

and the second secon

and the second second

I am constantly amazon at the

aral, Father Ladochowski.

man in the world." Thunks for the compliment, which, in the

name of the Jesuits, I might ac-cept. But wouldn't our quist lit-ile Jesuit General laugh? During

10 40 1 5 With the Approbation of th

2.14

MORT REVEREND JANES EDWARD KEARNEY, D. D. BINOD & Report ENDIE COMOLIC PREMA ANACCLATION of UNITED STATES STATES AND C. W. C. NEWS SERVICE (Washington, D. C.)

Annaring Zallor SERVICE OF THE BOCKNAPTER OF MARE OF COMMERCE.

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Contract of CATHOLIC COURIER and JOURNAL, Inc. Rochester, N. Y. annen A Beriblisten 1978 bei Annen 11. Miurnal Retablished 1846

CATNOLIO COURIER has my mast enthicelestic approvel. A interpretent des income au acceptation part of the program of the program des income au acceptation part of the program of the descent of the program of the descent the descent of the descent of the descent of the descent the descent of the descent of the descent of the descent the descent of the descent of the descent of the descent the descent of the descent of the descent of the descent of the descent the descent of the descent of

Corn of Parma, No. 2

ine 27th of December, 1939, Mr. Ernest E. Cole, State State Education Department, and Acting Complexity of District No. 2. This order merely said in Complexity with the law." The law went into effect the 1921 1929 but since that date there seems to have been and partic attempt on the part of some to frustrate the

the people the opinion that an injustice has the people the opinion that an injustice has the payment of District No. 2. Town of Parma, the percent of Catholic children to St. John's Spencerport. Spincerport. Industious are in priet: ·法国的 /· · · ·

Lation in goed standing. They were excommunicated three times. No times given, and I rush back is history fail-in the indiana standard, and the Catholics were encommunicated three times. No times given, and I rush back is history fail-in the indiana for a long time for the main-the failed aven once that we were encommunicated. But three is a also, reasuring number. They were organised ... is keep indiant the white Roman Rimpire." Second to be reserved as the district school? I sconomy is upperminent in the minds of the public areas popular for a long start, and the minds of the public areas popular in the worthwhile to consider the clos-are reasoned to Hillog and to Spencerport, I sconomy is uppermost in the minds of the public areas would it not be worthwhile to consider the clos-are of a district school that has so few pupils, and to send

ng of a district school that has so few pupils, and to send

and all to larger nearby schools? 6. From the viewpoint of educational efficiency, would bnot be prudent to consider, as least, the quality of instruction where one teacher has the burden of teaching the seval subjects of the curriculum distributed over many redeat The parents of 5 pupils have chosen to send their idren to the public elementary school in Hilton, and it is and that they have borne the expense of transportation and ition. The arguments often given for the consolidation of most districts are economy and educational efficiency. Why

CATHOLIC COURIER

CTRANGE BUT TRU Little-Known Facts for Catholics 🖿 BY M. J. MURRAY Courtela, 1936, H. C. W. C. Hone Sanda

CONSTANTINON THAT A CHRISTIAN CONSULTION OF TARKEY WILL INTER CONSTANTINONLE THROUGH THE GOLDEN THEODOSINE THE CALLAT, THEKS HAVE A ATT - TRILINGHAL AACH TO "Sinchaid in USA



CAIRD COPTIC CONVENT, HAS A HEAVY IRAN HALTER ATTACHED, WEAVE NEORLE WEAR CHANED MERE FOR THE EANT FO CLIRE THEM OF THE MILADY.

An ENCICLOPIENA OF BO BOOKS WITH A ENCICLOPIENA OF BO BOOKS WITH A ENCICLOPIENA OF BOAL AND WITH ALL BRANCHIS DESCRIPTION ENCICLOSED WAS COMPLETED FUNCTION OF BOALTANE, DAMAGENT (100-1064)

the Jesuit General laugh? During his term of office, he has seen the Society kicked but of Byain, out of Mexico, out of Russia, out of France, and now out of Po-land; yet he is, according to, our authority, the most pewerful man in the world. Strange that he doen't avercise his power to pre-vent the Jesuits from being kicked around. And which of the kings and nations dees he con-trol? Our expert in singularly vague. England? Sounds improb-able. The Scandatavian Coun-I weren't just a little impatient with such illiteracy or lying. When I think back to the little, quiet, learned, holy man who sits in his plain little office near St. Peters in Roms, a crucifix over his desk, a madonna smiling down upon him, and in his heart a great love for Christ and a great desire to see the Raign of

Christ advanced everywhere in the world, and then read this able, The Scandanavian Coun-tries? Wouldn't they hoot the Ideal Holland? Withelmins would piece of rank and nonsensical fic-tion, I pray God to do something sweet and forgiving to the fools and liars who fill our land with pa surprised. "The Jacuita?" centinues our writer, "are not Cathelles," Ouch! And all the time I thought I was their stupidity and insincers rav-How sitifully and that thou-

A Catholig in good standing. They were excommunicated sands will read this junk and make no slightest effort to check up on its absolute falseness! God fergive those who blacken truth. and paint minds with sensational lies in the name of the dear Savior!

Precaution

I like the story of the Jewish gentleman who decided to get a little free information out of a famous Catholic lawyer. So cleverly he asked him a legal ques-tion, and the lawyer gave him a prompt and correct answer. Swiftly the Jewish gentleman changed the subject, but the next day he received from the Catho thorily didn't also tell about the Jesuitesses. They always sound lic lawyer a bill for \$500 for legal services rendered He paid the so sinister and romantio- the fabill ruofully. male spy touch. But lay Jesuits, either of the male or female per-

A few days later he mot his lawyer friend on the street. "Good afternoon," he said cheerfully. "and isn't this a pleasaunsion, just never seem to swing into my ken. Maybe my imagination lacks strength and vividness. These laymen are the secret ant day we're having? But listen, my friend, I'm not asking you, I'm telling you.

Elinor Glyn

In a small dispatch from Lon-ion, Elinor Givn made has brief

Jan. 11: Return of all Christinne in America. Jan, 11: Return to the Sacrasents of all ispend Catholics.

Library

Bignpost

Next Thursday, the Feast of St.

Peter's Chair in Rome, Catholics begin the Church Unity Octave.

It fasts until the following Thurs-

day, the Feast of the Conversion

of St. Paul. On each of the eight days, they pray for a special "unity" inten-

tion, in the following order Jan. 18:Return of the "other

sheep." Jan. 19; Return of Oriental

Jan. 29: Submission of Angli-cans to the Vicar of Christ. Jan. 11: Return of Lutherans

and other Protestants.

Beparatitis.

Jan. 14: Conversion of the Jawa. Jan. 25: Missionary conquest of

the world.

THE JOURNALIST WAS A PHILOSOPHER By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World.

It has happened once again, in spite of all warnings - brickbats thrown at a man while he lives, bouquets after he has passed on Whether or not Heywood Broun was particularly sensitive venomous criticism, I am no in a position to say Perhaps there is a gentle hint of his bo-ing thin-skinned in the remark he made to Monsignor Sheen that some of his friends who should loudest for freedom of conscience were also loudest in protesting against him when he acted upor that principle. He said he found the "liberals" illiberal.

Catholics are not surprised at the fact that freedom for the liberals means freedom to think as the liberals think. But it seems to have come as a shock to Broun in his fiftieth year Also, I think he must have suffered seenly because of the attempt of a colleague to cast doubt upon the reliability of his word that he was not and never had been a Communist. The imputation of untruthfulness was made only a few days before Broun died. It can hardly have been soothing to him in his last illness.

But as soon as the news went out that Heywood Brown was no more, oulogies commenced and they accumulated until they guite buried the insults

CHIEF CONCERN How badly he was hurt by the hrickbats, only those who re-ceived his confidences can say. Of course no one can say whether he caught in the other world the odor of the bouquets to his mem-ory were below. Compliments after a man's death, though the seem futile, have a purpose, they comfort the survivors.

However, it is not really important what men say of us alive r dead. In the present instance. what concerns us chiefly -I mean us Catholics - is what led this multitalented man to the Church. Journalist, humorist, wit play-boy, bon vivant, was he beneath it all a philosopher? Did he come in for sentimental or emotional reasons, as some have said

the foundations of the Faith"

A Catholic, to live up truly to "That all may be one as Thou, Faihar, in Ale, and I in Thee, that they may be one in Us; that

'Other Sheep I Have ...

the world may believe that Theu hast sent Me. Verse. "I say to thee, that these art Peter. Response: "And upon this rock will build My Church." Let us pray: Lord Jeaus Christ,

who hast said to Thy Apostles: "Peace I leave unto you, My peace I give you," regard not my sins, but the faith of Thy Church, and do Thou grant it peace and unity, who livest and reignest God, world without end, Amen. An Indulgence of two hundred days may be gained each day of the octave, and a Pienary Indul-gence at the end under the usual

Sursum Corda

law of charity

being

EACH FOR HIMSELF

derstanding. conditions of Confession, Com-

or despair, no more than in Jesus who "did not trust Him-self to men, for He knew what was in man," and yet "loved them unto the end." In Christ and with Christ, he prays for them, works for them, spends himself for them, that all may find their

As a Catholic, and therefore a There you have the expression of a fundamental truth. The esuniversal man he is coreful to observe and foster the hints of goodness that may be found by sential difference between the Catholic religion and all Christian the patient and laying eye in even the worst of men. There is sects is in that statement. Ca-tholicism is social. Protestantism a lot of natural goodness outside of the Church which he makes it is--logically--so thoroughly individualistic as to be separatist or even solipsist. The religion that tells a man that he may work a point to recognize. He takes it under his wing, praying and sacrificing for it that it may be found by the Good Shepherd and transfigured by the Divine Goodout his own religion, be his own Church, his own minister tif he happens not to care for any other ness. He is not surprised that a passion for social justice and brotherhood existed in a man like minister), his own congregation tif he doesn't fancy any other Heywood Broun; when he rejoices at a conversion, it is simply because the grace of God has brought such a man entirely

ing, "the man who has himself religious attitudes which he meets, without deviating from his complete loyalty to the unique Truth which he knows he possesses no credit of his own, but thanks to the grace of God. He sees in the sincere religious convictions of non-Catholics and non-Christians the elements of good that are there, detached, it is true, from the full ensemble of Catholic Truth, but having, even Catholic Truth, but having, even so, a power to uplift and purify. And he prays that these sincere seekers may be led from truth to truth until they find, by the gift of God, the full Light of His revelation in the Church.

minous opaining suit at that She was told to go home and put on some clothes because, said the professor, we must all be "con-formists" The foolish young and it is practically impossible to know what goes on in the enclosure of their souls, so that young thing didn't know it, but she was judgment here can be hardly really giving a graphic demon-stration of the fact that "this anything but rash-he will pray as for sinners who are letting cock-eyed world would be still more "cockeyed" if individualism some temptation or sin or pride stand to block their way.

were to expand from the sphere The Catholic I have been deof talk to the sphere of action. scribing is, I grant you, the ideal Catholic. We are still subject to Individualistic philosophy or theology is just as erazy as indithe weakness of that original sin vidualistic dressing, or undress-ing No one really can make or from which we were cleansed in our Baptism. Prejudices, irrita-

It is not required to use any set form of prayer, but the fol-lowing is recommended, because it is brief and to the point. munion, visit to the Blessed Sacrament and prayers for the Pope's intentions

his name, must be watversal. He, if anyone, is per excellence, the man of the universe; and this, because he is able to see all things with the sight of God. Given the Gifts of the Holy Ghost, he has universal understanding. (We speak, of course, of the ideal, seldom fully reai-ized.) He shares God's vision of all God's creatures-sees them in their height and depth, in their relations to one another and to him, in their striving and their

shortcoming. Particularly does he see his fellowman as they are, weak, sinful, needing God's mer-cy, called by God's love. Living in Jesus, as he does, he comprehends all men in a passion of un-

He has also universal charity. The knowledge of his fellowmen does not beget in him a disgust

January 11, 1940

vidual sacrifice, for to care for me apart from my fellow man is to offend against an elementary way to their true home.

Other men may draw a circle that shuts him out; he will draw a circle that takes them in

congregation; his own theologi-an his own ecumenical council, his own pope, is certainly not a social religion. It leads to the disastrous conclusion "every man along his own road. A true Catholic respects all the for himself" There is an old say-

for a lawyer has a fool for a lawyer" Or his own doctor, and with much more reason, his own theologian. Individualism leads to intellectual and moral nihilism. Of course people who boast of independent thinkers are thank God not really independ-ent, any more than liberals are liberal. Only the other day a "coed" at New York University. hearing a professor say that no one is or can be a complete indi-vidualist, decided to "show him" She came to class in a bathing suit, and not a particularly volu-minous bathing suit at that She

For those who are insincere -

ideal for our aspiration . . .

Diocesan Recordings Self-appeinted prephete of papal appointments falled again-

the appointment to the Archdlo-cese of Chicago shows. Predicting appointments among the Hi-erarchy in the political manner only takes up space in the secu-lar press and time on the air and in most instances is distasteful to Catholics. The Catholic Press knows better.

Nothing in my experience has given the laity of this diocese more spiritual satisfaction than the Family Communion and Breakfast which proved so wide-ly successful last Sunday The Recorder had opportunity of talking with many men of several dioceses at the Knights of St. John installation, Sunday aft-ernoon at St Michael's Hall. Im-

preasions left by the event in the morning were deep in the minds of these heads of families. The in a manner that should have beneficial effects during the year. All contacted were truly grateful to His Excellency, Bishop Kearto receive Holy Communion to-gether on the Feast of the Holy Family

Another diocesan-wide public demonstration of faith will take place, this coming Sunday when Holy Name Men of the diocese rally in the cause of peace at various churches in the diocese. Being an essentially spiritual or-ganization the Holy Name Soci-

15.

TRM

HSUALLY

APPLIED TO

DESCENDANTS (

The second secon - ABCKEY

Way To A Man's Heart

The way to a man's heart is through his stomach." The station is old, not trite. It still has meaning. A wife's had companionship mean much to the head of the fam-ther her shill as a cook also has its influence over him.

nature follows on good nurture. I when wife is the one who strives constantly to im-the the art and minnes of scoking. She is a treasure in the art and minnes of scoking. She is a treasure the second of the start a boastful turn, he may react the second science by bringing unannounced guests to the I have by bringing unannounced the will show I hove given to the quiet way, he will show by grouppings at meals and by making by grouppings at meals and by making 123 643 Diping a standing tribute to the author of the

the momen of the community directly, and the the CATHOLIC COURIER is sponsoring a schools in the halls of various parishes. in there, with modern equipment and States and

the inwardness of coal and gas those who teach queer things: who puts an anathema on electric stoves and utensils, may to stabilized style of cooking that its father and the children. "My u which the buy said as he passed.

aver (In it going to turn out that Harry Emereon Fordick and Dr. Cadman and your Mapilat minis-ter and the Methodiat preacher down the street have been Jes-uits all the time?) "The head of this people is Ledochowski. You will notice he has a Polish name but he is a mixture of races and ereeds, and answers to the de-variation (of Anti-christ) in Revation."

police for the Jeaults. They cor

skeered.) "They get their men inte the Protestant ministry and

(Gosh. I'm

trol everything."

Honsetly! Can anybody in this land of easy education and public libraries be such a fool, charla-tan, or ignoramus as this particcaused to the young people of twenty and thirty and more years ular writer? I want to laugh-if ago.

110 angel in the fiesh ! The way to a man's heart is through his stomach.

Wise Men

Three wise men, Kings of the Orient, received the message of the star, and acted on that message. Little cared they that scoffers made fun of it. Queer minds that saw in the stars meanings that never dwelt there, that made Astrology a thing of superstition, were all too ready to criticize the wise men who read in one star the meaning God Himself had put there.

Time marches on, but men remain much the same. Queer doctrines and crackpot philosophies quite obscess the mind products, prepared to cook in their en-of many a so-called liberal thinker, to the exclusion of any power to recognize straight and reasonable thinking. power to recognize straight and reasonable thinking. "I was a free-thinker long before I was a thinker," says

power to recognize straight and reasonable thinking. "I was a free-thinker long before I was a thinker," says George Bernard Shaw. When Gilbert Cheaterton was wan-dering in queer fields of thought, he was acclaimed as an intellectual light by the liberals: when Heywood Broun and communism, he was met with fulsome applause. But when Chesterton saw the star of truth and followed it, he was a lost soul as far as his liberal friends were con-correct to better your provess as correct when Heywood Broun saw and followed the star of the was a lost soul as far as his liberal friends were con-correct to better your provess as correct when Heywood Broun saw and followed the star of the was a lost soul as far as his liberal friends were con-tering here thinker long before I was a thinker," says George Bernard Shaw. When Gilbert Cheaterton was wan-dering in queer fields of thought, he was acclaimed as an intellectual light by the liberals: when Heywood Broun the was a lost soul as far as his liberal friends were con-tering here thinker long before I was and followed the star of the was a lost soul as far as his liberal friends were con-tering here the heywood Broun saw and followed the star of the was a lost soul as far as his liberal friends were con-tering here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the heywood Broun saw and followed the star of the here the here the star of the here there there the

those who think along lines that appeal to reason.

Thank God for the wise men who follow the star of truth. unmindful of the ranting of the rabble: the true liberals who in freedom of mind to seek out the truth enjoy also freedom of will to follow that truth wherever it may lead

the more imagination and them. It led the wise men of old to God: it still leads the wise and the more imagination and them. It led the wise men of old to God: it still leads the wise and the rours as you behold the freedom be found: the truth will make you free! Tree-thickers too often are free from the necessity of right thinking. For full freedom of thought, the freedom that is based on God's truth, bok for the Kings from the East, the wise men of old and the wise men of today.

appearance. In my college days. Elinor was "hot stuff" She wrote sty is well-equipped to carry out this timely act of praying for peace in accordance with the wishes of His Holiness, Pope Pius XII. Again the community novel of illicit love and it was the joy of the adolescent who read it furtively and feit very, very wicked. The lady is now 78. and she wants to work for Eng-land in the war. I think she did her work-and it was pretty aw-ful work at that. I wonder if at 75 the monay she made off her defence of impurity and sinful love compensates for the memory of the mortal sins her book

will have evidence of just how much the Catholic feels that his religion is important in everyday life. The turn-outs for the Holy Name Railles must match these for the Family Communion to continue to give good example so widespread last Sunday.

ice in the highest court of the

land will bear watching, if the

ome secustomed .-- Evansville

Courier.

nomination is confirmed.

either economics, politics or religion. I can see no reason why I should have my own individual religion any more than I should have my own individual astron Nomination of Frank Murnhy. omy or mathematics. I cannot Catholic laymen, for the United States Supreme Court brought see why Almighty God even would be interested in my indi-vidual prayer or even my indieditorial comment from a con of secular newspapers I read this week. The Democrat and Chron

icle said in part. "Although his personal character is unassail-Five Years Ago-able, Frank Murphy has given little evidence of qualities calcu-lated to make him an illustrious

member of the Supreme Court regard in which he is held by many, Mr. Murphy is not one of From Jan. 10, 1688, Issue Holy Name Athletic Association the happier appointments of the President to the Supreme bench." While the New York Daily News comprising all members of Holy Name Society living in Elmira and Horseheads launched year of said in part: "Murphy's integrity has never been questioned—inpromoting athletic contests among members and of linancing deed, as Attorney General, he has shown too much of it to suit some people whose toes he has athletic among children of grade and high schools. . . .

stepped on. In his personal hab-its he is something of an ascetic Sub-sere temperatures, trackless snow, poverty and inade-quate food supplies fail to daunt -neither drinks nor smokes, and has never married, though he enthe zealous missioner of the joys the company of handsome young ladies. Quite right, too." From what I have learned about north in ceaseless efforts to spread the faith, the Rev. Edward J. Cunningham, S.J. Mr. Murphy and his training I believe that he will measure up tioner in Alaska told the CATH-OLIC COURTER with the other members of the Supreme Court bench. His serv-

"The Forgotten Man Prays," an unusual article by Patrick J.

Spiritual Thoughts

Fortune telling if indulged in sectouraly for the purpose of obtaining information is a grievous

by all this talk about "Gone With the Wind"-must heed what the Legion has to say about the over-publicized film. The Legion classes it as "B," Objectionsble in Part, and says: "Objections are the low moral character, principles and behavior of the main figures; suggestive implica-tions; the attractive portraval of Nothing would be done at all if a man waited until he could do tions: the attractive portrayal of the immoral character of a sup-porting role." it so well that no one would find fault with it.-Cardinal Newman. Right: Any privilege, advantage r soft-snap to which we have

He who knows bimself despises himself while he who does not know himself is putted up .- St. Alphonaus Rodrigues.

unmake the customs of tions, rancors, can still combine tion Believe it or not, those customs have a root in reason. Still less can any man make a religion that shall be all his own Ob, of course he can, but if he does, it will be a crazy contraption. And

the crudeness with which men meet our beautiful Catholic Faith. Sometimes it isn't all their fault don't always give them too good a picture of it in our own lives That ought to make it an easier matter to forgive them. and a more urgent motive to pray for them (Copyright, 1940 NCWC)

The Church Unity Octave is our chance to make good-to 12110 make good where we've been to blame for their misunderstand-ing - to make good, also, our capabilities as units of Christ in the Church's great Crusade of prayer. "At the thought that souls still number one thousand Flynn, student at St. Bernards million, our spirit has no reat." Seminary was strongly commend-ed by "The Sign," national Cath-Such was the anguish of the great soul of our late Pope. As olic magazines and was given full page display in that magaleast a little of that vision, and a little of that anguish ought to be zine thus creating national inter-est in the timely thought exours, praying and sacrificing for those "other sheep" which are not pressed The article was repro-duced in the CATHOLIC COURIyet folded at peace in the arms of ER of the Jan. 10, 1935, issue, 'Read:

Rebuilding a Lost Faith, by Stod-Building "students' character dard. Now I See, by Lunn

and aiding them in their personal problems is the most important Within That City, by Lunn. The Long Read Home, by Moody. From Faith to Faith, by Orchard. luty of a college instructor, the duty of a conege matter way. In Very Rev. Joseph M. Noonan, C.M. president of Niagara Uni-versity declared in a talk here at Wiscare Apologia Pre Vita Sua, by New-These will help you know a lit-

the faculty luncheon of Niagara University at Rochester

"The middle class American has been more or less American has been more or less forgotten in prasent-day social legislation, and he is rather proud of it, for he feels that it is an indication he is capable of caring for him-self and family without public where he does need help, and needs it badly. He needs help when he is sick-when he has doctor and hospital bills is face. He can manage quite nicely, un-til these items unexpectedly ap-pear, and illness has a habit of being quite unexpected." Messanger, Davenport.

ing to do right than it is to succeed in doing wrong.

the better what goes on in the minds of earnest seekers on their way to the Faith. Others' prayhelped them in your prayers will help others in REV. BENEDICT EHMANN

Feast Davs

Sunday, Jan. 14-8T. HILARY OF POITIERS. Monday, Jan. 15.-8T. PAUL Tuesday, Jan. 16.-8T. HONO-RATUS, ARCHIBISHOP. Wednesday, Jan. 17.-8T. AN-THONY, PATRIARCH OF UONER

MONKS. Thursday, Jan. 18. - ST.

PETER'S CHAIR IN ROME. Friday, Jan. 19 .- ST. CANU-TUS, MING, MARTYR. Saturday, Jan. 29-ST. SE-BASTIAN, MARTYR.

It is batter, to be beaten in try-

Needs It Badly

had he dug down deep to find to warp our understanding, and to chill our charity in varying de-Judging from what Monsignor crees. But here we have at least Sheen said in that eloquent bio-graphical sketch at St Patrick's "Be ye perfect as your heavenly Father is perfect." Cathedral, I think Mr Broun got very considerably below the surprecisely that is what has hap-pened where individualism has been given full scope With this ideal, and with Christ face. Consider this statement: "To me there is nothing more riin us, we must forgive and for-get the coldness, the callowness, diculous than individualism in Heywood Broun discovered that truth not any too soon, but just in time. Let's hope and nrav that

some more of the men who infla-ence the multitudes may develop sufficient philosophical insight to discover the futility and the danger of "going it alone" in religion