Control of the last of the same

SLUE OF HUMBER &

Comfer 194

HOTE REVERSED JAMES EDWARD KEARNEY, D. D.
Bishop of Rechastic

BLUE CATEGORIO PERSE ARROGIATION of UNITED STATES

CONTROL CATEGORIO (Washington, D. C.)

Managing Maltor Manager Manager .Editor-in-Chief MEET OF THE LOCKESTER CHANDED OF COMMERCE

Marie Coll. M. Submirer, New Yor, de respired

CATROLIC COURTER and JOURNAL, Inc. Journal Betablished 1866

Company of the state of the state of the property of the state of the JAMES E REALISE, Dishop of Rochester, see that that sign disappeared. For seen from the elevated trains, Chicago is neither a thing of heauty ner a joy forever. It is

Gamest to add its meed of praise for a life of call devoted for the welfare of the community. In Bookseter he has been well known through many to reidence, and through his ownership of three fine

re in these cities; d not agree with all the policies of these papers,

seed not agree with all the policies of these papers, with all the policies of these papers, and unpainted porches and windered not agree, that the influence of Mr. Gantage from the husses or feel all will agree, that the influence of Mr. Gantage from the houses or the key there publications clean and wholesome, and from the windows of the Lagrey publications clean and wholesome, and the housewards. But don't see it from the windows of the Lagrey publications clean before his children.

Logic Mess Flows

I so this interesting hit in the latter from a correspondent to-day, it amazes me; son't you may have made available for their readers the find it amazing, toof

Agreement the editorial palicy of the single and when I met him I told him he had my sympathy and that I'd hay a prayer for his father, and I confees I've not been a close student of national problems.

The house access the delivered his judgment of what is best had any clean writers, the confees I was the only one who had apoken and written their amazes and has commissed attention.

The house and short are proved the proper of the sendelences I was the only one who had apoken and written their amazes and has commissed attention.

The house are sufficient to prove the had each and written their contents the contents of the contents of the particularly size from the boulevards. But son't see it from the windows of the J.

Logic Mess Flows

I so this interesting hit is the latter from a correspondent to-day. It amazes me; son't you approve the father from a correspondent to-day. It amazes me; son't you approve the father from a correspondent to-day. It amazes me; son't you approve the father from a correspondent to-day. It amazes me; son't you approve the father from a correspondent to-day. It amazes me; son't you approve the father from a correspondent to-day. It amazes me; son't you approve the father from a correspondent to from the windows of the J.

Logic Mess Flows

I so this interesting but in the private from the windows of the from the windows o

and have clearly presented his judgment of what is best the bountry. He has the respect of all who have listened the neighborly seteem of those whom he has made his home. He is a public servant worthy of any honor that may come to him. Rochester does ide one of its sivic and industrial leaders.

chester's Shame

Why must Rochester put up with a type of theatrical de-category long since exiled from metropolitan cities? Why have select boys and girls be expected to the vileat in the way a smutty shows? There is no national contest on to their logic flown?"

I den't know either.

Rochester could easily bid for first prise should such a conheld! Strip lease acts in much numbers on the program as to make one think suggestiveness and unabashed pundering to the knoss appetite, are the only equipment of the alleged actronomy.

Residual for the eye is matched by amulty jokes for the

ar. And to make the effect more lasting, the bad influence are damaging, there are dirty picture, nasty booklets, bottles percupilets, the vilest and lowest of their kind sold a given as prematures with candy at each performance. Maket Rochester pair up with this?

Rochester must how its head in shame until the authorities see it to banish this holded of pandering and immoral-

From one of its downtown streets.

Soptus golime Sunday Sunday named from the Latin word for seventieth sinds us of the spelent form of Lent which lasted for wanty days instead of the present forty, Some religious still cheerve the old canon and begin their Lent with unday. The auccording two Sundays are named Sexand Quinquagesima respectively, meaning sixtleth Trieth These three Sundays are days that mark the Christmas had its Advent, and Holy Week and have their Lent. Porty days of penance and incheson are appointed as our preparation for the death

Compal of Septuagesima Sunday gives us Christ's Septuagesima Sunday gives us Christ's the Septuagesima and his vineyard, of the laborers come all day some half of the day, some only and of the day, some only and of the day, some only agreed on and received by each the work. Those who had worked all day compared the same wage as those who had The four to them, keeping the agreement: that his the principle to be explained? How is the Kingdom of treatment to this householder and his treatment of

proport Heaven is the Church. Members of the paratys Heaver as their reward exceedingly that they labor in accordance with the wishes of

Tragic Line

'ALONG THE WAY' By Rev. Daniel A. Lord, S.J.

I've seen breadlines in many cities, but Chicago is the only town I've aver known that could show a newspaper line. Perhaps I've just missed this elsewhere,

They form a queque outside the main downtown stations of the Blevated and the suburban trains, Microted and the suburban trains, down and outers in various stages of disceptir, waiting for the passengers to appear. And without a word, they hold out their hands into which the men and moment place the morning newspaper they read on their way to work. Nobody says a work, But the line melts away he the sarty marsing crowd disword, mus the line mells away he the early merning crowd disappears. Parhape they begged their breakfash elsewhers. At least they have a paper with which to while away a jobless morning.

Where the Chicago South Bide Mevated turns from Its desolate lane of allers, backporches and tenements, and flows down an uptowit business street, some advertising man in a net-teo-remote past painted in large letters, "Me Onloage by the Elevated Roads t beauty nor a joy forever. It is most as if the elevateds were bent on showing the city at its worst. Occasionally ones train windows are on the level of liv-ing resins and bedrooms of a slightly better class. Usually one sees ship desolution and soverty and unpainted perches and win-

Catholic myself. When I was in the war I got to know Catholics through the priests and churches of France, I graw to love them, so when I came back to the States, I knew that the Catholic Church was so right that I joined the nearest thing to it in Protestantism—the Episcopalian Church. And he smilingly wait-oould think of was: What logic! The Catholic Church is right; therefore he joined the Episcopal Church, Where oh, where has

years have been giving a big Christmas dinner to the poor. Some of us wondered if the thousands who flocked for the gener-ous meal were all of our fair and

not so depressed city. And this year we found out. For instead of the dinner the mayor decided to give warm clothes to poor chil-dren . . . with these results. Some friends of mine called up a woman who occasionally did work for them and found her in

a dither.
"Really," said the woman, "Tm

Surrum Corder A Complaint and a Reply

CATHOLIC COUNTER

By REV. JAMES M. GILLIS, C.S.P., Editor. The Cartholic World

which we poor English, who are so cheerfully given up for lost, are surely not to be grudged the

"Father Gills does no justice to

such a garbled piece of reporting

pleasure of noting.

forty years in exposing.

I shall make my answer categorical for the sake of brevity.

Second: I still think the joke

my that Englishmen discovered

were cousins to apes and Ameri-

have referred to Magna Carta in

a step in advance from Feudal-

ism lowards democracy. It would

in the fail tradition of Whig Protestant history" But if I

praised it. I praised it in

AUDIENCE LAUGHED

knew that before."

Fifth: Never have I said "The

(Converight, 1940, N.C.W.C.)

Snickers

half way.

izen-Times.

SIX POINT ANSWER

The National Catholic Welfers Conference News Service, Which sponsors this column, has re-Mr. Douglas Woodruft of the London Tablett

"Since you have printed an at-tack on me by name, by Father Gillis, perhaps you will let me re-ply, so that your readers can judge for themselves. Father Gli-lis writes (in his Sermes Cerda-article published during the week of October 30, 1939): "Douglas Woodruff in the London Tablet tells what purports to be a sons tells what purports to be a bons fide conversation between an Englishman and an Irishman in Englishman and an Irishman in regard to the Americans. "I see," says the Englishman, "that certain Americans object to coming into the war against Hitler, on the ground that the United States must remain 'an easis of civilization." The Irishman retorts, "What de the Americans know about sivilisation?" That is Father Gillis' (not very entertaining) version of a story which I told on a playground page in The Tablet, where I share with my readers all sorts of curious or amusing items which come my way. It was headed 'On Being an Qasis, and it ran like this: "To the question what contribution they made in the Great Crisis, there are several countries which rather fapoy the idea of answering that they were an oasis from which civilization could range its self later. An American Republican Congressman, who called on me the other day, assured me that while he, like most Americans, was hundred per cent. anti-Rasi, he was going back to keep America right out, 'Because,' he said, 'Europe is done for, and America must remain the oasis of vilization.' He said, 'We've got to be what Ireland was in the Dark Ages, the place from which the light was rekindled. I told this to an Irishman, who said very indignantly. But WE mean to be the ossis, and what do the Americans know about civilisation any way?'

OASIS. THE POINT "The whole point of the anecdote was the competition to qualify as an oasis, a competition

Feast Days

Sunday, Jan. 21.—ST. AGNES, VIRGIN AND MARTYR. Monday, Jan. 22.—ST. VIN-OENT, MARTYR. Tuesday, Jan. 23.—ST. RAY-MUND OF PENNAFORT

Wednesday, Jan. 24.—ST. TIM-OTHY, BISHOF AND MARETYR. Thursday, Jan. 25.—THE CON-TRUMBAY, JAR. 25.—THE CON-VERSION OF ST. PAUL. Friday, Jan. 26.—ST. POLY-CARP, BISHOP AND MARTYR. Saturday, Jan. 27.—ST JOHN OHRYSOSTOM.

we've been inviting our relatives down in Arkansas to dome up for the Mayor's dinner. This year we invited them as usual, and now we find out there isn't going to be any dinner. And there are our relatives driving up to have dinner, and no dinner to offer them. I'm so put out!"

Comment on Bethlehem

The first grade sister was deep in the heart of Christmas, and her retelling of the story of Beth-lehem was very graphic. But one of the youngsters was not silent.
"My," he said, "those people were terrible. They said "There isn't any room. They should have said politaly: 'I'm sprry, Joseph; we'd love to take you in, but re-ally we haven't a bit of room."
Whereupon a little girl added: "I think they were stupid. They

should have known it was the in an awful spot. You see, for Blessed Virgin, because she al-the past few Christmas days ways wears blue and white." "Without Me, you can do nothing," saith the Lord. "By the grace of God, I am what I am," writes St. Paul. Not good

reward. What a lesson for us, when we are tempted to complain that some sinner through a deathbed conversion has prepared himself for heaven, has saved his soul! What encouragement for a zealous follower of Christ to work on the sinner and the neglectful one even to the end! We can act as another Christ to invite souls into Christ's vineyard. We can make some peor soul begin to work for the Divine Householder, and thus earn the reward of eternal life. Why not promise the Lord you will find one soul for Him during 1940?

works alone, but good works with grace, make us worthy of

More Knights of Columbus

No wonder that Bishop Kearney has given the full measure of his blessing and support to the coming drive for members of the Knights of Columbus! He has had occasion in the great city of New York, in the sparsely populated Diocese of Salt Lake City, in our own cities of Auburn, Elmira, Ithaca, Geneva, Hornell, Corning, and Rochester, to see the splendid influence of this organization on Catholic life. The Kights of Columbus is an outstanding expression of

Catholic Action at its best! It is an order that imbues its members with love for the Church, with respect for Bishop and Pastor, with zeal for

Church, with respect for Bishop and Pastor, with zeal for the cause of Church, with respect for Bishop and Pastor, with zeal for the cause of Christ. It, record during war days stands as an enduring monument of what Catholic men can do and will do for God and Country, and as an untailing defence against those whose un-American bias leads them to assail the Church and sequence for the Church as a monster the country would do well to watch.

There were none to cry "Union of Church and State" when car Catholic Knights of Columbus gave comfort to our solders when they needed it most on the fields of France!

Soon the Knights will be seeking new members, and reinstance in the our catholic when at a madded power for the Church, in her educational and social interests, in her contacts with others, and in her pro
statement of catholic Action. Join the Knights of Columbus! of grace gram of Catholic Action, Join the Knights of Columbus!

Cues and Clues 'LIBRARY SIGNPOST

> Worth special notice during this Church Unity Octave is the work of the National Catholic Hour, sponsored by the National Council of Catholic Men. and heard each Sunday evening at 6 over a nationwide hookup of 90 stations (including Hawaii). Its policy is finely stated in a recent

letter ment out to its friends by the executive accretary. It says

"With charity for all and mai-

such a garried piece of reporting this text for a general attack, linking it up with a dinner some years ago when Mr. Belloc and I apoke, following Father Chillis and Mr. Michael Williams. He says on that occasion I capped Mr. Belloc's apeach, itself in "exercration of the second o ics toward none, with respect for all and contempt for none, with love for all and hatred for none, ble bad taste, by talling what I thought a funny fact about the the Catholic Hour has gone on way, calmly and unspectacumurder of Abraham Lincoln." larly, for ten years. Its message has been the teaching of the Church founded by God, who Himself created the minds of all its listeners, Catholic, Protestant, "I remember that evening well. What I said then was that the English Victorians with their passion for large families and in-ternationalism were always keen Jew, and infidel. Since He cre-ated both the message and the minds, we have been centent to let the message go its way, con-ident that the minds to which it is addressed would receive it. For this reason, among others—and we think it is round enclosuries. to discover relations everywhere, and that they began discovering and that they began discovering that the Americans were their south that the same time as they were discovering that the abes were their country. I remained them, in support of this, that the play Lincoln was watching on the night he was murdered was an English play called 'Our American Cousin.' No responsible person would cavil at we think it is round applogetics on any consideration — we have not sought to create spectacular issues, to arouse the enthusiasms (and the rancors) that go with sonable person would cavil at that Mr. Bellec, as I remember, controversy, to do anything else but present the saving truths of spoke in the vein of his book our holy religion affirmatively, calmly and charitably." The Centerasi, on the tremendous differences, not particularly in England's favor, he sees between our two countries. Mr. Bolloc had Our local stations do not carry

it is possible to get it over Buffalo's Station WBEN, around 890 had to listen to praise of Magna Carta and abuse of George III, in on the dial. The present speaker is Magr. Fulton J. Sheen. You the full traditions of that Whie Protestant history he has spent and your families would do well to make this program a 6 o'clock "As for the general charge of Sunday evening habit, and to get your friends interested in it. And pouring a stream of insults on the United States, may I merely aren't there some non-Catholic friends of yours, curious about say that since I have been edit-ing The Tablet and responsible the faith, who would welcome for its policy, since 1936, neither Father Gillis nor anybody else can make any such charge. The this opportunity to hear our best speakers present its truths simply and appealingly Many converts have been made by the Nafacts, perhaps, speak for them-selves, when he has to buttress tion Catholic Hour. It can't help such a version of a passing paragraph with his hazy recoilecyour non-Catholic friends if they don't know about it. Why not tell tions of a dinner some six years them, and so help to spread its power for good? "Yours faithfully,
"DOUGLAS WOODRUFF"

Church Unity Octave-Jan. 18 to Jan. 25
Pray for All Our Separated Brethren

the National Catholic Hour, but

I find this timely note in the First. I cannot see that the cir-cumstances of the Englishman-January Altar and Home, a litur-gical monthly published by the Benedictines of Conception Abbey Irishman joke about the Americans' ignorance of the meaning of in Missouri civilization makes an essential difference. In fact I thing my version better because briefer "Easter is as early this year One has to be brief in this col-umn. Whether I "garbled" the

as it will be for many years to come The little Lent begins al-ready on Jan. 21. The Church, in story in the sense of distorting or spalling it. I submit to the judg-ment of the reader. her wisdom, initiates us gradually for Lent, the strictest peni-sential season of the year. Lent may be compared to a mountain. we to mountain climbers. The in bad taste Nor do I think it particularly pleasant of an Englishman speaking to American "guests of honor" at dinner to mountain is approached by a gradual slope (period from Septuagesima to Ash Wednesday! then follows the steep mountain at about the same time that they proper (from Ash Wednesday to Holy Saturday).

"The purpose of the little Lent is to prepare us for Lent proper. The purpose of Lent is to pre-pare us for Easter If we would Third: I do not remember to the speech at London. But if Mr. Woodruff claims to remember not prepare ourselves for the greater mortifications of Lent by what I said better than I do, so smaller ones during the season of be it. I still think Magna Carta Septuagesima, we might become discouraged over the fasts and penances of Lent. It is well, indeed have been a pity if Mr. Relloc had been compelled "to therefore, that we should prepare listen to praise of Magna Carta curselves for Lent by smaller penances and sacrifices from Septuagesima Sunday to Ash Wednesday Catholic tradition. I see no here-

A recent Commonweal carried

ay in praising Magna Carta. As for George III, I am sure I did not mention him, I would conan article on Prisons and Pen-ance by Father H. A. Reinhold, which took its cue from the kinaider it bad form of an American ship of the words "penitentiary" and "penitence," and made a very to speak gratultously of that particular George in a friendly address to an English audience. practical Christian suggestion about our prisoners to this effect: Try, by patient interest and Fourth . Likewise I think it bad kindness, to induce at least a few prisoners to accept their sentence form for an Englishman to speak occusely of the death of Abraham as a penance which they can make redemptive by joining it to the penitential life of the Church Lincoln. That Mr. Woodruff spoke jocosely is evidenced by the fact that the audience laughed and that Mr. Belloc not Walt a minute: check the laughter. This is not so highlaughed but roared "I never flown as it may first look For several years now, there has been a reform of ideals and methods English and the Americans are cousins." I don't believe it in prison technique, all in a more humane direction. Through chap-Sixth: I did say that in these lains and societies, everything feasible is being done to alleviate days when democracy is on the defensive, those who believe in it the lot of the prisoners—spiritual ministration, visits, extra comthe English, the Americans, and (I said) "with reservations" the French—should stand together. forts and amusements, provision for dependents outside, even ef-Mr. Belloc arose in what Steph-en Leacock calls "high, middle and low dudgeon" and hammered forts to find a job after the prison term. But Father Rein-hold refuses to admit that Chrisat this thesis that "whother you like it or not, we are getting further and further apart." I tianity's meaning is exhausted in these labors. One further point remains-eminently practical and hadn't said that we were not. His worth trying with might and main-to help the prisoner make protestation was beside the point All in all, that dinner caused no acute anguish. It seemed to his punishment redemptive, in union with Christ through the me a strange way to entertain "guests of honor," Some of my English friends who were at that Mass and through the spirit of the Gospel counsels of poverty. chastity and obedience. The State dinner spoke so indignantly of the treatment accorded the two imposes on them a suspension of their use of property, of mar-riage, and of their own will. Father Reinhold proposes that Americarss that I think they will say that an expression of regret would come with better grace than a complaint and a challenge from Mr. Woodruff. they be persuaded (at least some of them) to make a virtue out of those necessities, and to make voluntary their observance of poverty, chastity and obedience. In this they would be very close in spirit to the Carthusians

and Trappists, to the Carmelites and the Poor Clares. They would commute their own sentence into Mistress, to new maid: "As far as your evenings out are con cerned. I'm prepared to meet you self-inflicted penance, Instead of nursing a grudge against society, they would be atoning for their own crime, and for the sins of the world. So doing, they would Maid, stiffly: "I don't think it'll be necessary, ma'am. I'm usually quite able to find my way home be freer men than many a man outside chained by his own stub-Aviators should make good born will to vice and selfishness poets. They siways have their heads in the clouds. Ashville Cit-Father Reinhold thinks it would be feasible to congregate

prisoners who would be willing to

Five Years Ago

CATHOLIC COURIER

From Jan. 17, 1935, Issue Inspired by an article written in the United States, by the Rev. Edward F. Garesche, S.J., president of the Catholic Medical Mission Board, the new Dharma Giri General Hospital was opened in Kothamansalam, India. Among many blessings from prelates throughout the world were those received from Archbushop Mooney, Bishop of Rochester and former Apostolic Delegate to

A protest against "the anti-Christian policy and activities under the present government in Mexico was voiced at the annual meeting of St Alphonsus Church's Holy Name Society in Auburn Stephen H Baier was elected president

Interviews with outstanding Americans featured the semi-annual issue of Mercedes, publication of Our Lady of Mercy High School. Betty Morgan was editor-in-chief

Knights of Columbus councils throughout the diorese were responding to a call from the Bupreme Council to "mobilize for Catholic Action William F Larkin of New York was chairman,

Warden Joseph H Brophy of Auburn told more than 200 members of the Holy Name Society of St. Hyacinth's Church. Auburn, why "Crime Does Not Pay" in a Communion Breakfast talk

Spiritual Thoughts

God is supreme strength, fortitying those who place their trust and confidence in Him. -St. Cath-

We have but the single day of this life in which to save souls and thus give Jesus proofs of our love. St. Thereas of Lisieux.

Let us abandon everything to the merciful providence of God. Bl. Albert the Great.

If we give all our time to God we always find time for our other duties. Blessed Mary of the Incarnation.

Let us abandon everything to the merciful providence.
Bl. Albert the Great. nerciful providence of God.

I have never given to the good God but love, with love He will pay me back.—The Little Flower.

work out this plan, in one Christian penitentiary, where the religious life would be in charge of a dedicated order of men or women, while the government would retain the economic and judiciary control, the prisoners regarding the presence of government war dens and guards as an integral humiliation in their penance This prison community could fol-low the example of the medieval monks in the cultivation of the soll or in the printing of our holy books at a price which would make them available in dignified editions for poor people. Thus life would get a new meaning, and men and women who failed in the maze of modern civilization might become a success in the simple and orderly ways of a

quasi-monastic shelter. The hardboiled and the cynical might gaff loudly if they came within earshot of a plan like this. We can dismiss them with Christ's words, "Let. the dead bury their dead." As for us, we ought to be concerned with Christ to make good thieves out bad, and to make the blessing of Paradise a present power in

REV. BENEDITC EHMANN

TAKE HEED



Diocesan Recordings

Contrasting the news - the stories in Monday's papers reporting the outpouring of Holy Name men throughout the country and especially in this diocese, a positive story, and the stories of a group dragging the words "Christian Front" into the headlines, a negative account. How many turned more quickly to the latter account because of its sensationalism than even bothered to read what true Catholic men were doing in an effort to maintain tranquility in this and other nations. This is an example of the competition for attention that presents itself to the Catholic press where positive and con-structive stories must appear

week in and week out. Add inconsistencies there is no Hell yet believing there should be prisons to punish wrongdoers on this earth.

Whatever may be said about Jack Dempsey, former heavyweight championship—this should and Barbara, so to Mass every ported that the former champion and his wife are not Catholics, yet they are determined to bring their children up in the Catholic faith Jack has told friends that the smartest thing he ever did in his life was to have his children baptized Catholics. To show how smart "the Champ" as millions call him really is, he said at the time Joan was baptized that she would get something he never got and that was a good Catholic educantion.

.Sincerity of purpose should ever be the guide for those head-ing Catholic lay organizations. Ulterior motives are quickly dis-

Knights of Columbus councils this area have received the call from the Supreme Board of Directors to lend all help possible in promoting Catholic Month, Other Catholic organizations have undoubtedly received word from their national officers to give the full weight of their efforts to advancing the Catholic Press. It is interesting to note that these national leaders never overlook the fact that the diocesan newspaper comes first in consideration in the Catholic Press field. They know that the newspaper" on the ground can be a greater and more decisive reapon than one that sprays its shot all over the country.

The story that a prophet is not without honor save in his own country should not apply to two own Rochesterians. They are Frank H. Biel, K.H.S., and Mrs. Teresa Ganster. General Biel is supreme president of the International Order of the Knights of St. John. Mr. Ganster is supreme president of the Ladies' Auxiliary of that order. In June they will be fittingly honored when thousands of knights and ladies come from various sections of the country to attend sessions over which these two will preside. It is rare that two will preside. It is rare that two allied Catholic lay organizations have leaders from the same city. The convention will bring this Ripley-fact to the notice of all in the community.

Clips

God has promised to be a wall of fire around those who rightly believe in Him.—St. Athanasius

God willeth us to become per-fectly subject to Himself, and by the love the burneth in us to transcend all reason.

Through Confirmation, we are enabled to be champions of the truths of faith and to be stal-wart in living up to our beliefs.