NUMBER OF STREET

CONTRACTOR AND CONTRACTOR OF THE PROPERTY OF T

CONTROL DE LA CONTROL DE L

APPROVE COURSE IN COUNTY IN

ALL DESCRIPTION OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE

and and the part of the property of the part of the pa

Sheet a this heart of the Catholic who still knows to the heart of the Catholic who still knows the heart of the Catholic who still knows the heart of the shewing this was make up for His absence from the joy this particular motion picture in your make the first chart the Lord."

The same of reset to that shall be to all the your missing something. Traveling the littles that set the first Christman it was dene in Germany. If they don't work all that set the first Christman it was dene in Germany. After a brief history of the After a

The late of Schlesham would have his love for man we get is a faint ghost of a body and the senerous of Christmas Day repair Itself a million man he senerous impulses of Christian hearts. And the senerous impulses of the forest heart heart senerous impulses of the goodness man an arm in its socket, of a feet as it denotes the beat. We watch the movement of the senerous in its socket, of a feet as it denotes. It's all very wenderful and winderfully frightening. Bo close the goodness that has a heart and attractive field that the christ child brings to the spirit Christ has some and attractive field that the christ Christ brings to the spirit Christ has some a dead queen and restricted to us of the brightness of the spirit Christ has some a dead queen and restricted to us of the brightness of the spirit Christ has some a dead queen and restricted to us of the spirit Christ has some a dead queen and restricted to us of the spirit Christ has some a dead queen and restricted to us of the spirit Christ has a serious and the properties of the spirit Christ has a serious and the properties of the spirit Christ has a serious and the properties of the spirit Christ has a serious and the properties of the spirit Christ has a serious and the properties of the serious and the properties of the spirit Christ has the serious and the properties of the spirit Christ has the serious and the properties of the spirit Christ has a serious and serious as the serious and the properties of the spirit Christ has the serious and the properties of the spirit Christ has the serious and the properties of the spirit Christ has the serious and the properties of the spirit Christ has the serious and the properties of th od spodness spreads all round us its odor of aweelness as well our home making us mindful of the pervading presence the bedeater through all the world. The Crib gives us a dramatic setting of the mystery of Christmas, with Christ Received the mineful of the pervading presence stripped to the ugly, terrifying the manager through all the world. The Crib gives us death seems very vivid. The content of interest. All this for the home in keeping threat in Christmas. With this for the home in keeping threat in Christmas. The content of interest is and end with Him, let greatness of God, the desired part platiness begin with Him and end with Him, let aligner. I thought of the heavy combergeme, clumping machiness. the center of interest. All this for the home in keeping

so the Christ Child whether we sat or drink or play! let all be done in His Name and for His Glory!

Christ in Christmast ha is there in the traditional hallwed mame that comes from His Name and His Holy Mass. Cinal's Muse, the Mass for Christ's Birthday, naturally the same "Christmas." Just as Christians of old salines the happy fears with amistance at Mass, so should the mechanical super-perfection We greet Christ on Christman by devout and prayerful atdance at the Christmas Mass. Be with Him oven as the than imitate the constructions pheros ware, he with Him as His angels were, be with and inventions of the great God in as Mary and Joseph were, sharing their joy, meditating on their words, reliving their very thoughts! Keep Christ in your Christmas!

To Help Christ's Cause

Christ came to teach men, and to save them. His Church, His living Church continues adown the years the mission. He began on the first Christmas Day, "He came to His and the own received Him not," according to the Gos-

pel of St. John. Even today His own receive Him not, when men hold back that living participation in His cause that like alone and perfumes and cloths unusual to those days. The triving participation in His cause that like dates, spices and perfumes and cloths unusual to those days. It's hard to imagine a world without free arth. Pope Pius XII, is making a without those things, it without those things, it you were this local triving that means much to America. He is cally would you find hardest to get the for the luture by supplying a solid endow.

And the young man in the back of the following the professions of the profession of the Christiads University. The message of the Holy of the room shouted. "Dates."

The class got it before the prof

of Recess When Christ server to us in this ap

Conset to His own: let it not by said that "His own Christiads Wish

We wonder what Our Lady

solved is all that Columbia University received in thinks as she looks upon the war

the last scholastic year! It is the lowest amount in the last scholastic year it is the lowest amount in the last scholastic year it is the lowest amount in the last scholastic year it is the lowest amount in the last scholastic year in the war be yours this holy day.

Christmas Consolation

No consolation in bereavement can mean much unless it comes from Christ. Christmas did not bring to the world in the last scholastic year in the war be yours this holy day.

Narrow Shave

'ALONG THE WAY' By Ray, Demisi A. Lord, S.J.

Tukes to have a German friend Who always referred to a near-acoldent as a narrow shave. Well, I had one of them recently, and ASSOCIATION OF UNITARIES AT A SOCIONAL SERVICE (Washington, D. C. into one of them recently, and the saccident didn't happen.

Managing Editor

Managing Matter

Managing Managing Managing

Managing Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Managing

Managing Manag

hew to speak with a German as-

strips even royalty of its beau-tyline could sit in a motion pic-ture theater and see beauty

I'd seen recorded in the motion ploture. Then I watched in an X-Ray motion ploture a man eating: the food, crunched, slipped through his throat, and spread with startling rapidity through the chemical laboratory which is his stomach. I watched of a knee cap. And I knew that The more we see of nature, the more we know our own depend-ence on the glorious Father who is God.

Historic Candor

The professor was lecturing to his class in the Catholic college on the crusades, Said he:
"Back from the Crusades, the Crusaders brought all sorts of important things, unknown vegeta-bles like spinsch, unknown fruits

THE PERFECT CHRISTMAS



Palgine Hers Series

Sursum Corda One Delightful Evening

By REV. JANUS M. GILLIS. C.S.P., Editor, The Cuthelia World

It was the end of a long eve-It was the end of a long evening of music at Carnegie Hall in New York. In that historic auditorium the best music in the world is to be heard. At the Metropolitan Opera House one can scarcely tell whether it is the music, or the style, or what I believe the French call is chie, that attracts the audience. Perhaps We may say that in the \$7.70 par-quet seats and in the hoxes, especially in the lower tier—the fa-mous- Diamond Horseshos—are to be found the fashionable folk who go "for to see and for to be seen" rather than to hear, while in the upper reaches of the lofty house those who love music its own take have their hab-

But at Carnegie there is no folderol. Style? Yes, but not as a primary consideration. Carnegie habitues go for the music, and they are perhaps the most exact-ing music critics, amateur and professional, in all the world.

Well, there were some 4,000 of them present on the night of which I speak. They had listened to a long program of seventeen songs, with five or six encores, Not what is called "popular songs." Decidedly not. Nothing shoddy, nothing meretricious, or even theatrical. It was all sober, substantial, pure music. Nor did the artiste indulge in any exhibionlam. She had no mannerisms. She turned on no flashy pyrotechnics. She sang as one conse-crated to her art, too sincers, too of a song to the vanity of the

ENTRANCED FOR HOURS There were selections in French, Spanish and English. That evening, as it happened. there were none in Italian or in German, the singer's best medi-um, or in Russian or Finnish in which, they say, she is also at

Obviously nothing showy, theatrical: no ciaptrap. But the audience was, as it were, entranced for two hours. Then came what me at least the climax of the joy of the evening. We were

torn world of 1939 as it prepares to celebrate the anniversary of the birth of her Son. She sees strife, oppression, cruelty, lust for power, ambition for glory on every front where the tenets of the God-Man have been cast aside. But she also sees in some hearts—hearts of men of good will-peace, the age old gift ac-claimed by the angel's carols that star bright night she remembers

So it is with a humble prayer this Christmas morn we beg her to ask her Little Son to bless you -to grant that Christian princi-ples will ever rule your life, that the Prince of Peace will ever rule

your heart.
The true joy of Christ's Mass be yours this holy day.

sem to give nearly two million dollars to one are according of the immortality that God in the beginning gave to Adam and Eve. But it did bring redemption from sin, it did bring the grace of the Sacraments, it did bring the married of the Sacraments of the Sacrame

favored with a little group of Ne-gro spirituals, delivered with genuine religious emotion. Ordinarily one expects these folk songs of the black people to be a bit uncouth if not barbaric. This time they were sung with infi-nite delicacy and the most exquisite artistry.

When they were finished came demonstration of how deeply the souls of those thousands of people had been stirred. The prograin had been completed. But no one went home. Instead, some hundreds left their seats and rushed to the front of the hall, crowding close to the platfo. standing packed in three sisies half way from front to rear. There they stood, applauding and crying loudly for more, and more more.

The singer responded once and again, I think in all six or eight times. Still the crowd would not depart. So once more the artiste condescended graciously, and this tims, to the ecstatic delight of the hushed throng, sang the Bach-Gounod "Ave Maria." HOLY SILENCE

Rushed? It was as though their very hearts stood still I have never felt a more holy silence even in church at Mass. at the Consecration, If ever a people were worshipping, it was there and then. I confess that I was deeply moved, not only by the heauty of the hymn, sung as I think I had never heard it before, but with the sense of relgious awe manifest among those thousands of people who had a moment previously been clapping their hands and uttering

Whether their silence was tribute to the singer, to the music, or to veligion, who could say? Probably to all three. But when the Angelic Salutation Ave Maria floated through that vast concert hall as if it came from some unearthly source those of us who as Catholics had been brought up on reverence and love for the Mother of God, could have wept.

Now the name of the singer

Marian Anderson. Other members of her race have achieved high distinction in the art of music, especially vocal music Paul Robeson and Roland Hayes are still names to conjure with Years ago ther was, I believe. a famous singer who used to be billed as "The Black Patti Whether she was that or not I cannot say But Merian Ander son needs no adventitious association with Patti, or Melba Jenny Lind, or Madame Homer or Schumann-Heink. In her own right she is a kind of miracle of nature and of art. If only in recognition of what God has given and what she has done with His gift, every civilized and cul-tured person will respect and rev-

Five Years Ago--

From Dec. 20, 1934, Edition

lon, O.P., national director of Hely Name Societies sent letters O.P., national director of

to 9,000 parish branches of the

Society urging members to offer their Holy Communions on the second Sunday in January for success, of the Grusade of Prayer in behalf of Mexico.

Rt. Rev. Magr. Charles F. Shay. pastor of St. Patrick's Cathedral. was elected first vice president of the Catholic Summer School, Cliff Flaven, at a meeting of Board of Trustees held in the Cartier Club. N. V.

Members of the Sodality of Our Lady, St. Patrick's Church, Elmi-

it. "ere urged to aid in the na-

tion-wide movement to curb

Center Club, N. Y.

The Very Rev. Thomas F. Con-

order," as beauty is the "splendor of truth." There can be no peace when a man is out of order, with stood by the Church in a special sense, as St. Paul used it. There God, or with himself, or with his fellow men. That is why the is a sense in which the word stands for something venerable, song of the angels armounced peace only for men of good will. of good report. But the Church uses it in its other sense, of something inveterate, stiff and We cannot shout "Perce" and

mas, is to be driven out, replaced.

by novitas. The two words make a literal contrast, the one stand-ing for "oldness," the other for

But this "oldness" is under-

hope that there will be peace. when there is no peace in our stubborn, such as are weeds, or own soul. Chesterton once said there was The War would not be possible if men were not at war with themselves in their own hearts. nothing in this world so stale and monotonous as sin. The colling snakes advertised by the local What else is the selfish rush for pleasure except a struggle against the terms of our life? Embassy are of the same breed as the asp which sucked the life out of Cleopatra and of that What else is immorality except a war against God? What else are other serpent which tempted Mother Eve. A modern metrophatred and injustice except a struggle against our fellowmen? Selfishness, immorality, hatred, olis has nothing to teach the ancient Cities of the Plain. Sin is

Tibra: 4

Sianpost

Peace on earth to men of rood

Peace is the "tranquility of

injustice—in short, sin-these are

word vesustas which, as she prays in her liturgy for Christ-

Diocesan

Recordings

"A Blessed Christmas To All"-

our message throughout this is-

Housekeeping Magazine and Spur Magazine for front page covers

Aside -Many thanks to the many friends sending Christmas greetings to this column's perpe-

greeting from Raymond J Kelly national commander of the Amer-

ican Legion bears this message

"The Liberty Bell, 1776 Symbolic of Hope for America May its

spirit permeats the hearts of all our people this Christmas day

with the age old message of the

Heralds of the Prince of Peace

and on earth, peace to men of

When the first of the year rolls around a Catholic layman who

has distinguished himself in the newspaper and labor field will re-tire Willard A Marakle, having

reached the ago limit, will clos-

his deak and retire as Assistant

State of New York, Department

of Labor Mr Marakis who be-gan his career in secular news-paper work in 1888 has since that time been an ardent supporter of

the Catholic press. He was with Edward J Ryan and Thomas H

Donavan, co-founder of the Cath-

olic Journal in 1889, the beginning of this CATHOLIC COURI-

Jubilee this year For many years

he voluntarily wrote editorials

and news for the Catholic press

in this diocess. He has been ever

eager with advice and counsel es-

pecially with the Recorder In

his parish, Old St. Mary's and in

Catholic lay societies his assist-

ance and experience have been

widely helpful in carrying on the

work of the Church in those divisions. With his retirement ends

a career which he can look back

having done many jobs well May

he now find time to do many

The Legion of Mary is march-

ing in this diocese. A diocesan

organization has been formed. This organization of lay persons

take care of special duties in the

parish The Legion's record else-

crence the race to which she be-

of the things one must say after sitting spell-bound for two or

three hours under the magic of

-in the files of the CATHOLIC COURIER

Mark Twain Hotel.

Chamber of Commerce.

parish welfare work

at voice, and that personality
(Copyright, 1939, N.C.W.C.)

Miss Isabel T Goss was elect-

ed president of Mercy Hospital Guild, Auburn, at the annual meeting held in the Auburn

Catholic women of the various

Dr Arthur Preuss, nationally

known Catholic editor and writer and founder and editor of the

Fortnightly Review, published in

St. Louis, died in Jacksonville,

But that, after all, is the least

here is worth investigation.

where and even in its early

parish groups can do much to

ipon with great satisfaction

Industrial Commissioner of the

commendable Christmas

in December lasues

what the Church comprises in the

But God's "newness" is at hand. But God's "newness" is at hand.
"Behold, I make all things new."
It fears faith, hope, and charity.
It comes as a Light dispelling darkness, as a Life supplanting

old, and it makes old, for it de-

hauches the body, and blacks out

No metaphor so frequently recurs in the liturgy of Advent and Christman as the metaphor of Light It seems as if the Church takes delight in these dark days of the winter solstice that her Lord is the true Light of the

sue-has an especial meaning for readers of this department. When "O Orient," she prays on Deyou gather at the Solemn Christ-mas Masses, or about the cribs in cember 21 when the night's pow-er over the day is highest, "Splender of eternal Light, Sun church and at home, may joy be unbounded in realization of the peace only the Christ Child can of Justice, come, and give light to them who sit in darkness and oring to this troubled earth. in the shadow of death," In the order of nature, there is no power so silent, no silence Add Salutes To Commercial Firms Emphasizing the Real Meaning of Christmas Good

so powerful, as Light. Of all natures potencies. Light comes closest to the order of spirit, and lies closest to the energies of life. Light is imperious: it shows its face, and the fearful darkness is gone. Light is gentle: though it fills the whole cope of the sky and every cranny of earth, its going forth is without a whisper. Light is vital, at its approach, the birds awaken, the flowers open, and man and beast go forth

for their food. Light offers us the heat key to the understanding of God's work of salvation. That is surely why Jesus used it of Himself Simply "I am the Light of the world." And also why St. John used it of Him "In Him was Life, and the Life was the Light of men." And also why the Church uses it so generously in her liturgy- the light of her candles the fire of Holy Saturday, the manifold allusions in her Missal and Bre-VIRTY.

In the deep of the night, dur ing the Midnight Mass, the Church sings: "O God, Who hast made this sacred night to shine forth with the brightness of the True Light, grant, we beseech Thee, that we, who have known the mysteries of His Light on earth, may also enjoy His happiness in heaven." Though Light is the most an-

cient of God's creatures, it is al-

ways new, naving within the power of making new. Its daily renewal at the dawn is a drama of which we groping mortals never tire. It is our symbol of hope. The Infant Savior came to give His Divine Life to the world— not to all, but to as many as be-lieve in His Name, either with the act of faith if they have been

ways new, having within itself

Birthday of Peace

given that grace, or with the tes-timeny of a good conscience if they have not heard of Him. Hisssion was not so much to teach the way of salvation, as it was to sow the seed of Divine Life ift the souls of men, and make them the children of God.

Here was the unique "newness" of the Christian Gospel, Christ brought to man the charter of Divine Adoption. He not only taught the forgotten dignity of the human soul and the mandates necessary for its salvation; He also gave man a power to attain something far grander than even the soul's dignity—the power to be born again of the will of God into the very life of God, "Behold what manner of charity the Father bath bestowed spon us, that we should be called, and should be the sons of God." Like the Light, this marvellous grace is powerful, pervasive, gen-

universal, Like the Light, it always young, making all things new.
The Prayer of the Third Mass of Christmas converts the idea of light which was employed in the Midnight Mass into the idea of munight mass into the idea or "newness." "Grant, we beseech Thee, Almighty God, that the New Birth of Thine Osaly-begsten Son in the flesh may deliver us who are held by the old bond-age under the yoke of sin."

tle, universal. Like the Light,

It is in this marvellous gift of God that we find that "tranquility of order" which St. Thomas Aquinas gives as the definition af peace In this Divine Grace, we are at peace with God, for H makes us His children; we are shows us a better self than could otherwise ever known, and we are at peace with our fellows. men for it links us to them men brothers in the family of con-Father.

To bring this Gift to us, the Son of God "emptied Himself taking the form of a servandeing born in a stable. To receive this Gift, we must empty out? selves, putting off the old Bes with its hates and lusts and valid tiles, humbling the price of se-tellect with the act of faith, and the price of passion with the yoke of obedience. Only so can we be the New!
Men of Christ, sons of God
adoption as He is the Som of Code
by nature. And between Him and

ourselves, as we gather around the Holy Table at Hig Birthold Mass, there will be a Communication more intimate than that of Mary crading Him in the dark cold of Bethlehem, and we two will be one, and our peace no one cast. take away from us. The director and staff of the

Catholic Evidence Library was all our readers and patrons Christmas full of Grace all

REV. BENEDICT EHMANN

What Do You Mean by the Com-

The Communion of Saints is one of the most consoling doctrines of the Church. It forth the significant fact that the individual Christian is not just an isolated soldier of the Cross but that he is intimately linked things which he, as all men in the newspaper field, hope to do when pressure of daily duties is Christ, have won or are striving to win the crown of eternal life

> In the Catholic conception of things, the Communion of Saints includes three classes, first, those who have fought the good fight, have won, and are crowned, secandly those who have fought the good fight, have won, but have not yet been crowned, and third-ly, those who are still in the midst of the fray, fighting until death against the world, the flesh, and the spirit of evil.

> These three classes make up the complete Church: the Church triumphant in Heaven, the Church suffering in Purgatory, and the Church militant on earth, each class a separate seg-ment in that one glorious brotherhood of all the redeemed; every adividual, be he in Heaven, on earth, or in Purgatory, a living member of this supernatural family by reason of the fact that he possesses something in mon with God. Divine Life.

How Cen We Know with Certainty crime by the Rev Frederick A. Gallagher, S.J., of Boston, guest To Us? speaker at the Sodality's first Yuletide Anniversary banquet at What Truths God Has Made Znown

We can learn with certainty what truths God has made known to us in one way only, namely, from the lips of that living Church which Christ, the Incarnate Son of God, set up in this world to preach and teach in His Name, saying, "He that heareth you, heareth Me (Luke 10, 16). And aagin, "Going therefore, teach ye all nations; baptizing organizations in St. Ann's Church Hornell met to deter-mine measure for carryin on them in the name of the Father and of the Son and of the Holy Ghost Teaching them to observe all things whatsonver I have commanded you; and behold, I am with you all days, even to the consummation of the world (Matt. 24, 19).

That Chure which Christ in-stituted, with which He identified NUS, DISHOP,

Himself, and which St. Paul calls the pillar and ground of Truta, has been the constant and continuous testimony of the Truth of God to men. That Church constituted and commissioned by_ Christ Jesus Himself is the very voice of God to men, that "Church of the living God" (1 Tim. 3, 15) is our Rule of Faith.

Why Did God Create Evil? You Say He Created All Things.

God did not create evil Evil is not a thing that exists in its own name, it is simply a condition of things, Evil, in fact, can exist only in something that is in itself good. You cannot have a toothache without a tooth. Apart from its diseased condition, the tooth is essentially something good. Evil or ain is a defect in something that is otherwise good. This holds true even of the devil. By nature, he was created good. bedience, he became evil.

> Defenders of the Faith, Conception, Mo.

Feast Days

Sunday, Dec. 24.-ST. DEL PHINUS, BISHOP. Monday, Dec. 25.—THE NATIVITY OF CHRIST OR CHRISTMAS. The world had subsisted about four thousand years when Jesus Christ, the eternal Son of God, having taken human flesh in the womb of the Virgin Mary and being made man, was bern of her, for the re-description of mankind, at Bethlehern in Judea. Joseph and Mary had come up to Bethlehem to be enrolled and, unable to find shelter elsewhere, they took refuge in a stable and in this levy place Jesus Christ was born.

Tuesday, Dec. 26.—ST. STEPH-EN, THE FIRST MARTYR. Wednesday, Dec. 27. — Sf. JOHN, EVANGELIST.

Thursday, Dec. 28.—THE HOLY INNOCENTS. Friday, Dec. 29.—ST. THOM-AS, SON OF GLBERT BECK.

Saturday, Dec. 34 ST. SARI