and the state of t

BRUTE BIBLE AIDS SETON CAUSE

The recent calebration at the Old Cathedral in Visconnes, Indiana, has brought to light valuable systems in the Cause of Mether Miss

Pictured above are Mother Seton, the Brute Bible preserved in Vincenter and Control of the Property of the Pro

burg Md Father Simon Cabriel Brute, later first Bishop of Vis-cennes exchanged Bibles with Mother Seton, whose spiritual direc-

tor he was from 1811 until her death in 1821. It contains many annotations and underscorings in her handwriting. (N.C.W.C. photes.)

cennes and a sample of Mother Seton's writing, taken fro of the Bible While stationed at Mt. St. Mary's College,

Sister in turn—then the children. How happy they were in spite of these hardships! They were talk-

ing and laughing, so gally as they ate their poor little portions, and

went by the name of coffee.

"And what was that, dear?"

Yes, Mother Seton knew. Mr.

and most bitter against the Church. He would not allow his

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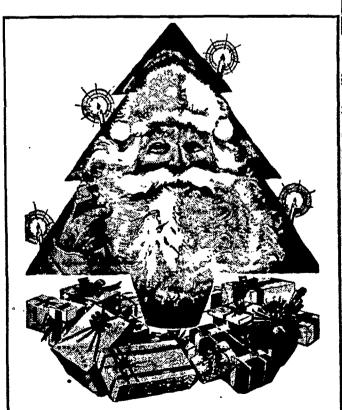
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Christmas Dinner In Stone House At Emmittsburg—1809

Interest In Mother Seton's Cause Makes This Story Timely

By S. V. S.

(Written for N. C. W. C. Christman Supplement) (Copyright, 1939, Mother Seton Guild)

the cause for the Bentification of Mother Elizabeth Ann Scion . this Christmas story has extraordinary timeliness Mother cas and Pirst Superior of the Daughters of Charity of St. Vincest ed States. The following story reconciles in an interesting and or two divergent historical notes on the Christmas at Emmits-

Mother Seton stood in the little front room of the Stone House by a window, looking across a series of natural terraces that descended in irregular fashion to the creek below.

She could see it very clearly in-deed, for the many trees which covered the terraces were quite leafless. There were no evergreens on the southern side of the Stone House. The snow had been falling for the last twenty-four hours. Ing for the last twenty-four hours. Now since it had stopped the grey clouds were being rapidly driven away by the brisk west wind, and she could already discern patches of blue overhead. And then suddenly the sun came out To her artistic nature the scene before her interesting of heavily the wast to read as closely as possible the roadway winding down the mountain and closely as possible the roadway winding down the mountain and closely as possible the roadway winding down the was a thing of beauty the vast expanse of sparkling white—the iridescence of the ite-covered trees—the gleaming frozen surface of the Tomsquit where the children skating back and forth "Dear

in all the earth. When I consider the works of Thy Fingers. sound nearby attracted her attention It was a log that had falln in the fireplace. She went over the crude iron bar that served as a poker There, that would do. The sparks were shooting out making sounds like little pistel shots

how wonderful is Thy Name

TABLE LAID FOR DINNER She stopped to the door and ooked into the next room where the table had been laid for dinner A plain pine table set with tin plates and tin cups shaped like goblets Coarse linen napkins-pewter plates ready for the coarse rye bread which they would eat— a molasses jug There were only two chairs, one at the head and

benches were on each side.

Mother Seton turned and went back to the fireplace in the front room. It was nearly 10 o'clock. The mas was a day of recreation yet since they could combine gaiety with the practice of good works, she had sent therm in bands of woe and three with messages of

the poor in the neighborhood ers out of the House She loved her Sisters as a mother loves her | Footster children, and Christmas was al-ter Rose a day for happy surprises through the kindness of Father DuBois would have a very real one for this beautiful feast.

"You should make it very joyful

He had glanced around to be sure offer You in the name of my Sis-he would not be overheard. "I am ters and children not go without going to send you two turkeys" He a blessing"

or the college boys."

"No no Mother Nothing of the kind I have made arrangements with a farmer up on the moun-tain. He is selling me a number quite cheapiy Let me send you a couple. It will be my Christmas

"No no. Mother." he said stout-ly "There must be no skimping Think of the children Why Dick and Will will make ravages into one of them and then the three little girls Children always have such appetites" He beamed again thought of their enjoyment little seven-year-old Rebecca with a big drum stick, for exam-

ple "You are too good to us Father"

SISTERS SENT AWAY

dren. He would do the best he could. She should not have the faintest suspiction of what was coming, except the two turkeys. And those two turkeys should be

the very best be had. mountain side, and then shook her head. No one was in sight.

WOULD NOT BE MISSED She went in again, and stood looking thoughtfully into the fire-Suppose the turkeys didn't come

didn't expect such a surprise, if

would not be missed.

She went towards the northeast corner of the room where folding doors shut off a small space. Gently she turned the know and then kneit to look in through the opening she had made. She smiled-

Such a tiny chapel. Just big enough to hold a plain little altar against the nort haide; but the tiny red light resting upon it, told of the Presence of the Prisoner of Love within the tabernacle. The two silver candlesticks w

Her great dark eyes rested lov-ingly upon the little door "O my Adored," she whispered,

wee chapel. How He must love souls to be here with them night and day.

here only a few hours ago, by good Father DuBois, and all ex-cept little Bec had received the Little Christ in the Sacrament of Was not that enough

Footsteps overhead told that Sisto hed to rest because of a heavy cold Footsteps on the little built-in wall stairway and then she appeared. Sister Rose looked rested
"Why Mother' half past ten alfor them on Christmas Mother. ready It is time to start getting had been the kindly advice of the ready for dinner. They will all be

grateful and glad that we have all that we have all that is necessary Bread and coffee fish, and sometimes meat We did have apples but they are all gone We generally have onlong and once in a while potatoes." She looked at him

TWO TURKEYS

Father DuBois emiled mysteriously His was a generous heard and now it felt quite aglow with the Christmas spirit

"You must not tell the Sisters" He had glanced a around to be sure he would not be overheard "I am that is necessary Bread and coffer you in the name of my slate to reast the wasted and now what inspired Father DuBois to do it, but he sent the family the finest basket for Christmas true turkeys, and a goose—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and potatoes, and white bread—think of it! and vegetables, onlong and even butters and some real coffee. Poor Mrs. Stone! She was so think on it! and vegetables, onlong and even butters and some real coffee. Poor Mrs. Stone! She was so the don. I carns ever as soon as it outled. I feel so but, thense, two turkeys, and a gooss—think of it! and vegetables,

going to send you two turkeys." He smiled appreciatively, thinking of the surprised and happy looks of the children as well as the Sisters now busy fister. Rose with the "Oh Father' But can you afford."

a blessing surprise, you know he said to me, Mary that priest is a good man, ment that she turned to help the Tm wrong. I own, and I am sornow busy fister. Rose with the preparations taking the herrings him so, too. And you and the children is the control of the children is taking the herrings. "Oh Father' But can you arrow out of the keg cutting the coarse it? You must not deprive your out of the keg cutting the coarse self or the good mountain priests, dark bread, measuring out the dry grated carrots for the coffee pot... SCARCELY ANY MOLASSES "O Mother" Sister called in dis-

lasses left. Just about a spoonful

gift to your little Community"

"But two?" she queried. "Will quilly "Give them that"

not one be sufficient?"

Sister Rose looked dubious, but went on with the task as Mother Seton poured the boiling water into the coffee not . After grace and a short reading from the New Testament, Mother Seton gave a signal and the allence go

ANSWERS KNOCK AT DOOR "No, dear," she said firmly to Sister Rose who started towards the door in answer to a timid knock. "Stay where you are. I'll

but not before Mother Seton had recognized Mrs Stone She sus-

, pected immediately the cause of

dren can go to the Catholic Church all you want. Any Church

She moved swiftly towards the the survey the table so scantily door, and to the surprise of all

Bellhops Become Missioners

"Nothing of the kind Now I WASHINGTON -- (NC) — Two their theological studies at the shall send them down on Christ-former belihops of the Hotel Penn-mas morning, after you have gotten every one out of the way Are you can cook them?"

Mother Seton smiled "I think sionary priests in the Apostolic so. Father."

"And if you have no vegetables."

"And if you have no vegetables," he broke off suddenly "Well don't worry. Mother Get the Sisters out of the house early after breakfast. Send them on errands of Christmas cheer and tell them not to be back until dinner time."

He walked off abruptly fearing that he would say too much Mother Secton herself should have a Christmas surprise. Onlons and potatoes—perhaps fresh white bread and butter. His pleasure expanded as his imagination added to the list. Maybe he could get coffee He would try. What a joy it would be to her to be able to prepare a real Christmas dinner for the Sisters and her five chil-

where the woman was standing. "O Mother!" the poor woman be-I thought all those things were for

drank the miserable drink that "Hush," said Mother Sates. "Speak low. The Sisters will hear "O Mother!" said little flister Maria Murphy, "I have not told you yet of our surprising experi-

"It wasn't our fault," the weman pleaded. "It was the mistake of the boy who brought the things. Jake can't read very well, and he the boy who brought the things. Jake can't read very well, and he thought that it said 'Stone' on the basket. And I never thought to look. I just happened to find the paper later and when I saw it. I didn't know what to do. But I just elipped out. I had to come over. My children are so happy. They are having the finest dinner. We've eaten the best part of everything already. And my husbend, well it just breke his order. that's what it "You know the Stone family, so very poor and so many little chil-dren? You sent us to visit them, "Well, a most surprising thing happened. Indeed it was lovely, and-I know you will say it was the Providence of God-the poor just breke his pride, that's what it did. And he says to me, 'Mary,' he says, 'that priest is a good man and I'm wrong and I ain't ashamed to say it. You can go to Church for Christmas. And Mr.

CONSIDERED SELVES BLESSED

many fare is so plain"

A Christmas dinner to great them"

Mother Seton had raised her hands with a little wistful smile grateful and glad that we have all that is necessary Bread and colored for five fee fish, and sometimes meat We did have annies bears of the same was a good thing that is necessary bears meat we did have annies bears and sometimes meat We did have annies bears of the same was a good thing that is necessary bears meat we did have annies bears of the same was a good thing that is necessary bears meat we did have annies bears of the same was a good thing that is necessary bears meat we don't know what inspired Father is bleady to the fildren to go to Church or even to learn the that it was all a big mistake? And catechism. Etill, the had taken a little was all a big mistake? And the sisters because of the children and the Sisters. And the catechism bears of the children to go to Church or even to learn the that it was all a big mistake? And the sisters because of the children and the Sisters. And I looked in the window just now a sister of the children and the sisters. And I looked in the window just now the sisters because of the children and the sisters. And I looked in the window just now and the sisters. The catechism because of the children and the sisters and the sisters because of the children and the sisters. The catechism because of the children and the sisters and the sisters because of the children and the sisters and the catechism. Etill, the had taken a little was all a big mistake? And the catechism because of the catechism. Etill, the had taken a little wister that it was all a big mistake? And the catechism because of the sisters because of the catechism. Etill, the had taken a little wister that it was all a big mistake? And the tild the sisters because of the catechism. Etill, the had taken a little wister that it was all a big mistake? And the sisters because of the catechism. Etill, the had taken a little wister that it was all a big mistake?

he's different now it sort of Mary's College, Emmitsburg, there touched him, this did Such a kind is a quaint old manuscript in Fathsurprise, you know He said to me, er DuBois' handwriting that reads:
Mary that priest is a good man. "December 24, 1809, for the Sisterhood, two turkeys and one goose." And in the Archives of St. Jes-eph's College, Emmitsburg, a man-uscript of one of the first Sisters which gives an account of their stay in the Stone House: "We con-Church all you want. Any Church that makes people as kind as Mr. DuBois is good enough for my wife and children, and me too. Think of that " window, and the window, arrot coffee for our Christmas carrot coffee for our Christmas and a spoonful of molasses apiece with a spoonful of molasses apiece dinner, buf we welcomed these privations as a mark of Divine pro tection."

A Ferm of 'Merry Christmas'

In wishing you a "Merry Christ-mas," a Blackfoot Indian says: "Oke, annork ssinoskitaki Ksistsikomiops. Kit ik satato Kark or koye arsanpisse, Karx esam arsa-peitasiisse, Ke Kark orkote etotorse Kinnon okoa spris issort-sik."

Literally, this means: "Well, today is the day we embrace. I wish you a good health, a long and holy life, and that you may arrive at the shode of our Eternal Father. The town of Bethlehem is be-

The town of Bethlehem is be-lieved to be little changed today from what it was at the time of Our Saviour's birth. The style of houses has remained the same for centuries, and the population to-day is thought to be not much greater than it was that first

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