December 28, 1939

THE LISTENIN' POST

NBC Reporter of Sugar Bowl Game Started Out

By AL SISSON-

As English Professor

Red Barber, ace sports reporter, has been engaged to de scribe the Sugar Bowi football classic on New Years Day between the teams of Texas A. & and Tulane at New Orleans. Bill Stern, originally announced as the Sugar Bowl reporter will instead handle the Rose Rowl clash. Barber's description of the sixth annual Sugar Bowi battle will go on the mir at 2 00 p m EST, over WHAM, under the nsorship of the Gillette Safety Razor Company.

unstinted basis to every parishion-er in larger churches, there is a Working with Barber in re-porting the game will be Bill Brengel, director of sports and special events for Station WSMB. who will report the color sur-rounding the classic Brengel a kten football student, has described every home Tulane foot-ball game during the past six the school under public management ýcars.

Barber burst upon the radio football scene in 1030 while an tiouncing for a Florida station At the last moment a foot ball re-porter bad failed to show up at the stadium. With the kickoff whistle seconds a way Red was thrust into the breach He did to well he was-given the assignment regularly.

Red started and as a professor of English literature, but while attending the University of Florida accidentally got into to do its work good for the Pas-tor whom it reputizes to carry on in a most effective and economic when he read a paper on the air for a college professor The sta-tion manager liked his voice so way the activities proper to a par-ish good for the parish which well he offered him an amnouncing job. benefits by the devotion of one dedicated to promote its increases

Pointing out that the final Associated Press poll of the sea in in which 116 sports editors and football experts participated) in the cause of religion good for had ranked Texas A. & M .as first team in the nation the Tulane fifth Barber says the Sugar Bowl battle just had to be conaidered "top game" on New Year's Day.

Starting Jan. 11 CAVALCADE OF AMERICA 9:00 P. M. FIBBER MeGEE and MOLLI 9:30 P. M. W-H- A - M

Chase and Sanborn

Farewells will a bound during the Sunday, Der 31, broad ast of the Chase and Sanborn Hour heard at 8 00 P M EST over 1970 the NBC-Red Network Mem bers of the cast, led by Charlie McCarthy in the role. but not the garb, of the little New Year will watch the old man with the scythe reap his gennual harvest and observe the final full-hour Broadcast of the variety show placed in him to be reason Edgar Bergen Donald Dickson generous in his support

Why Envelopes? What American Catholics Do Why should I use envelopes in my church contributions? My

(Continued from Page 1) Pastor who has the responsibility for parish financing as well as it would through the free-will way for the spiritual work of the parish, has decided that his responin vogue in America. sibility will be met more effectively if I use envelopes in my School Support Our parishes ask you for abou

cult to find a more successful and

capable group of men than the

In small places, a few thousand dollars is made to cover all ex-penses, and service is given on an

definite call for religious attention

to two, three, five or more thou-

sands of people that involves a

budget of from twenty-five to sixty

thousand dollars annually Such an

Clergy and religious give them-

selves to the cause labor unseifish-by with past one thought in view.

and carry on their work at an expense that is kept to the minimum

Their work of financial manage-

ment is appreciated by the people

The American system is mod for

the Church which it leaves free

the parishioner whom it benefits. by prompting the use of his own

reduction

Good in Many Ways

'astors of our parishes

giving. I know he is a good business man, I know he has many things to think of for me and my fellow-parishioners, whose twenty dollars a year for each pu-pil in the parochial schools you would have to add at least one agent he is in managing the church. He feels there is no reason for false modesty in this matter, hundred dollars more to this if the no fear that one may think I am looking for praise in identifying government were handling the my contribution to parish support. He knows the envelope will matter. For economical and busi help me put regularity and order into my giving, not let it be the ness-like management of parishes large and small, it would be diffi

hit-and-miss affair it can so easily become. He knows the envelope will help him know definitely that I am one of the consistent contributors to the church budget.

CHURCH SUPPORT EDITION

Therefore, he has asked me to use envelopes. What excuse can I give for not using them? Is he unreasonable? Are the reasons he has given without weight? Perhaps I will give as regularly and as thoughtfully without them as with! The record says "No" to this statement: not to this individual in particular, but to those in general who do not use envelopes-their contributions are on the average much . wer and much more irregular than the offerings of those who use envelopes. If, then, you are a aniount would not care even for regular and dependable supporter of your church, join the ranks in which you belong. Do not tarry in the camp of those who believe in that form of church support that comes from their brethren.

Why not give to your Pastor a message of New Year cheer by telling him you want a set of 1940 envelopes? He works for you, he is your representative in financing parish concerns, he will have less of a headache if he knows you are with him. Your envelope marked with your number will identify your weekly who so generously contribute what is needed to run the parish and to care for items of interest and debt offering, and will be a weekly message to the Pastor that you want to help him carry the burden. Remember that the Pastor will have more time and more energy for spiritual work for you

and your children if you make his financial burden lighter. Envelopes mean for you better order and regularity in giving: mean for your Pastor assurance of your co-operation: mean for your parish church a pledge of adequate and continuous support. Why not get a set New Year's Day?

Last Will Of A Catholic

Faith never means more than at the hour of death! Then the parish and its plant with an things of the spirit. Our money, income that will easily care for its our possessions our property can

Merit attaches to free-will dona-jour for religion no merit at world God has entrusted them to Merit allaches to free-will dona-tions for religion no merit at: us as His steward Perhaps we taches to money taken from one have used them wisely, perhaps for religion by taxation foolishly

Government Controls The disposition of our goods by In Mexico in Germany in Spain, [will is a serious duty that should in Italy the government controls be well performed. It is wrong to the income of the Church and in neglect this duty to die without too many ways controls and hin-making a will. The proper thing during a controls of the Church the activities of the Church to do is to make a will while we What a privilege many a Catholic are well and strong it is unwise countries would consider to burden our days of sickness the churches to be freed with things that should have been in those it were from the hand of government own- cared for in time of health. Makership and turned over 'o the peo-ing a will can not hasten our ple for meeded support' How evger death it can give that peace of will can not hasten our one a will can not hasten our you would be to change things if mind that may lengthen our days you lived where you could do noth you.

ing for your children by support ing a parish school' God has blessed us in America' Stolen Tabernacle He has permitted us to labor with Restored To Mission

him according to the dictates of an enlightened conscience in building SAN JUAN CAPISTRANO Cal up Catholicity through our own ef-Bells of Mission San Juan Capforts our own free-will gifts How istrano pealed joyfully this Christ-blessed the results we are privi-mas and the faithful retoiced in blessed the results we are prive mas and the faithful rejoiced in leged to behold. The thoughtful the fact that the tabernacie stolen American Calho'te is prompted to by vandais last month had been be true to the confidence fool bar. be true to the confidence God has returned to the altar placed in him to be reasonable and

making a rich haul

CHICAGO

(Continued from Page 1) he Church. His loyalty to his parish and to his Pastor is a better loyalty if it is buttressed by a like loyalty to his Bishop: and his loy-alty to Pastor and Bishop is still

atty to Pastor and Bisnop is still stronger if it is closely united to loyalty to the Holy Father, the Bishop of Bishops and the Pastor of all the faithful. Spiritual signs of the unity of the Church are around us on all the Church are around us on all sides. We all observe Sunday as the Lord's Day, we all abstain from meat on Friday, we all ob-serve the Holydays and fast days appointed by the Church for our country, we keep a common Lent, Advent. We listen with decility to be indirations of the Richon and he instructions of the Bishop and of the Pope. We share in the in-duigences granted by them We obey our Bishop because he has been appointed by the Holy Father. We honor our Pastor because he has come to us with the appointment given him by the Bishon. Serve All the People

Diocesan And

National Appeals

CATHOL'C COURIER

Material signs of the unity of the Church, likewise, surround us. Academics, high schools, colleges, orphanages, homes for the aged, hospitals seminarles, missions, be-

long to no parish yet they are in-stitu ions that belong to the Church, that do a work of education or mercy for the Church. They belong to the diorese, to the ecclesiastical province, to the Church at large.

They are separate from parish direction not because they give no ervice to the people in the parishes but because they serve the people not of one, but of all par-ishes. They must look for their support not to one but to all paries in the diorese or province, Catholic life would, indeed, he imoverished if not made impossible, vere generous support of these extra-parochial units to be with-

Citizens pay taxes to town, coungood-will of generous feelings, of Faith never means more than at the nour of ucatil. Then the state and to the national appreciative admiration for what are we brought face to face with the passing worth of earthly government Public life could not his church is doing in endowing goods. Then do we begin to see more clearly the value of the be carried on in our country unless the national the national with an index of the money is the money is

Justice and charity should find place in our last will Parents should treat all toeir children fair-ly not giving un: • mable and un-due favor to og ... the slighting for excluding of others. The only influence that abuild guida one in Costaballa in curry

influence that should guide one in Catholie in Giving

making a will is the influence that is based on fairness and unselfish-Catholic will not consider his duty we have he has been our greatest Catholic in faith he will be Cath-good in life and is to be our sternal olic in his contrations also reward after death What then can When once annually the Holy lead us to omit His name among Father calls on him for Peter's our beneficiaries? Why should he Pence to support and maintain the be passed over as if He were a offices and institutions of the stranger to us and had no claim ('hurch Universal, he will be cager

on our consideration" to give his share. When a mission The will of a good Catholic will appeal is made, he will be glad to leave some thing to God, to God do his part in winning souls to in His poor and afflicted ones, in Christ by giving a hearty answer missions, in His Church How to the appeal in the form of a good

ensy to choose an institution that donation will use our bequest in doing God's When Catholic Education turns work? The Charities that zerve to him for succor, he will show by the orphanages the his response that his belief in this the Poor home for the aged St Bernards important work of the Church is The tabernacle, a 250-pound safe Seminary to train priests for Gods more than theoretical When his which had been fashioned for the Church the Diocese of Rochester Bishop asks him for funds to supaltar under the direction of the carrying on Gods work under His port diocesan work in the Chanlate Father St John "O'Sullivan Bishop the Society for the Prop-rery, home missions, care of prop-when he restored the Mission was agation of the Faith Maryknoil erty, general school supervision found in a ditch It has a value of These are just a few of the worthy less than 350 but apparently the causes that could be mentioned has bishop with ready help. These are just a few of the worthy causes that could be mentioned When you are ready to make your will, jot down the persons and institutions you wish to remember: then see your lawyer, ask him to get for you the legal titles of the institutions you have indicated and to prepare your last will for you If you are leaving money for Masses, specify whether you want less than \$59 but apparently the vandals who hoisted the tabernacle over a wall to a waiting automobile, thought they were sometimes it is to a life of serv-ice for those who find it hard to get the care they need. To Address librarians High Masses or Low Masses and Support Of Your Mile Marguersteask the lawyer to have the Masses cared for as soon as possible Parish Church If the gift were to be measured Marie Vuillemin-Tisserant nicce cared for as soon as pusion in money how much would the of His Eminence Eugenio Cardinal Otherwise it may be eighteen of His Eminence Eugenio Cardinal Otherwise it may be eighteen Tisserant Pro-Prefect of the Vat- months after the will is probated average annual salary for a teach- members of the Illinois Regional the Masses. (Continued from Page 1) er forty years then would mean B8000000 yet the Sister has given Association December 28 at DePaul part, mindful of what God wants Call on your Bishop, your Pasof him for church and school and Association December 28 at DePaul tor tor the superiors of institutions other religious institutions, moved you are thinking of naming in your will ask for advice that will Church interests for the young and guide you in doing what is best the poor and the sick, be will ask with the property you possess. himself if he has measured up in Remember that your will should actual giving to the ideal that God a s just will, a charitable will, a and his own conscience place bepressed him as he saw the pillable Madrid. The first stone of a Catholic will! It can not be any of fore him, cases, the care that their condition hospice for poor pilgrims who wish these unless it contains the name He will reases that their condition cases the care that their condition hospice for poor pigrims who wish these unless it contains the name to visit the shrine of Nuestra Se- iof God, and lists among its bene-stances that made the nursing so unappealing to human nature. The first stances is a stance of the stance of generosity shown by my fellow-parishioners? Have my Sunday of-ferings been just an alibi or an ad-equate contribution to the parish budget? Have I an offering ready Saviour. Says Religion Sates Craving overy Sunday, am I a pewholder. do I help the parish school as I



it's time

Page Three

Layest

Party

in the

City

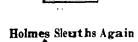
to think of

is uased on tairness and unservices. Catholic will not consider his duty on us should be included in our will Who has a better claim on our consideration than Almighty God⁺ He has blessed us with the things is obtained in our in the still be will appreciate that other needs of his Catholic Church He has blessed us with the things Catholic in faith be will appreciate that Catholic in faith be will appreciate that other needs of his Catholic Church He has blessed us with the things Catholic in faith be will be Catholic Church Catholic in faith be will be Catholic Church

. . . and that means it's time to think of WIDMER'S WINES. For there mover were more feative wines for feative times . . . wines that are attuned to the carnival spirit . . . wines of a quality that rings true when you ring out the old and ring in the new. Check NOW on that list of good things for the good times ahead I le sure that WIDMER'S WINES lead the list . . . for they will lead you surely to having the happiest kind of a Happy New Year.

AND BEST OF ALL, the cost of these superb wines will not dampen your high spirits. For when you buy WIDMER'S WINES you get more

and Robert Armbruster will join wooden imp in bidding adieu to Don Americand Dorothy La. mour, making their final appearance on the program Beginning on Jan 7 the broadcast will be from 8.00 to 8 30 P. M., E.ST.



Further adventures of that leg-Worth \$80,000 endary sleuth, Sherlock Holmes Basil Rathdore: find him solv-ing a baffling mystery in "The Adventure of the Blue (arbuncle" on Monday, Jan 1, at 8 90 P M EST, over WHAM Homes will be assisted, as usual, by Dr. Watson (Nigel Bruce) in Edith Mei-ser's adaptation of a Conan

Rochester Music

Doyle story.

Lacombe's "Rhapsody on Airs from the Country of Ge" will open the Monday. Jan 1. broad-cast by the Rochester Civic Orchestra. Guy Fraser Harrison conducting. at 9:00 P. M. EST over WHAM. The symphony alan will play Liadow's "The Enchant-ed Lake," Lalo's "Aubade" and the Overture to Strauss' "The the Overture to Strauss' Bat."



Benny Resolved

Jack Benny, resolved to quit picking on Fred Allen since he learned his feuding friend is to come to Hollywood next summer to make a picture with him, will put his stamp of approval on the put his stamp of approval on the gang's New Years resolutions during the Sunday Dec 31. broadcast at 7 00 P M. EST. over WHAM. Bernny anticipales no trouble with Mary Livingstone, Phil Harris, Dennis Day or Don Wilson, but he's a bit concerned over Rochester's threats to picket the house during 1940 unless Jack lets him exchange his Xmas vacuum sweeper for a year's supply of pork chops,

far more than that' Some time ago, an eminent doc-tor visited a hospital for incurable cancer patients he was led through the halls and rooms by a The horror of it all deeply im- Hospice for Spain Pilgrims

> Finally he exclaimed "Sister, you the customary ceremonies, are doing a sublime work here. I would not do it for \$10000 a year "Neither would L" replied the Saster. Money could not purchase her

Church and all its institutions

Who Gives Most

(Continued from Page 1)

asylum? Sometimes it is just to life of labor they give themselves

If the gift were to be measured

get the care they need.

far more than that'

To The Church?

for the work but the love of God and of her neighbor could call her

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