### SE BONHACE PARISH

OTTO BARDUNA'S

RESTAURANT

Foldey Fish Fry and Scallops Setunday - Saughraten & Chicken

381 Gragory St. . ant. Cayma

FOSTER COAL CO.

Mollinar H. Miller Fran.

MSSO RANGE and FUIL OIL

97% Chiler Avi. Sc. 11 | square by Man. 1825 | Rockelly, N. Y.

Blauw's Drug Store

Se Condous and Chicon

RILIABLE PRESCRIPTION

Man. 125 Promit Dallyon

Planting and Heating fervior

MICHUMENOLDY STAKET

Har, Joseph Maloney Rev. John J. Leaty

Applicants

MASSES:

Your Shoes Rebuilt the Invisible Way at Popular Prices

CULVIR 161

SOLVER OF DE SUCH PL

Browncroft Garage

LOUIS PRINCING INC.

Order Now for the Holidays

LOWIST PRICE

Delivery Service, Call Culver 4721

ZAMOS LIQUOR STORE

Culver and Main L

Culver 5124

762 Alluntic Ave.

5 Marlotto, Prop.

IIDVIC MONROL

CALCOR TO STUDY Series (One record

MASSES: A, Till I and Jole, The Mary and E. Milyappe Side,

COMPLIMENTS OF CLECOLY ST. **SPLAYHOUSE** CONTRACT II

ledom Bectric Co.

AND THE PROPERTY OF

Etheren Market WALTT MATE

Our service cars operate & throughout Rochester and Victority John The Evangelist's Parish



Rev. JOHN H. SULLIVAN

MATTLE & SON FUNERAL SERVICE

LOO CUMBERIAND STREET ...

OHN W. MATTLE Hone Stone 1552

OPEN ALLEYS THUSE BAY THUS TOSE TO SEE THE Atlantic Recreation

LATY WASHIN hom Radio & Elec Co. Maria Balan Open Employe Water Rai N. Cultur Part

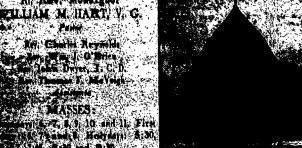
Jones by all Occasions Harold D. Phelos

Creations at 221 MANN TREET LAST ORPUS CHRISTI PARISH

KAIN STREET EAST R. Rav. Mossigner

Ref. Charles Reviolds 

71 & 77 & 9 | 10 and 21, First 10 7 mass, 11 Holystey: \$200, 11 & S.M. and 9:30



HOMAS F. TROTT **FUNERAL DIRECTOR** ESTESTION EN Stone 1524

Philco Conservador Refrigerators 468 N. Cosamin &. 610 Micros Av. 1 OPEN EVENING

Sea The New .

Philco Radios

CHARLES A PELLICRINI

SA SHART GHILE

PARISH NEWS

and Paul's, St. Beniface, St. John The Evangelist

4013

### St. Boniface Parish SILVER TEA PARTY

By MARGARET MILES The Sodality of Mary will spon-sor its annual Sifvee Tea on Sunday effection, January 14, begin-

ning at \$ s'clock. Miss Fielens Ehmann is in charge of arrangements and she is being assisted by the Misses Goraldine Hayes, Rernice Scheible, Lu-cille Trompeter, Margaret Moran, Dorothy Edsenfeld, Jane Ann Curran, Mury Agnes Erdle and Ruth

May.

Members of the Sodulity and their friends and members of other Parish Sodulities are cordinly in-

Mambers of the Mt. Boniface Footlight Club are making plans to preduce the well known play, "The Masterful Monk" by Owen Fran-els Dudley on Wadnesday, Thurs-day and Friday evenings, Febru-ary 21, 22 and 22.

The funeral of Miss Phen I apostolate.
Wahl, who had been an employe at the County Clerk's Office for Three Becades of Labor the past seventeer years, was held Both Father Curtin and Father from the family residence at 425 linvan. Duffy are members of Rookingham Street on Monday that fathous community known morning at 8:30 and at 10:00 as the Paris Foreign Mission Sociock from St. Boniface Church.

morning at \$130 and at 10:00 of clock from St. Boniface Church. Belein Requiem Mass was celebrated by her brother, the Rev. Raymond Wall. He was assisted by the Rev. Francis Taylor as Dongton and the Rev. Frederick Wals as Suddenous.

Present in the Bandumry were the following: Rt. Rev. Magr. William Hart. V.G., Rt. Rev. Magr. Union F. Boppel, the Reverend Bathers Joseph H. Gefell, Frederick G. Bitanh, John W. Kesfe, William Mahoney, C. M. Dean of Nisgara University, Rochester: Edward Leyons, Leuis Restman, J. Joseph O'Connell, Roy Morphy, Walter Fischer, Cerard Amanu, Edward Leyons, Leuis Restman, J. Joseph O'Connell, Roy Morphy, Walter Fischer, Cerard Amanu, Edward Dempsey, John Reddington, Denald Murphy, Fraymond Wusst, Walter Carron, John Whelen, Thomas Manley, Erarcis Seeney, Jacob Rauber, John Bohmwetch, Joseph Vogt, George Weinmann, Michael Tydings and Arthur Radigan.

Final blessing at the grave was given to the forces.

Arthur Radigan,
Final blessing at the grave was
given by her brother, Rav. Raymond Wahl assisted by the Revlerend Fathers Joseph H. Gefell,
Frederick G. Braub. William
Naughlen, Francis Taylor, John
Reddington, Richard Burns, Gerard Amann and Ray Morphy.
Miss Wahl had been an active
member in the Catholic Women's
Club, the Women's Ad Club, the
Gity Glub of Hochster, the Vincounting Society. the Blackfrian's Sundays To Mark 10 and 11. Plan Priday: 6, 7 and 4, Malydyn Scho, 6, cantian Society, the Blackfriar's Guild and the Society of Mary of

she was very actively interested in Catholic Cirl Scout Work. Surviving her are her parents, Mr. and Mrs. Martin Wahl; four brothers, Rev. Raymond Wahl, M Martin, Herbert P. and Robert J Wahl; four staters, Sr. Martina Marie of Nasaroth Academy, Mrs. Raiph Stellwagen, Marcella M. and Atlantic Quick Shoe Repair Aima C. Wahi.

St. Honiface Church. At one time

# Census Bureau

(Continued from Page 1)

areated religious bodies ing taken for a ride.
"When the Statisticians' Association was informed that it should mitted the following:

"I. Do you believe in God? II. Are you affiliated with any .\*III, 1's what religious group de you slaim allegiance?

Heaning Distorted "If Mr. Friendly's information is correct, the Census Sureau is now ammerantly disnoved to use its disapparently disposed to use its dis-satisfaction with the precise for-mulation of these questions as an excuse for not including any ques-tions at all. And either the bureau or Mr. Friendly is intensifying the vious meaning of the third of the quastions tentatively proposed. Mr. Friendly, either on authority of the birreau or on his own, says that the third question tasks the belief favored, if the person answering is not a church member. Which, if it were true, would make it a quite ridiculous question. But even a most superficial reading of it, as given above, will show that it is simply a followup to the second question which could be succincily

paraphresed by, 'Which one?'
"In your December 28 insue you have an aditorial on the same aud-ject which very rightly says that probably no objection could be raised to the inclusion in the desential census of a question as to go forth prepared to work with each citizen's religious affiliation. You make approving mention of quest for inclusion of such in-the religious census of 1938, and quiries do any such thing. But you say that the 1936 religious they are conscious of the part re-census 'lessess the need for such ligion has played in the develop-ment of our great nation which of who knows the character of the all nations of the world was found-religious consus taken up in 1936, and theretofore, knows that they were very unacientific and they was consustant and the second of the second of the world was founded in the belief in God, as was so wonderfully expressed in our Decide representation of Independence and in our Billious queries in a thoroughly scientific 1940 census would, therefore, not merely be productive of Trust.

# Society for Propagation of the Faith

The REV. JOHN S. RANDALL, Director Home - Foreign Stone

the losig, hot sides.

Catholic Missions of the eart is too low to permit the missionary to sit uprigit so he must rest on an show during KANT IN WENT

EAST is Wiser.

Fo you remember the words of the old song beginning "A little site of season reli from out the sky one day" which ended "And when they had it finished—they called it 'relend'"? Well, a bit of that heaven has settled, not on the count, but on the sur-baked interior of India where only in the Cathella Church does. Best meet West an the commen ground of charity.

The story of that meeting was told the other day by Father Michael Curtin. There is Irish enthusiasm, wit and faith glow-

enthusiasm, wit and faith glow-ing in the heart of this Erin-torn missionary to India and in that of his confrare, Father Gavan Duffy, but it requires all three to stand the heat, the in-ertia and the accomingly insur-mountable difficulties of their

as the ratio roreign mission ov-clety in whose charge the vast Archdicese of Pondicherry has been placed since 1777. They themselves have been working in India for over 30 years and Father Curtin came to America to report on the progress of their

Needless to say, the unstinted giving of self has been the first regulaite for this apostolate of three decades. Days upon end were spent in the humble bullock cart, drawn by a slow-moving people of a primary state. ing, poorly fed animal along deeply rutted roads. Comfort is a non-existent feature. The roof

These trips were taken to the outlying districts of each mission center but so large was the teritory syvered that the ma-sionaries sould not revisit these seatlers may than once a year For this reason the training of existists became a sunjor prob-lem for Fathers Dulfy and Cur-tin: A school for these was opened at Cindivanam and the education of this great army of mission helpers was begun. Un-der their sealous care, 750 of der their sessous care, 700 of these entechists are now complementing the efforts of the prissis of Pendicherry among the 139,000 Catholics of that discess. These catechists are trained from boyhood in the duties of their calling—and as Knights of the Blessed facrament satis. Catholic advention ment units Cathello education with boy-scout helpfusiness. The altrustic principles of Christian-ity in time replace the indifference of paganism. Their motto-"Half is not enough" spitomizes the 100 per cent, co-operation which the extechials of Pondicherry are giving the mission-ariss. At present there are 170 boys in the training school and for the American Catholic who is anxious to help "the bit of Ire-land" in India there is the opportunity of supporting one of these boys in whole or in part. \$5,00 is the monthly fee but no offering, no matter how small, will be refused by our Diocesan Director who will transmit your gift to far-off India.

St. John's Mission, Waynesville, N. C.



Waynesville, N. C. Above is an architect's sketch of the proposed at. Joseph's Church in the Cherokee Indian Reservation, Cherokee, M. C. at the entrance of the Great Smoky Mountains National Park. The Great Smoky Mountains National Park will be officially opened by President Roosevelt in the dourse of this year. The plot of land designated for the church faces the Gateway of the Park.

Of the 3,000 Cherokees now on the reservation there is not a single Catholic. They are all either Baptist or Methodist. The few Catholic Indians on the reservation are from Western tribes About catholic indians of the reservation are from Western tribes About six of the most capable teachers on the reservation are devoted Catholics. Their influence and prestige make it possible for the Church to gain access to this territory. Owing largely to this fact, the superintendent of the reservation is well disposed and cooperating to the best of his ability for the proposed church.

St. Joseph's Church when completed will be the first Catholic church in a home mission area the size of Ireland with a million population.

Construction of the church is expected to begin in the near future.

Correspondence

Imprinted below is a letter typical of many that are reaching the deak of your discessan director daily. We can only make reply when you, the faithful of "You are undoubtedly aware of the great need in which the missions in Pagan lands find themnelves. For six years we, German missionaries, have not secured any financial assistance from our country. The result is the retardation and slowing up of our mission work. How can we carry on the work of God's Kingdom, sew the seed of the word of God and take care of the Catholics of our flock when at home the hands of untiring mission helpers are tied. To whom shall we turn for help to mainshall we turn for help to main-tain and continue the mission work. Every work, no matter how idea! it may be, is bound in the long run to suffer unless it has a constant financial support. How are we to maintain our Chinese priests, our seminarians and schools, all of which require a large personnel; how are we to keep things in repair, let alone the thought of building, if the financial means are lacking.

Mass stipends help to maintain us and the Holy Sacrifice will bring you an unending stream of blessings. Our mission has 93 priests and every year new priests are ordained. These will

fore, not merely be productive of Trust, varity more reliable results, but "The request for inclusion of propule since it would make a special census in 1866 unnecessary—and properly made, and it is inconceivable that our representatives in Government will ignore a lives in Government will ignore a It is not the purpose of the re-united plea made by more than listous statisticians to involve our half of our citizens who are ready government in denominational re- and willing to declare themselved matters; mor does our re- as God-fearing men and women.

a holy real in the vineyard of

Therefore, I beg you most carnestly, please, send us from time to time some Mass stipends in order that the work which was founded for scores of years at the price of great sacrifice may be continued and main-tained. With kindest regards and best wishes in the love of St. Francis, the patron of the Catholie missions.

OYREILLUS JARRE, O.F.M., Bishop of Triman China. You can appreciate the urgency for Mass Stipends. An intention a day is the difference between success or failure. In arranging for your Masses we suggest that you keep this office in mind. We can place them with priests both at home and abroad who can promptly fulfill your every wish. Plus the fruits of the Mass itself you receive the prayers and spiritual benefactions of new Christians for whom your thoughtfulness supplies God's chosen One, a priest. DID YOU KNOW THAT ...

"In 1770 every Catholic priest found in the State of New York was condemned to perpetual imprisonment and subject to the penalty of death if he escaped from confinement. Any person, Catholic or Protestant, giving shelter to a fugitive priest, in-curred terrible punishment. Those laws were repealed in 1784." (Excerpt from letter written July 20, 1865, by Monsignor Timon, first Bishop of Buffalo,

DID YOU KNOW THAT .... On November 27, 1838, Bishop John Hughes, Coadjutor and Administrator of New York, wrote the following to the Central Council of the Society for the Propagation of the Faith:

"The diocese of New York em-braces the whole of the State of New York and the eastern division of the State of New Jersay. As the province of New York was originally settled by a Dutch colony, the laws against Catholics were the same as in Holland at that period. For these were substituted the penal code of England when it passed un-der the British government. The

## SS. Peter and Paul's SILVER TEA JAN. 17

Members of SS Peter and Paul's Ladies' Auxiliary No 44 Knights of St John are making elaborate preparations for a Silver Bridge Tea to be given on Wednesday Jan 17, from 2 to 8 o clock in the school ball on Brown Street There will be prizes for each table and several other awards.

The following committees are in charge of the tea honorary chairmen, Mrs Teresa Ganster and Mrs Georgiana Weisensel general chairmen, Mrs. Carolin Esse, Mrs Ottilia Eberhardt, tickets, Mrs. Pauline Mollanda, tables and decprationa Mrs. Camilla Hazzlauer

orations, Mrs. Camilla Hazassuer and Mrs. Mary Andrews, refresh-ments, Mrs. Mary Callahan. Hosissies, Mrs. S. Fitzharris chairman, Mrs. Anna O. Hara, Mrs. Louise Stillvan, Mrs. Cacelia Gross, Mrs. Florence Young, Mrs. Izabel Rapaud Mrs. Jessie Calev. Mrs. Minnie Corrigan, Mrs. Mary Heuer, Mrs. Catherine Weltser, Mrs. Mary Collins, Mrs. Camilla Hasslauer, Mrs. Emma Cromey. Mrs. Agnes Harold, Mrs. Katherine Prendergast, Mrs. Harrist B Schoen and Mrs. Florence Hersog Kitchen committee, Mrs. Mar-garet Burns, Mrs. Irene Schoen Mrs Harriet Faist, Mrs. Lillian Fishley, Mrs. Emma Ring, Mrs. Minnie Wagner, Mrs. Margaret Roth and Mrs. Mary. Wild, finances, Mrs. Mary. Hart.

# Sacred Heart Parish

### MEETINGS LISTED

hold its regular meeting on Friday evening at 8 o'clock Rav Alphonse Crimmens has sent letters to the parents of these voices. The Parish of these voices are the control of these voices. parents of these young people in which he outlined the evening s program.

Fathers Crimmens and Callahan are in charge of the club which provides recreation and entertain-ment, as well as religious instruc-

The doors are closed promptly at o'clock and no one is admitted after this time without a worth-while excuse A systematic religious instruction is given from 8 to 8;30, and from 8 30 to 10 o'clock recreational program supervised by one of the priests, is provided | Sunday: 6, 7.15, 8-15, 9.30 and Club members are dismissed at 10 10 45. First Friday: 6 10, 7 and 8.

The Legion of Mary holds its regular meeting every Tuesday evening The work of the Legion during the past year has been to increase the membership of the League of the Sacred Heart To date, approximately thirteen hun-dred members have been enrolled During the coming year, the League will attempt to build up the membership of the Rosary So

The Diocesan Curia of the Legion of Mary will meet Thursday evening in the Sacred Heart Parish Library, 32 Primrose Street Mrs. Reynell, president of the Curia and of the Legion of Mary Sacred Heart Pro-Cathedral wil

The Information Class for non-Catholics will be held Monday evening at 8 o'clock in the Parish Li-

Funeral services were held last Saturday in Sacred Heart Pro-Cathedral for Mrs Rose Ann Cul-Cathedrai for Mrs Rose Ann Cul-hans of 84 Laphan Street, mother of thirteen children. Rt Rev Magr. George V. Burns gave the blessing, assisted by Rev John O'Brien, Rev. Alphonae Crimmens and Rev. Frank Mason. The requirem Mass was celebrated Monday morning.

Mrs. Culhane is survived by her

husband, Michael J. Culhane, six sons, who were bearers, Joseph. B. Leo, Dennia, Alexander, Francis and Gerald Culhane: seven daugh-ters, Mrs. Gerald C. Kenny, Mrs. V. E. Halloran, Mrs. Peter. J. Yantz, Mrs. Lorney Stringer and the Misses Margaret A. and Jane M Culhane, two sisters, Mrs Jane Sersmith and Mrs Patrick Drumm, and ten grandchildren

first church in the diocese was built about the year 1786. When the first Bishop took possession of the See, in 1816, there were but men in the diocese."

If the era of American colonisation had preceded, rather than followed the Reformation, perhaps the early history of our country would have a tale of Catholic triumph rather than one of Catholic persecution and hardship. DID YOU KNOW THAT . . .

At the end of 1839 there were

approximately 500 priests in the entire United States laboring in fifteen dioceses among 1,250,000 Catholics out of a total popula-tion of 10 millions. Observe the Catholic growth in the past centuries. Twenty-two millions in a total population of one hundred and thirty million; priests, churches, schools, colleges and universities dotting the country-side. One major factor in this healthy growth was the Society for the Propagation of the Faith which Cardinal Gibbons paid tribute when he complimented its afficials as bains directly reason. officials as being directly responsible for the full blooming had been implanted in our land. This Society poured financial nourishment upon the struggling infant church.

### Sacred Heart, Corpus Christi, Hely Family, SS. Peter HOLY FAMILY PARISH

415 AMES STREET

Rev. JOSEPH H. GEFELL

Rev Roy Morphy Rev. Ravesond J. Wahl Assistants

MASSES:

Sunday 6, 7, 8, 9, 10 and 11. First Friday: 6, 7 and 7.45. Holydays: 5:30, 7, 8, 9, 10 and 11.

# Haubner & Stallknecht

FUNERAL DIRECTORS

Successors to John C. Rossenbach 828 JAY ST.

ALBERT LINDER COAL and COKE

Serving Members of HOLY FAMILY PARISH For Past 40 Years
32 Fairgate Phone: Gen. 6953

F. J. Wuest Milk Co. Pasteurized Milk, Gream

and Buttermilk
Also "Dara-Rich" Chocolate Drini Genesee 2031-1 642 Maple St

SCHLAFFER BROS. BAKERY QUALITY BAKED GOODS FOR ALL OCCASIONS 355 Amen Street Genesee 3152

THE ONLY ORIGINAL C-H-I-C-K-E-N on the ROUGH40c "PUNK" ROWE'S 1160 JAY STREET

**GENESEE 300** 

RUSSER'S

**QUALITY FOODS** 

Ames cor. Maple St.

Ehmann Brothers QUALITY MEATS and GROCERIES Our reputation since 1890 is your assurance of satisfaction, 1105 Lyeff Aye., cer. Clide 494 North Goodenan, ser. Hayward Ave

Rev. J. FMIL GEFELL

Rew Robert J For Res Francia Kleehammer Assistants

MASSES:

Holydays 6, 7 and 8. Miller & Benn, Inc.

FUNERAL HOME 782 Main Street West Genesee 6099 BEN JOHNSON

Nineteenth Ward Market 178 Reynolds St. cor Cady SINCE 1870

MADISON BEAUTY SHOPPE

Ask for THERMIQUE-the Includes Shampoo & Finger Wave 234 Genesee St Gen. 5932 You Will Enjoy

Scientifically Pasteurized DARCO PROTECTED MILK

Plymouth Dairy, Inc.

Sacred Heart Pro-Cathedral 296 FLOWER CITY PARK



Rt. Rev. Monsignor CEORGE V. BURNS

CAUFIELD'S

HARDWARE

ELECTRIC

892 W. Main St.

in The Heart Of Buil's Head

Burns Pharmacy

PRESCRIPTIONS

Phone Gemese 4972
Free Delivery Anywhere
We Are Pleased To Sell You Items
That You Wish."

188 GENESIE ST AT BRONSON AVE.

BLUE COAL-R. G. & E. COKE

Henry L. Jesserer

Main 679-1379-392 W. Main

Other Coal Priced to Suit

Rev. John P. O'Beirne Rev. Alphonsus P. Crimmens Rev. John T. Callahan

MASSES: Sunday: 6, 7, 8, 9, 10 and 11, First Friday: 6, 7 and 8. Holydays: 5:30, 6:30, 7:30, 8:30 and 9:30.

# **Culhane Funeral Home**

1411 Lake Avenue ROCHESTER, N. Y.

Call the Society for HIGHEST QUALITY CLEANING at a fair price. SOCIETY CLEANERS & TUX SHOP Glen. 5538 1341 Dewey Ave.

Have Comfortable Heat Always GLEN. 785 WILL DO IT High Grade COAL -- COKE - HEATING OIL FELDMAN COAL CO.

N. E. OWEN Service Store 1640 LAKE AVE. Opp. Kodak Park

MOHAWK TIRES

LEVIN'S SUPER MARKET 1464 LAKE AVE.

We Appreciate Your Patronage WE DELIVER GLEN. 305 Open Daily till 9 P. M.

Fri. and Sat., till 11 P. M. Clesed all day Sunday

Parisian Liquor Store Imported and Domestic Wines - Liquors - Cordials 1517 LAKE AVELLE

School of Cookery' at Corpus Christi, January 19th