

The along thing. Hallowed by tradition to the second and along to be clive dis-traction of Paris of Linkabul of Lan-burgheb with house and firmelde means the failed and the second traction of the second t

elmise of the apecess and the true that will accommute in the true that spin accommute in the body? And deem't the abecess have to be laneed? And when it is opened, deem't the sufferer get teller? True, true, but I know a man who used to have bolls and car-buncies in series of half dozens

And as it goss. Cortainly its a pleasant state worship on this day, there to rander and the second state of mind. Considering the way we Americans go trokking around. The an invitation that should be changing our residence with the same of Tadiana breaking up the same an is close the churches and pre-tage way at an or to be an one the same of Tadiana breaking up the same are to close the churches and pre-tage way at an or to be been our beam of the beam of the and the same beam of the beam of the beam of the beam of the and the same beam of the b think we keep our hometown

And what's that most wonder-is and what's that most wonder-is

or dosens every year in spring-time. He came to think them as inevitable as the change of the seasons. He felt that all he could do was to grin and bear them, or rather not grin but grit his teeth when the surgeon stuck a knife into them. But he fell in with & doctor who persuaded him that bolls are not as inevitable as

night after day or spring after

man nature remains the same, that is, until the end of time.

Peasimism, Defeatiam, Fatalism

Now, what's wrong with the simils of the abscess? Isn't it

they kept worrying about my voice. Wouldn't it give out? Wouldn't I get a speaker's throat? Wouldn't I get hoarse? Now it there is anything in the world-that a male of the species loves it's the opportunity to tell how husky he is . . . and how he has a system for staying so. So at least three times I ax-

plained in great detail how my voice held out, and the careful system I had developed for keep-ing it from the ills and wees that

Why De Cathelics Not Want To Be Called "Roman Cathelics"? The proper title of the Catholic Church is "The Holy Catholic Apostolic Roman Church," or simply "The Catholic Church." The fiction to which some throats are heir to. And my lis-teners were properly impressed. would hold that they are "Cath

anything in human experience. Christand His Christians are one. In His prayer to His Father at the Last Supper. He said "The glery which Theu hast givnot made by Kismet or Fate. War is made by man. en Me, I have given to them, that they may be one, as we also are one: I in them, and Theu in Me; To get back a moment to the disease simile. Men used to say that "email-pox comes around every summer. And yellow fever that they may be made perfect in one." (John: ch. 18, vv. 22-23.) And cholers. And the bubonic plague. And a dozen or a score But there was an obstacle to this union. It was the obstacle of other epidemics. But man has of sin. Though the Divine Love licked them. Nobody in this gen-eration and at this latitude has brought its gracious gift in Jesus Christ Divine Justice also had seen yellow faver. I doubt if any reader of this page even saw its claim. That is why the work of grace had to be prefaced by smallpox or cholers. I would have to stop and think if I sver the work of Atonement on Cal-vary. Christ "humbled Himself, saw scrofula. We have licked all these scourges, thanks to God and to the skill of man. We can lick war if we will only get out of our heads the pagan superstiback from the power of sin and tion that it cannot be licked. (Copyright, 1939, N.C.W.C.) Precious Blood of Christ poured

This Atonament makes God "at

kissed." (Ps. 84, v. 11.) Thus purchased with the Blood of Christ, thus made one with God, thus endowed with Divine Life work of recemption which it accomplished was done in the work of in the power of the Holy Spirit. Christ-in-His-Church lives Life, we Christians are the ver. and works in the power of the

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saints, and the domestics of fied. built upon the foundation of the built upon the foundation of the apostics and prophets, Jesus Christ Himself being the chief corner stance in Whom all the building, being framed together, growsh up into an holy temple in the Lord: in Whom you also are built together into a habita-tion of God in the Shift." tion of God in the Spirit.

As the Vine-and-Branches, as the Mystical Body, as the Living Building, the Church is Christ fulfilling Himself down the ages. Christ was a Teacher: Christ-in His Church is the Teacher of the ages, Christ was & Ruler: Christ in-His-Church is the Ruler of men, with authority to bind and loose. Christ was a Priest: Christ-in-His-Church is the Priest vary. Christ "humbled numerit, becoming ebedient unto death, Christ-in-His-Church is the state even to the death of the cross." of the centuries, offering perpet-tSt. Paul to the Philippians: ch. wai prayer and the Sacrifice of tSt. Paul to the Philippians: ch. the Divine Victim's Body and the brought the Divine Victim's Body and Blood for the glory of the Father. back from the power of sin and blood for the glory of the Faller, the evil spirits. He was like a and making holy the souls of prisoner for whom the ransom men by the Divine Word and the Divine Life." "He make that heareth release. We are ransomed by the you, heareth Me; and he that despineth you, despineth Me," Jesus told the Aposties whom He was ple," St. Pater told his converts. His Church. (Luke' ch. 10, v. 16.) I Pater: ch. 2, v. 9.) This Alon works.

one" with us, and we with God, of God. And as this Love in God In the words of the Psalmist, is a subsisting Person-the Third "Morey and truth have met each Person of the Holy Trinity-all other: justice and peace have the work of Redemption which it kissed." (Ps. 84, v. 12.)

fire of Divine Charity, enlighten-ing it with the Light of Divine Truth. - To be a good Catholic is not anly to know the Catechism by heart. It is primarily to live a life of love-Divine Love poured into us in grace-Divine Lots proceeding from us in worship

and action. "For me to live is Christ," the true Christian exclaims with St. Paul.

Recently at a group meating of young Catholics, about sight of them, there was frank complaining about the type of religious action being taught to the little ones in some of our schools, which seemed to overemphasize the obligational aspects of re-ligion and to lay undue stress upon externalism. Some of the things which were quoted, as ba-ing recommended for practise were almost ridiculous, and would certainly make religion stiff and tasteless.

What I have written in this week's column is what I tried in halting fashion to tell these irritated young people about the true nature of religion. I recommend to them and to you what Arch-bishop Goodier, writes so much better in his "The Inner Life of the Catholic." (In the, Catholig Evidence Library.)

(For St. Elizabeth's Sunday why not read Violet Clif-ton's hauntingly beautiful play shout her it is called "Sanotia" Then there is Ida Coudenhove's

These On Lord. Cord. Father Almighty, Elernal with diad rata." The second context that the Harvenir Father for the Incarna. The second context that the Harvenir Father for the Incarna. Coar Lord, for Hir manifestation to men, for His suffering and death. "We're supposed to live the second context of the suffering and death. "We're supposed to live the second context of the Sacred Heart and the royal the second context of the Sacred Heart and the royal the second context of the Sacred Heart and the royal the second context of the Sacred Heart and the royal the second context of the Sacred Heart and the royal the second context of the Sacred Heart and the royal the second context of the Sacred Heart and the royal the second context of the second context of the Sacred the second context of the Sacred the second context of the second the second to live. Marked of the Sacred Heart and the royal the second context of the second to the second the second to live. Martyrdom is a priviler of a threat thing int's expected of any man." There have much to thank God for every day: for our what Id ald and bluehed. "The lat thing" is putting it exactly what Id ald and bluehed. "The lat thing" is putting it exactly the second to the second to the welfare of the lat the freedom to practice it, for the welfare of the lat thing" is putting it exactly the second to the second to the welfare of the lat the second to acres, for a government dedicated to the welfare of its people and not to their aubiugation and degradation, for idle Boost the American spirit which miniaters to poor and rich alike I had a very heavy speaking in a common protherhood of liberty. Let our Thanksgiving schedule in this particular city-these may adjust the proverst "Thanks he to God for als a common brotherhood of liberty. Let our Thanksgiving Dar be marked with the prayer: Thanks be to God for all His sifts !"

the second second so many longers of TR-

## Browder Dissents

At last there is heard one dissenting voice to the chorus Jaudatory words apoken in the first Encyclical of Pope

of laudatory words apoken in the first Encyclical of Pope Plus XII. National leaders and the press of all countries are Germany and Russia have apoken in terms of the series for the masterly treatment given by the Holy raise of the masterly treatment given by the Holy raise in 1914 that Bishop Hickey sent the Rev. John B. Sullivan to the eastern part of the city to found a new parish. Father Sullivan' knew the district for he had been easiet by the Holy raise in 1914 that Bishop Hickey sent the Rev. John B. Sullivan to the eastern part of the city to found a new parish. Father Sullivan's knew the district for he had been easiet by the foundary of the Supreme Being refusal to be the word by the themalyes, these modes of action as the word's trouble. Press and their governments, are the second by the struches. These modes of the new Pope's pon-tions. Ha first Encyclical condemns Statism and sets of the first Encyclical condemns Statism and sets of the second and the world. Amid the chorus of home called on to build a church and school and to fur-nish a rectory. The dutics of a janitor were often united to the usual pastoral dutics in those pioneer days at St.

for three, four and two talks a day for three days, and mostly in big halls and to large crowds. My management, in other words was very much on the job. Because very much on the job. Because the management was also kind,

It was good bragging, and I was having a wonderful time. Only the next morning I woke only the next morning I works up with practically no voice to speak of or with. I was hoarse as a donkay with a cold and I was practically mute. Wasn't it lucky that I was also on the train and didn't have to explain to bored listeners how any system sometimes lets a fel-low down?

Just & Slip

Always reread your letters. It seems to be the wise thing to do. terms to be the wise thing to do. I didn't recently, and a reply brought astounding information. What I thought I had written was "I am going right to New York." And what I really had written was "I am going tight to New York." Which is funny and

## Silver Jubiles of St. John Evangelist Church

In this country now appears the one is a rectory. The duties of a janitor were often united to the usual pastoral duties in those pioneer days at St. John Evangelist's.
The Silver Jubilee finds the same youthful spirit in the pastor that marked him in the beginnings of the parish. Two Assistants now help him in caring for what has become a large congregation. A new church, a complete grammar school, a convent and a rectory make up the present southers is about the transmittive of Boms."
The Silver Subilee finds the same youthful spirit in the part that marked him in the beginnings of the parish. Two Assistants now help him in caring for what has become a large congregation. A new church, a complete grammar school, a convent and a rectory make up the present southers is about the both is y and the board of Consultors of the Dioceas.

Happy the prices who can number among his friends so the constant attacks attacks large a list of Rochester's citizens of every faith as does rather Sullivan! Fortunate the Pastor who can command Constrained, have sup-the unaverving loyalty and appreciative admiration given Father John by his people. A busy lite as a priest has known its time off for playing a good game of ball, and in its interview many strained for the the unaverving loyalty and appreciative admiration given Father John by his people. A busy lite as a priest has known its time off for playing a good game of ball, and in its issue for the the unaverving loyalty and appreciative admiration given Father John by his people. A busy lite as a priest has known its time off for playing a good game of ball, and in its issue for the the unaverving loyalty and appreciative admiration given Father John by his people. A busy lite as a priest has known its time off for playing a good game of ball, and in its ister years for watching the game as played by others, provestional and amateur. Congratulations to Father Sullivan on this happy day and to St. John Evangelist Parish on its Silver Jubite. God appreciation of god.

olics" but not "Roman Catholics" finds no justification in history. There is but one Catholie Church and that is the Church founded Christ our Lord and governed His Vicar on earth, the Pope

Rome. Over a thousand five hundred over a thousand live hundred years ago, the great St. Augus-tins, setting forth some of the reasons why he is a Catholic, de-clares that "the very name of Catholic holds him within the bosom of the Church, a name which in the midst of many sects,

which in the midst of many sects, this Church alone has rightly so held possession of, that though all sectarians would fain be called Catholics, still to the inquiry of any stranger, 'Where are the services of the Catholic Church held' where a theoreman of God's blessing. held,' not one of these sectarians would dare to point to his own conventicle" (Contra Epis. Fund. Manich. c. 5). Would not the tions with fellow-men during the

Manical c. 5). Would not the same question be answered in the same way today? We seldom meet with the name "Roman Catholic" before the time of the Reformation in England. rest of the week. Of more than significance to those in athletic circles were the sudden deaths this past week of As used by the reformers, it was Howard (Howie) Dank and Har applied to the Catholic Church in old T. (Butch) Johnson, promionly an offensive sense. Somenent bowlers. Both of these lawthing of the same idea clings to the term today, and for that reamen contributed unlimited time.

effort and money to developing bowling among their fellow Cath-olic laymen. "Howie" Denk son men of courtesy and culture refrain from using it in connec-tion with the Catholic Church. olic laymen. "Howie" Denk as secretary of the Catholic Bowling Catholics here in the United States, as well as Catholics any-League lent no small aid to the growth of that league from four where else in the world, are sim-ply Catholics, not "Romanista" or "Roman Catholics." "Are you a to 24 teams. His ellervescent, en-ergetic personality stimulated the bowlers in the values parishes and had a great part in bringing the league to its present flourish-ing condition. "Buich" Johnson's efforts were outstanding in the Romanist?" said one to the in-imitable Mister Dooley. "A what?" said Mister Dooley. "I mean, are you a Roman Catho-lic?" "No, thank Ged, I'm a Chi-Holy Name Bowling Tournament which has become an event that cago Catholic."

Spiritual

Thoughts

committing mortal sin.

As every man receivath grace, see that you minister the same.

one to another, as good stewards

Live property with all, so shalt they lead a happy life thy-

of the manifold grace of God.

has brought laymen together from various sections of the dio-cess and is widely known as a clean, sportsmanlike event. Their unfortunate deaths have closed the careers of two line. Catholic aportamen. Prayets for their souls will be offered by the many We lose sanctifying grace by Catholic bowlers who appreciated their worth and called them friends.

Sanctifying grace is the most precious gift God can bestow on us here below. Resolutions adopted by iny or-ganizations are often overlooked by those who in reading them would find contained therein in-The Holy Ghost, who gives us sanctifying grace, enters with it into our souls to dwell in them.

formation most helpful in con-tacting others in daily life. This is true of the resolutions adopted by our Rechester Diocesan Coun-cil, National Council of Catho-

itable children of God, united in Who implants the Christ-life in one great family This family is the Church. It is like a living our souls, and Who makes us fit building, compact of living stones, instruments of Divine Grace. As building, compact of living stores, with Christ the chief Carnerstone, the body of Christ was conceived

The Bristol Hills Diocesan In Autumn Recordings Dame Autumn stripped the rain-Of its colors and its thrills.

And spread her loot with lavish Thanksgiving day is every day hand Throughout the Bristol Hills. in the year for those appreciative She commandeered the sunlight

And bent clouds to her will And inconstatencies: Being a To beahadow and to highlight Catholic on Sundays and ignor-Every gully-every hill. ing Catholic principles in rela-When you thirst for Autumn

beauty. Go slake it at the rills f gorgeous iridescence, That beflood the Bristol Hills.

-J. P. M. Feast Days

Sunday, Nov. 13.-ST. ELIZA-BETH OF HUNGARY. Monday, Nov. 20.-ST. FELIX OF VALOIS. Tuesday, Nov. 11-THE PRES-

ENTATION OF THE BLESSED VIRGIN MARY. Wednesday, Nov. 22.-ST. OE-CILLA, VIRGIN. Thursday, Nov. 12.—ST. CLEM-ENT OF ROME. Friday, Nov. 24.—ST. JOHN OF

THE CROSS.

Saturiay, Nov. 15.-ST. CATH-ERINE OF ALEXANDRIA. Snickers

The man who was notorious for absent-mindedness smilled up at the boss: "Well, guess I'm surprising everybody today. I haven't mislaid or overlooked anything all morning."

N.C.C.W., is shart to what is happening in the world today.

The Recorder welcomes the an-nouncement by Col. Frederick J. Wegman of Rochester Regiment, Knights of St. John, that Charles J Keller of 17 Maryland Street ic Women, These statements of is handling Knights of St. John the stand taken by Catholic have for the CATHOLAC COURT-Women on issues of the day will ER. This will greatly assist us prove interesting to layman also. In giving the imights adequate The Rochester Discian Council, coverage.

uses the holy queen's life and virtues as its model, Both these books are in the C. E. Library.) Rev. Benedict Ehman

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From Nev. 15, 1894, Istue That the National Catholic Rural Life Conference would be held in Rochester in 1935 was announced at the annual gathers ing in St. Paul, Minn. . . .

The Rev. Ignatius X. Cameron, pastor of St. Ignatius Loyols Church, Hornell, waa preparing to break ground for a new church edifice for the parish designed by Frank M. Quinlas, architect, of Rochester.

. . .

"Charity of Christ, who delive ered Himself for souls," motivates missionaries throughout the world in sacrificing to the utmost to make the Church accessible to all. This was the annual Mission Sunday message given by the Most Rev. Bernard J. Sullivan, S.J., Bishop of Patna, India, at St. Patrick's Cathedral. . . .

Catholic school pupils throughout the Diocese participated in observance of National Education tion Week by presenting appro-priate school and class programs, projects and exhibits.

. . . Nasareth Hall was planning to observe its 50th andiversary of November 18, 1934.

The Rt. Rev. Magr. William M. Hart, Vicar General of the dis-ceme officiated at the corneration? taying ceremonies for the new St. George Lithuanian Church, in Hudston Avenue, The Rev. John Baksys, pastor, officiated.

Clips -Traffic congestion makes life harder in a big city. People often walk four or five blocks rather than get the car out.-- Los an-geles Times.

It is silly to fret about your

haiper's dumbness. Il you pay \$10 s week, you can't expect to get \$10,000-a-year brains,-Glen-dale (Gal.) News-Frein,

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