committed sin. Both were al, and leaves to the teacher and could hardly be held blameleas the pupil only the purely matural therefore. to resert 40, but even the purely matural therefore. Thirdly, if Eve sione had com-natural mass; fail them because mitted sin, original sin would not God is the author thereos, and have been passed on to posterity. without Him even the natural is it is for this remson that the per-without an explanation-so that in sonal ain of Adam is responsible

Catholic Ver East Welfare Association

KANSAS CITY. Dr. Clarence and the Prophet Jer Manion, professor of Constitution-



NEW DESIGN IN CATHOLIC HIGH SCHOOLS

Three thousand boys will be accommodated in this five-story. frepros high school to be cretted on he Grand Corncourse, in the Bronx, New York, at a cost of \$2,500,000 It is expected to be really for occupancy by September, 1961. (N.C.W.C.)

## Theologian Explains Misunderstanding On Adam, Eve Doctrine

papers is open to misinterpretation

Need of Meeligien Comparing the adjustion of past generations with - that of today. Archhishop Glennon said: "Our na-tional mystem of education, how-tional mystem of education is due chiefy if not entirely to the fact that it refuses a place in its our-ricula to religion and all thrat re-ligion implies, and that within a system bereft of religion the teach-of i unable to present to the pupil a code of morsis of a sanction for their acceptance, that a system of education without religion has no fullowed to from all blame as the secu-lar press upgests. Both Adam and

lar press suggests. Both Adam and the long run there is left as a basis for original sin, with the stain of for acquiar education nothing but down-right materialism." a.

Cites Democracy Basis served free from original sin is the only exception. Join the Baptist RANSAS CITY. Dr. Clarouse and the Prophet Jeromian were

Fourthly, the Baltimore Cate-chiam disregarcia the question of

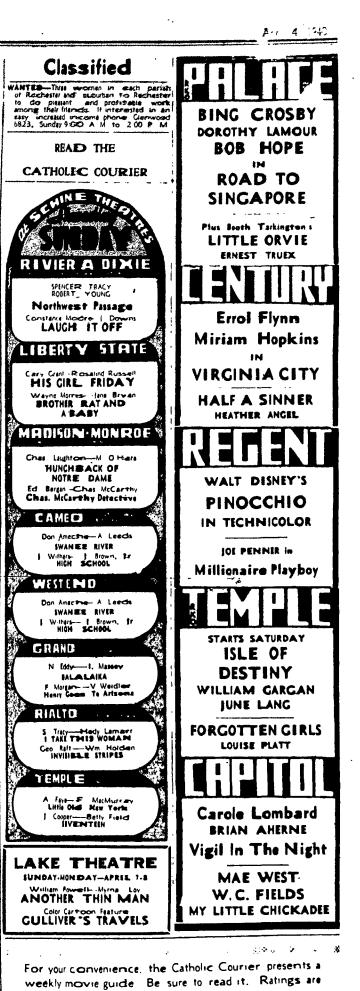


ichools conducted by religious bodles shared in public sducation-... The evening session open to the public was graced by His Excellency, the Most Rev. J. J. the public was graced by His Excellency, the Most Rev. J. J. Glennon, S.T.D., Archbishop of St Louis, and dean of the Amer-ican Hierarchy. Delegates were present from all parts of the United States. the United States.

Those who addressed the vari- State's Obligation

ous departments of the Catholic . "The Catholic argument is that, Educational Association were re- isince the State passes have com-alists in the best sense of the pelling all chaldren to go to school. word, that is, they were treating conditions as they actually exist, it is the duty of the State to pro-vide schools that accord with the with a hope, however, of improv-ing them . Through the pub-lications of the proceedings (he "The public school maintains neufine papers, delivered by masters traisty with regard to religion and in their respective fields, will creed. This in itself amounts to come into the hands of teachers, government taking a theological principals, supervisors and superintendents throughout the coun-try . It is to be regretted that ligion and the creed on professes have no real or vital conraction public school administrators and with everyday life and that re ducators will not avail themligion does not matter in the same selves of this rich material degree is does arithmelic. greegra-wherein they would find numer-phy, or natural science. The ph-ous helpful suggestions, if not the complete answer to many of merely negatively but politively ir-their voxing problems. Consequently, it stands

The whole convention was in contradition to Catholic princi-characterised by its sanity and a pless of education." healthy, wholesome conservatism. Lately, Dr Johnson idds. this in spite of strange rumors re- issue has become inere-maingly in spite of strange runnors re-garding the revised Baltimore acute by reason of the fact that Catechism Civic education, so important in these days of st-indirectly educational. These in-siderable attention His Ex-collency the Most Rev. James E. text books, medical and dental care. Kearney, Bishop of Rochester. free study materials and the like gave a spiendid address in the "All of these services belong to him Manion, professor of Constitution-al Law at the University of Notre Dame Law School, made a stir-ting address that brought forth re-peated rounds of applause when he de-mooracy of the United States ba-ing based on the dignity of man. "There is a familiar tenderay to overlock the basis of eur elemen-racy," declared Dr. Manion. "Weil as with Adam The Balti-more Catechism dust articles the of the basis of our gov-racy," declared Dr. Manion. "Weil as with Adam The Balti-more Catechism govs further truth. The very roots of our gov-truth. The very roots of our gov-"Weil as with Adam the fact that both of the new Catechism goes further truth. The very roots of our gov-

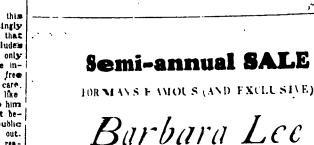


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id Ray, Francis J. Buellman, B. D. President Migh. Janie W. O'Awilly, Ph. D., National Socretary Ny, John J. Corrigan, Amistant Socretary

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truth. The very roots of our gov-truth. The very roots of our gov-truth. The very roots of our gov-trument were unbedded in the re-ligious principles of the day when the Declaration of Independence Was signed."

stop shool. Yet, the missions will the Declarati not continue unless we build schools. was signed." Delignet Write Abent Alleria Alleria

alone. This is exactly the doctrine as expressed by Si Paul There Youth Place Told has been no champs in it from his day to this

KANSAS CITY -The Most Rev. dia in an address Wednesday at-emoon, apoke on "Catholic Youth Bauchad Bu lumiet

Continued belong to the Continued belong to the Continued belong to the Continued from Page 1 Continued from Page 2 Continued from Page 4 Continued from Page 4 Continued from Page 4 Continued on Page 8 Conthouse and bloding the theory cat

ly with the elementary school strives to accomplish by means of it covered the whole field of conclusion, "its first aim must be Catholic succation, from the pri- conclusion, "its first aim must be to inculcate sound and solid virtue. because virtue is the only guaranmary school to the University Those who would like to know tee of happiness. Because they the Catholic Church's contribu-tion to education in America ove their country. Its institutions and its ideals, and because they ceedings when they are printed are resolved to safeguard it to the lic citizens of the United States out of their meager resources are

maintaining schools where MADRID A subscription for dren and youth are taught that the reconstruction of the celebrat they must love God above all ed sanctuary of Nuestra Senora de things, with all their heart and ia Cabera, destroyed during the soul and mind and strength, and war has siready amounted to 1. that the proof of their love of God 500,000 pesetas. Is their love of their fellow man."

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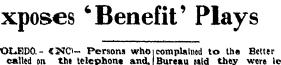
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