VOLUNE XIE. MARCHI 14, 1940

RT. REV. MICIR. WITLIAM M. BART,

### Successful Search Conner 1940 ALONG THE WAY

By Rev. Daniel A. Lord, S.J. NUMBER 11

With the Approbation of the MOST REVEREND JAMES EDWARD KEARNBY, D. D. Bishop of Rechester MENDER CATHOLIC PRESS ASSOCIATION of UNITED STATES SUBBORISEE 6-N. C. W. C. NEWS SERVICE (Washington, D. C.) Father McGrath, the wall knows southern Jesuit missionary, was talking of converts. One of them, he said, came into

VG HD STL Editorits-Chief REV LEO C. MOONEY. Managing Editor HOWARD W. KLIPPERT. Karager THOMAR H. O'CONING. "A growd of us," ise explained, "were in a Pullman smoking room one night-talking religion. We all aired our views extensively. said what we thought was re-MEMBER OF THE ROCHESTER CHAMBER OF CONVERCE ligion and the truth. And all the time an Irlahman sat near the Antertalies, \$2.50 per young in Affantes, postanie (6 smohthe \$1.16), Singles Coppies window, puilling on a pipe just enqual to keep it lighted, and COPPEND: Automorphone servered by mail where many what we discontinue the OATTECLIC Coppendition and the probability is that effect by writing melic. Otherwise write and an discontinue, and the emberiners will be berid respectible. For all discont and the discontinuer, and the emberiners will be berid respectible. For all discont will be descentioned, and the emberiners will be berid respectible. The discont will be descentioned by the subscription of the United States. looking at us once in a while with a glanos that seemed to say, 'You

ich an beite bereichter in the Posto Mee at Ronbeeler, New Yer . is stangefreid be Angeler in the Posto and 2007 and 2 Fabilated by CATROLIC COURIER and JOURNAL, Ine. Stone 1186 Rochester, N. Y. -----Journal Batabilihed 1880-Har Reichliched 198

"I know it's he answered. And again I feit the look that said, "The poor factor of the program of "I know it's he answered. And again I feit the look that said, "The poor factor of the program of "I know it's he answered. And again I feit the look that said, "The poor factor of the program of "I know it's he answered. And again I feit the look that said, "The poor factor of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is he append to see a statistic of the program is here a statistic of the program is here

Indiana REVERT WERE For Mores Than 50 Years

Field with the clearth of Our lord on "Destain Finding usines in the most solemn week of all the pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the memories it arouses, in the solemnity of its pear. In the desth of our lord on "Met certainly," I answered. "De you believe in Jesus Good Friday. Holy Week becomes part of us.

We hold in our hand on Palm Sunday the blessed branch We hold in our using on raim bunusy in blobbu of antry "What did Jesus Christ come into Jerusalem. We take part in the solemn reading of the Passion on four different occasions during the week. We prepare the Apostles to sat the Pasch with Jesus Christ. We main at Holy Mais on Thursday morning to ponder We main at Holy Mais on Thursday morning to ponder "Ah at the Iflaeman, and he were the great act of instituting the Holy Euchariat. We see Chirist in His mony deserted by His chosen ones. We see Him surrender to these who came to arrest Him, we see Him answering Plents's questions, but refusing to give any word of anywer to the questions of Herod. We see Him the cross, ceffering Him life for the selvation of the word.

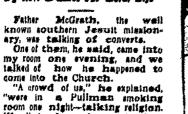
Three special portions of the observance of Holy Week Three special portions of the object vance of Holy Week face and kear that sime com-make a perificular appeal to us. The fervor of the people mand, it almost dreve me crazy, who mend whole beaution visiting various churches to pray but in the end I went out to find the Our Encharistic Lord in the Repository. The Mass of I'm a Catholic today. The Development of Good Friday morning, in which there is no consciration, no real Mass, because the Church would have us on this day turn our thoughts with all intensity to Calvary height to behold the Bloody Sacrifice of which the Main is the Unbloody repetition. The Three Hours Agong from more be \$100 oclock on Good Friday, at which the big many holy souls an present to live with the Lord those an sours of great suffering that led up to the consummation of man's salvation.

The Tenebras service at the Pro-Cathedral on Wednesday, Thursday, and Friday, gives a dramatic presentation of the charkesse that came on the world through sin, a darkness that Winnally overcome by the coming of Josus as the Light sic, etc. ef the Worl

The solemn bleveling of the Holy Oils on Holy Thursday by the Bishop ties up Holy Week and all it commemorates with all the other weeks of the year. The Oil for the Sick and can not share in the protecting power of the Holy Spirit to be used in giving Extreme Unction: the Oil of Catechumens and the Holy Chrism used in the coremonies of Baptism, the Sacraments of Confirmation and Holy Orders,

and in blessing of alters and bells, . The Holy Saturday service was formerly the Midnight Mass of Master. The ceremonies remain what they were in great measure; but they have in the passing of the centuries madually been brought down to an earlier hour until frially

n with the solemn chanting of the Prophecies of the Old Testament and of the Litanies, all point to the saving power of the Redemption wrought by Jeaus Christ, and of the change from the Old Testament of Promise to the New Testament of



poor fools." But not a word did he throw into the conversation. Finally all the men left except the Irishman and myself. I turned to

""Why didn't you take part in our conversation?" I demanded. Religion's the most important thing in the world."

"Mest certainly," I answered. "Do you believe in Jesus Christ!

\* 11. do

while, and woke to see that same face and hear that same com-

an important official in the big city's department of public works. What he actually dictated was: "This graph has been approved by the mayor and sent to the

Council." What she wrote was: "This graft has been approved,

side the Church have little respect for the deposit of faith, which Christ promised to His Church.

Therefore, it is not hard to explain why they are blown about by every wind of doctrine, not difficult to see why they succumb to the degenerating influence of those who would substitute a degrading perversion of human nature

to the iress during this week a statement signed by twenty they were marred with the Holy Saturday morning sorvice, The Mass for Holy Saturday is the Mass of the Resurrec-tion of Christ. The Blessing of the New Fire, of the Triple The Mass for Holy Saturday is the Mass of the Resurrec-tion of Christ. The Blessing of the New Fire, of the Triple The Mass for Holy Saturday is the Mass of the Resurrec-tion of Christ. The Blessing of the New Fire, of the Triple The Mass for Holy Saturday is the Mass of the Resurrec-public leath agencies to all married couples who desire it, "Family planning through scientific birth control seems to" ings." 'Family planning through scientific birth control seems to us an expression of moral idealism, dedicated to the protection of life and the promotion of family health and security. We believe that birth control is among the measures leading to greater economic and social welfare and we consider it a basic part of such a program." Remember what is spoken of here is not abstinence. not scif-control, but that "scientific birth control" that can always be reduced to abuse and misuse of the sexual powers of man and wife. The Old Testament does not call Onan's act "an expression of moral idealism," it calls it a shameful thing and punishes it with death. To the married as to the unmarried, Christ says "Blessed are the clean of heart, for they shall see God." "The life of the child is a sacred thing," says this statement : yet when all the conditions set by God for the beginning of that life After nearly 1500 years, the memory of Patrick is still hallowed in all parts of the world. Love and devotor for him seem to prov with the years. A herde figure, raised up are ready for fulfilment, these men would teach decent hus-



CATHOLIC COUNTER

STRANGE BUT TRUE

AMERICA

DISCOMPAND ON THIS DAY, THE STANSEN DAY, THE STANSEN PASCUA FLORIDA (PLONERY DESTER) SO CALLED MOM CLINERY DESTER) SO CALLED MOM CLINER OF DESCRIPTION SHARES ON THE CALLER HE WITH MUME AND ROWERS ON THE CAY. ONCO GREAT A CHART BUDGET HOLY NOOK / THE MORET PRAVENT PASTED THOUGHOUT OR A CHARTER PORTON OF THE WEAR

Diocesan

Recordings

That the appointment of one Betrand Russell to the faculty of the College of the City of New

York is stirring the indignation

of religious-minded people of the

metropolis is evident from N.C. W.C. News Service dispatches

and articles in the New York press. Leaders in various denom-

standards of moral decency and

appointment

Fortunately her boss caught it, and-well, she caught it too.

Worthwhile Charity The Chaplains' Aid Association

is headquartered at 401 W. 59th Street, New York City. Its Honorary President is Archbishop Spellman, and its President of the Board, Archbishop Mitty Through annual memberships of \$1, through gifts of Mass kits, religious articias, books, rosaries, sto. It helps chapiains in the Army and Navy and the CCC Camps take cars of their Catholic charges. In addition it helps chapiains in old soldiers' homes, prisons, reformatories. Here's something you may very profit-

### ably want to help. Pleasant Old Habit

I like the attitude of the college rir) who became a Catholic. Someone asked her if she was bothered by the convert's biggest problem, confession. "Oh, no," she answered. "I've always confessed to my mother."

The Triumph of Collapse Again Mrs. Sanger's triumph. United States government re-ports show that there are in the United States 2.000.000 less bables than there were in 1930. And the birth rate is falling at that steady and appalling rate. May we spain congratulate the

good lady on her rapid elimina-tion of our race?

for Gul's ideal of marital virtue. "Th' National Committee for Planned Parenthood" gave



In the Liturgy of Holy Thurs-day, there is a ceremony called the Mandaturn, According to it, the bishop or pastor washes the feet of twelve poor men, every as did Christ on the eye of His Pas-sion. It is a ritual of Christian love and fallowship. It proclamms to the world that we of the Church are the servants of the servants of God. When it came Peter's turns for

the Lord to wash his feat, the impetuous mpostle protented: "Thou shall never wash my feet." The answer of Jesus is full of warning to all the Church "If I wash thee not, they shall have ne part with Me." (See St. John's Gospel, chapter 12.) If the poor of our day, if the

laboring classes, if the jobies, have no part with Christ, and are without Christian faith, who's to blame? May it not be ourselves, because we have not wamhed them? Love is simighty. It does not come out of budgets and cam paigns. It comes from the beart of a man. It makes a man stoop, even as the Lord, to wash the feat of his brother. Even today, the charity

Christ must make its way through human florcement. It ish't enly a Stalin or a Hitler who stand in the way. It is every ero for whom the first law is the asw of the self. It is every employer and every foremans and every boss who is unjust and overbearing t his help. It is every socialite whi basks on Miazni sands languaidly reading "The Grapes of Wrmth." It is every politician who inter-cepts the money meant for the poor. It is every churchman who lords it in cornfort over a needy flock

The bishop and the prist kraceling before the poor on Eloy Thursday, washing and kinsing their feet, bear witness to the "new commaradment" of Charist The poor don't need a pat on the back. They meed to have their dirt washed off and Etair cleansed selves kissed in the embrace of Christ. The Washing of the Fest Fore

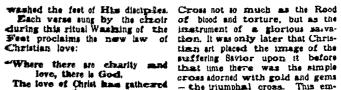
inations are lining up against the tells all the works of Christian mercy. In it the suffering bodies The Greater New York Federaof the poor are made one with tion of Churches in a statement the suffering Body of Christ. In it their agony is redeemed and this week declares. "Unfortunate-ly. Mr Russell has advocated, it made fruitful, as being made one with the Passion of Christ. For seems to us, a conduct of life which is in defiance of accepted it was on the same evening as was His agony that the Lord

which if practiced widely threatens the welfare and happiness not only of those who practice it, but of the institution of the home and the well-being of childhood Of particular interest to this

department in the issue is the sction of two strong lay organiza-tions, the Knights of Columbus and the Catholic Daughters of Church Services? America. They have come for-ward with no hesitancy in speak-

ing out against what they believe is an injustice to the youth coming under the tutelage, of this In a vigorous letter to Dr Nel-

an P Mead. Acting President of the College of the City of New York, George A Timone, chair-man of the Catholic Affairs Committee, New York State Council, Knights of Columbus, decries the appointment Speaking for the New York Knights, he supports views expressed by Bishop Manning of the Protestant Episcopa Church criticizing Dr Mead's aution. "Your emphasis," Chairman Timone, oh Russell qualifications as a mathematician do not meet the criticism His appointment is to the philosophy



NOTES ON THE GREAT WEEK

us together. Let us rejoice in Him and be zlad.

And let us love one amother writh a sincere heart. "Where there are charity and

love, there is God. When, therefore, we mare meeting bled in one

Let us take heed that we be mat divided in mind. Let hateful quarrels and contern-

tions cease. And jet Christ our God dwell in the midst of us.

Where there are charity and leve, there is God.

Thy face in glory, O Christ our God.

A perion and menatureless joy, For infinite ages of ages. Amen"

If every bishop in his cathedral and every pastor in his church stooped to the Washing of the Feet on Holy Thursday throughout the Christian world, it would open wide the floodgates of God's charity over our mired 1 23 d wounded generation, and it would give the strident hatreds of our day a silent and simighty hai-Longe . . .

ELEAD: "The Mind of the Missel," by C. C. Martindale, S.J. (Sec-tion on Holy Week.) Catholic Evidence Library.

The Office of the two weeks before Easter is full of many treassares. One of them is the beaustigul Vexilia Regis Hymm for Vespers. It was written in the sizch century by Venantius Fortuma-tus, on the occasion of the tramsfer of a relic of the True Cross to Poitiers. Its noble verses were sung by the Crusaders. They are now enshrined in the very same-tuary of Passioniide. They distil the very essence of the mint and myrth of Holy Week. Early Christian platy saw the

suffering Savior upon it before that time there was the simple eross adorned with gold and gems - the triumphal cross. This emobtasis on the triumph rather than

give birth to it is the keynote of the Ged. And it us love one amother with The mystery of the Cross is "re-

and by death brought forth life." Ora the Cross "David's word was fulfilled that the Lord should rule the world from a tree." The Cross is a "blessed scale upon whose beam the ransom of man was weighed." It is a "beautiful and shining Tree, adorned with the purple of the King." Because of it the Church asks that "grace he increased for the devout, and size blotted out from the guilty."

Let us, tegether with the blessed, READ: "Why the Cross?" by Edward Lenn( C.S.Sp. Catholie Evidence Library.

> Chesterton, in the second part of his "The Everiasting Man," develops the powerful thesis that at the condemnation of Christ the best the world had to offer was tried and found wanting. Heroic and practical Rome faced the Savior in the person of the weak and impracticable Pilate. The

had awaited. The common peo ple who had longed and hoped for redemption became a mob for His blood.

"All the great groups that stood g shout the Cross represent in one wmy or another the great histor-ical truth of the time; that the world could not save itself. Man could do no more. Rome and Jerussiem and Athens and everything else were going down like a sex turned into a slow cataract ...." - - -

READ: "The Everinsting Man," by 0. M. Chesterton; part 1, chaster 1, "The Strangest Story in the World." Cathelic Evidence Library. REV. BENEDICT EHMANN

Sursum Corda RADIO: Mechanical Miracle

, By REV. JANES DE. GILLES. C.S.P., Edin, The Combolic World

Why Do You Use Candles in You

In the early Church, candles were first used for the practical purpose of dispelling the darkmess when the faithful met before dawn or in the gloom of the cat

The beautiful symbolism of the candles was soon recognized and the custom of blessing them for church services and for private use began at an early period

Light is pure, penetrates dark-ness, fosters life, moves with great velocity, and illuminates all around it. Therefore it is a fitting emblem of God. the Giver of sents in a special manner Savior, the Light of the World

The wax is spotless and typifies the spotless Body of our Lord, the wick enclosed in the wax is Caesar's legions, when they came an image of His Soul; the camdle rampaging into Gaul? What

Some ten or eleven years ago an English writer, F. C. Hearn-mo St. Paul, we have a miraculous no St. Paul, we have a miraculous instrumentality for apostolie work. Consider the Catholie

The theme is obvious : how dif-Cerent would things be if this had happened instead of that. Not obvious, but siluring. only An American publisher seized

mapon the idea and persuadled "eleven brilliant minds." as he called them, to collaborate on a "If. Or History Resymposium, "If. Or History Re-written. Belloe was in it. and. of course. Chesterton Almost anyone would like to try his hand mat that sort of thing

Perhaps it would be even more and enlightement. It repre-s in a special manner our game did not bar snachronisrns, the world wide hook up. happened if Napoleon instead of HARDLY ENOUGH Vercingetorix had met Julius

Hour, with ninety-four radio stations in forty-one states of the Union, besides the District of Columbus and Hawaii. Add a short wave station (in Schenettady), which sends the message around the world. It s enough to make St. Paul say, "I wish I were back Again! Just let me at it!"

the second

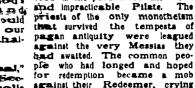
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But what about all of us imitation St. Pauls? Why don't we get results' Don't we get results? Yes of course we do, but I mean results proportionate to the ad-

I had the privilege of reading a manuscript lately in which the writer, William T Walsh, inflame is a figure of the Divine would have happened if Hannibal dulges in an imaginary conver-Nature united to the human na band been in Chins, had learned of sation with the shade of Orestes unpowder and had come into the Brownson. He tells that magnifi-Traisan peninsula with fire arms cent old campaigner, "We have trastead of elephanis? What would twenty million Catholica now" Catholics now save happened if Christopher Co-And the ghost answers, "Is that laimbus and Robert Fulton were all?

leagued they

sgminit their Redeemer, crying



on the suffering and defeat which spiendent": so says the Hymn. On the Cross, "Life underwent death,

March 14, 1940

Let Holy Week be for all of us a week of prayer, of medication, and of devotion. Let it find us profiting by the weralth of services, liturgical and non-liturgical, offered for our spiritual benefit by Holy Mother Church.

### St. Patrick

Not often does the Feast of St. Patrick fall on Palm Sunmy But it remains for all a most important day even when the solemnities of Holy Weic threaten to engulf it.

by God for a difficult task, absolutely dedicated to the proper who follow not after God's word. performance of that task, Patrick stands before us as a Christ founded His Church to model worthy of admiration and imitation,

that lived in the fifth century, when we think of the re- Christ, it is one thing: if they teach as right things what latively small size of the Emerald late compared to other Christ, it is another. countries of the world, we might be led to wonder why St. Patrick and his Ireland have taken so prominent a place in the minds and hearts of men.

There has certain romantic quality in the story of a boy who living as a slave in Ireland conceived a love for the people of that country, and resolved to escape that he neighbor people of that country, and resolved to escape that he might return also equipped as a Bishop of God's Church to bring ight and frestion to his former captors and evil coming to them in the raiment of angels of light! "Come Countrymen.

The Catholics know that there was more than that to find rest for your souls. the time and honor in which Patrick has always been by more that Patrick is great today becaus God Him any called Him for connecrated service; and Support This Bill Him the fill weather "Behold a great prist who A bill of great impor 

Christ founded His Church to save all men. Thinking people should judge their religious teachers by the criterion When we think of all the people of high and low degree Christ has set up. If these men teach the things that are of Christ condemns, it is another.

Perhaps a consideration of the immoral and unnatural perversion of birth control may lead some true lovers of Christ to turn away from those who would alienate them from decency, purity, self-respect. Within the Church man finds God's truth, Christ's grace, the guidance of the Holy Spirit

What a haven of rest for the soul weary of teachers of There is a racial and territorial continuity of the Irish refresh you,"-says Jesus Christ: "Take up My yoke, and The cost bed up with the preaching of Patrick that learn of Me," is His invitation. "Learn of Me" what is right and lasting notice to Hibernia's and becoming and decent. And in this, not in the sinfully purchased "greater economic and social welfare," shall ye

A bill of great importance is pending in the Assembly of New York State. It is the McLaughlin Bill to amend the Control Nonsense La control N Education Law to permit absence of pupils from school for

to the procedure by making this permission for absence part of the State Educational Law. It will no longer be dependent of the State Educational Law. It will no longer be dependent on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will on the good will of the local board in any community. It will called the community of the good will of the state. Commissioner of Edu-cation to set up the rules that will govern such absence for religious training or for religious observance. A note from you to your Assemblyman or your State Senator would be af value in promoting passage of this im-portant law. Why not write now: recommending his ap-proval of Mulaughlin Bill Pr 1986 Assembly?

The appointment is regarded by the Catholic Daughters as "an insult to the people of New York

City, regardless of their religiou on the ground that Mr Russell is an enemy, not of re-ligion or morality but of common decency

When issues arise that are inimical to the community in which Catholic lay organizations exist they must take their stand the elements of decency issue demonstrates anew the need strong Catholic lay organiza tions with capable and prudent leadors.

. . .

Secretary Joseph Benn of the Rochester Nocturnal Adoration Society offers a new form of prodding to those who drops into rear pews. At the society's Communion Breakfast Sunday he reported the average distance travelled by the men to St. Patrick's Church was 6,320 feet and that the society was advocating this be raised to 6,380 feet to get more men into the front pews. His statistics drew a laugh but there is something there to pon der for all of us who are to drop into the pews in the real rather than going nearer to the tabernacle of the Hidden Lord.

An example of faithfulness in the Nocturnal Adoration Society was cited Sunday by President Charles A. Tucker. He was in New York for a religious goods dealers' convention. Two other dealers' convention. Two other delegates talking with him at the convention banquet mentioned they were members of the Society which keeps an all-night vigil be fore the Blessed Sacrament in their home cities. They expressed the fear that they would miss their hour of adoration. The Rochestor leader said he planned to make his hour at St. Jear Baptiste Church in New York The three forewent the entertain ment program of the banquet for which they had paid their good money to spend the voluntary hour at the Church conducted by the Blessed Sacrament Fathers.

A loving daughter. she was greatly concerned about the fact that her parents had not been to the Sacraments in over 25 years She appealed to the Passionist Fathers in her city to allow her to take part in America's Passion Play, "Veronica's Veil," hoping to her parents witness the play and feel the urge to return to the

practice of their religion. It worked out that way in the prov-Belief that the British Empire ince of God. Thay were invited existed in the time of St. Pat- Catholic to the play and later the Passion-rick is not borrn out by historical an addred is Father invited them to go to data, the Rev. Dr. Owen B. Mc- hambus. existed in the time of St. Pat- Catholic Central Verein leader, in Fick is not borra out by historical an address to the Knights of Co-

and the set of the set

ture in the one Divine Paraon Christ our Lord.

Can The Power Of Changing Dreg And Wine Inte The Jody And Bloed Of Christ Ever Be Taken Away From the same person' And so. Write your own. A Priest Once Her Has Been Ordel

One who receives the Sacrament of Holy Orders validly be-comes "a Priest forever" Hebr. Paul-if they had had radio? 6. 20), upon his soul is stars pe an eternal character which marks JUST IMAGINE him as God's minister with pow to perform the functions of a

Priest. and with no instrumentality ex-For serious reasons a Priest cept his voice and a guill pen. may be forbidden by his lawful Emagine, on the other hand. St. superiors to exercise these powers but the powers inemselves can never be taken away. Empire instead of a couple of clozen on the Areopaguas

Provoking, infuriating, unfair, unreasonable people are those who won't let us have our own way Albany Knickerbocker.

Confession and to receive Floiy Communion. and they willingly accepted. The daughter's joy was unbounded. This is one of the reasons why this sacred drams is being presented in Rochester, Friday and Saturday, this week and on Palm Sunday.

haven't St. Paul. Perhaps that's St. Bernard's Commandery, the way God would have it. He Knights of St. John will turn out seems not interested in makizag uniform for the first time on things too easy. He sends the Paim Sunday at St. Ambrose man and not the machine or tree Church where they are now afmachine and not the man. But I filiated. Young men of that par- certainly would like to see that ish will be impressed with this a postolic tornado St. Paul back organization which wherever ex- again and in front of a microisting has been a decided asset to phone At least, theres' no law the parish.

## Five Years Ago--

---- in the files of the CATHOLIC COURTER 

. . .

From March 14, 1985, Editions Guire explained in an article written especially for the CATH-OLIC COURIER. The Most Rev. Edward J. Hanna, Archbishop of San Francisco, resigned his See. Chairman -of

Youth of America was declared the Administrative Committee of "the greatest experiment ever stthe National Catholic Welfare tempted in this country." by the Conference since its founding in Rev. Lester M. Morgan, M.A., 1919 and for 20 years Archishop head of Aquinas Institute English of San Francisco, he was an out-standing member of the Ameri-Department speaking at the High School Students' Club banquet at can Hierarchy but gave up his St. Mary's Church Hail, Canan-duties because of ill health. He desigua. was named Titular Archbishop of

Gortyna by His Holinen, Pope Pius XI. "Social justice is for everyome. . . .

it is giving each member of the community that which is bass date," declared Joseph "T. Otto,

So why don't we burn up the world with our whole But the "If" that fascinates me now that we can reach the ears is this what would the Aposties of a hundred million people at bave done and especially St once'

I think I know the answen Say, rather, the answers, for there are Imagine a poor preacher going a dozen or more of them But, out to convert the workd on foot dear reader, I will let you in on one. The National Broadcasting Company is good enough and generous enough to donate the in-Paul addressing forty or fifty strument and the time. But that raillion citizens of the Roman is not all we need. The rest must come from the people who listen, and from those who read and are

put him in jall so. often, And that come in are largely theos. think of the tiny suditoriums in logical, and with that staff a which he had to speak, syrsa small cohort of secretaries and gogues in Philippi, or Derbe, or Thessalonica or Lystra, to say stenographers, research workers and others. We should be able to mentioned in the Acts of the serad out not merely little pamphiets, but books gratis to any Apostles. But if he could have hearer who asks for them in the brad a radio---. We have the radio. But we Africa, or New Zealand. United States, or Europe, or South

The speeches on the studio are intended to be only the beginning of the work. If we could follow them up, we might convert the world, even without St. Paul.

"But," says the reader of this column, "where do I come in on that program?" Don't you see that program?" Don't you see where you come in' Yes' Well, thanks for seeing. And thanks if you decide to take part in the

The Catholic Hour completed ters years on the air on March 2. Why not take a personal part and a practical part, in the celebration

(Copyright, 1940, N.C.W.C.)

# Féast Days

Sunday, Mar. 17-ST. PAT-RICH, BISHOP AND APOSTLE OF IRELAND.

Monday, Mar. 18.-ST. CYRIL OF JERUSALEM. Tuesday, Mar. 19.-ST. JOS-

EPH. Wednesday, Mar. 20.-ST. WUL-FRAN, ARCHBISHOP. Thursday, Mar. 21.-ST. BEN-EDICT, ABBOT.

ERANG, ABBUT. Friday, Mar. 22.—ST. (ATH-ERANG OF SWEDEN. Saturday, Mar. 23.—ST. VIC-TORIAN AND OTHER MAR-