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CATHOLIC COURTER

Text of Pope Pius' Encyclical To U.S.

(Continued from Page 1) the God of Heaven: for His mar-cy endureth for ever (Paalma 133, 26). The Lord Whose goodinese past fifty years the Church has not failtered in her course bist has extended her influence to wider flatds and increased her ness knows no limits, having filled your land with the bounty of His gifts, has likewise grantmambers. For in your country have prevails a thriving life which the grace of the Holy Sparit has brought to flower in the inner sanctuary of your hearts; the faithful throng your churches; around the Bacred Table they gather to receive the Bread of Angels, the Food of the Strong; the spiritual exercises of St. Ignatius are followed with great devotion in your closed refremts; and many heading the Divine Voice that calls them to he ideals of a higher life receive the priesthood or embrace the religious state. At the present time there are n the United States 19 ecclesiastEcal provinces, 150 disceses, al-most 200 seminaries and innum tary and high schools, colleges, hospitals, anyiums for the peor and monasteries. It is with good reason then that visitors from other lands admire the organization and system under which your schools of various grades are conducted, the generosity of the faithful upon whom they depench, the wigliant care with which they are watched over by ten directors. From these school there comes forth a host of citi sens, strong in heart and mind who, by reason of their reverence for divine and human laws, are just considered to be the atrenigth and the flower and the honor of Church and of country Missionary associations also, notably the Society for the Prop-agation of the Faith, are well es-tablished and active; they are outstanding examples in assistoustanding examples in assist-ing by prayer, simagiving and either means, the heralds of the Gospel engaged in carrying the standard of the Cross of Salva-tion into the Jands of the infidel. In this connection, We cannot refrain from a public expression of praise for those missionary en-terprise prome to your own paprvice. tion which devote themselves with zeal and energy to the wider diffusion of the Catholic Faith. They are: The Catholic Church Extension Society, an organiza-tion which has gained glorious distinction for its plous benefac-tions: The Catholio Near Bast Welfare Association, which furweithere Association, which fur-nishes a providential aid to the interests of Christianity in the Orient; The Indian and Negro Missions, an association approved by the Third Council of Baltimore (Cf Acts of the same Coun cil. Chapter two) which We con firm and recommend because II is imposed by a very particular charity towards your fellow citi-

Affections for Negroes We confess that We feel a special paternal affection, which ta certainly inspired of Fleaven, for the Negro people dwelling among you; for in the field of religion education We know that hey, meed special care and com-

fort and are very deserving of it. We therefore invoke an abund-ance of heavenly blessing and We pray fruitful success for whose generous zeal is devoted to their welfare. Moreover, in order to render more flitting thanks to God for

the inestimable gift of the true

Faith, your countrymen, eager

due reward.

ed to your churches energy and power and has brought to frui-tion the results of their tireless labors. Having paid the tribute of Our gratitude to God, from Whom every good thing takes its when every good thing takes its origin. We recognize, dearly be-loved, that this rich harvest which We joyfully admire with you joday is due also to the celves increase. Trust In God spirit of initiative and to the persistent activity of the pastors and of the faithful; We recognize that it is due also to your clergy who are inclined to decisive action and who execute your orders with zeal; to the members of all the religious Orders and congregations of mon who, distinguished in virtue, vie is heightened by mutual affec-tion. Within those sacred pre-cincts children are considered with each other in cultivating the vineyard of the Lord: to the innumerable religious women not heavy burdens but sweet pledges of love; no reprehensible who, often in silence and un-known to men, consecrate them motive of convenience, no seek-ing after sterile pleasure brings about the frustration of the gift selves with exemplary devotion to the cause of the Gospel, veri-table illies in the Garden of Christ and delight of the Saints. of life nor causes to fall into disuse the sweet names of We desire, however, that this brother and sister. With what solicitude do the parents take care that the children not only Our praise be salutary. The con-sideration of the good which has been done must not lead to slackening which might degengrow in physical vigor but also that, following in the footsteps of erate into sluggishness; it must their forbears whose memory is often recalled to them, they may not issue in a vaingiorious pleas-ure which flatters the mind; it shine with the light which pro-fession of the pure faith and moral goodnipss impart to them should stimulate renewed oner-gies so that evils may be avoided and those enterprises which are useful, prudent and worthy Moved by the numerous benefits received, such children consider it their paramount duty to honor of praise may more surely and more solidly mature. The Christian, if he does honor to the name he bears, is always an their parents, to be attentive to their desires, to be the staff of their old age, to rejoice theis gray hairs with an affection apostle; it is not permitted to the Soldler of Christ that he quit the battlefield, because only death hich, unquenched by death, will puts an end to his military be made more glorious and more complete in the mansion of Heaven The members of the You well know where it is)ned essary that you exercise a more discerning vigilance and what program of action should be Christian family, neither querul-ous in adversity nor ungrateful in prosperity, are ever filled with confidence in God to Whose sway they yield willing obedi-ence, in Whose will they acqui-esce and upon Whose help they marked out for priests and faith-ful in order that the religious of Christ may overcome the obsta cles in its path and be a lumin-ous guide to the minds of men wait not in vain. That the family may be estabgovern their morals and, for the lished and maintained according to the wise teachings of the Gostole purpose of salvation, per meate the marrow and the ar tories of human society The progress of exterior and material pel, therefore, the faithful should be frequently exhorted by those possessions, even though it is to be considered of no little ac-count, because of the manifold who have the directive and teaching functions in the churches and these are to strive

and appreciable utility which it gives to life is nonetheless not with unremitting care to present to the Lord a perfect people enough for man who is born for higher and brighter destinion For the same reason it is also supremely necessary to see to it Created indeed to the image and indissolubility of Matrimony is known in all its religious imporikeness of God, he seeks with a yearning that will not be repressed and always groans and weeps if he places the object of his love where Supreme Truti and the Infinite Good cannot be

Genuine Liberty Not with the conquest of ma arial space does one approach to God, asparation from Whom is death, conversion to Whorn is life, to be established in Whom is glory; but under the guidance of Christ with the fullness of sincore faith, with unsullied con science and upright will, with holy works, with the achievement

Cound

seeketh the law shall te filled sciences, especially those which are more closely connected with it: and he that dealeth deceitfully shall meet with a stumwith regilion, in order that they may be able to impart with clar-ity and eloquence the teaching of grace and salvation which is capbling block therein" (Ecclesiasticus 22, 13). What can there be on earth more screne and joyful than the Christian family? Takable of bending even learned in-tellects to the light burden and yoke of the Gospel of Christ. ing its origin at the Altar of the Lord, where have has been proclaimed a holy and indissoluble bond, the Christian family in the Religious Knowledge same love nourished by supernal grace is consolidated and re-Fortunate the Church, indeed if thus it will lay its if thus it will lay its "founda-tions with sapphires" (Cf. Isaias

54, 11) The needs of our times then require that the laity, too, There is "marriage honorable and especially those who collab-orate with the Hierarchy of the in all and the (nuptial) bed unde-filed" (Cf. Hebrews 13, 4). Tran-Church, procure for themselves a quil walls resound with no quar-reling voices nor do they witness treasure of religious knowledge, not a poor and meager knowlthe secret martyrdom which comes when hidden infidelity is edge, but one that will have so comes when hidden infidenty is laid bare; unquestioning trust turns aside the slings of suspi-cion; sorrow is assuaged and joy lidity and richness through the medium of libraries, discussions and study clubs, in this way

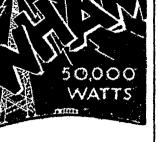
they will derive great benefit for themselves and at the same time be able to instruct the ignorant, confute stubborn adversaries and be of assistance to good friends. We have learned with not little joy that your press is a sturdy

champion of Catholic principles, that the Marconi Radio- whose voice is heard in an instant round the world marvelous invention and eloquent image of the Apostolic Faith that embraces all mankind is frequently and advantageously put to use in or der to insure the widest possible promulgation of all that conerns the Church and We com mend the good accomplished Bu let those who fulfill this ministry be careful to adhere to the di rectives of the teaching Church even when they explain and promote what pertains to the so forgetful of cial problem sonal gain despising popularity impartial let them speak "az from God, before God in Christ"

Second Corinthians 2 17) Because of Our constant desire that scientific progress in all its branches be ever more universal ly affirmed. We gladly take this opportune occasion to signify to you Our cordial interest in the University at Washington You remember well with what arden wishes Pope Leo XIII greeted this noble temple of learning when it came into being and of

how many occasions testimonies of particular affection were bestowed upon it by Our immediate predecessor Ho was intimately persuaded that if this great school, however blessed al ready with success should be still stronger and gain even greater renown not only would the growth of the Church be aided but also the civil glory and prosperity of your fellow citthat the dogma of the unity and Hope for University's Growth

tance and sacredly respected by those who are to marry Sharing this hope. We ask you o do your very best, leaving to do your very best, leaving nothing untried, that this Uni That this capital point of Catholic Doctrine is of great value for the solidity of the famversity, protected by your benew olence may overcome its diffi culties and, with every mor ily structure, for the progress and prosperity of civil society, for the healthy life of the peogratifying increase, abundantly fulfill the high hopes that have been placed in it. We greatly apple and for civilization that its light may not be false is a fact preciate, too, your desire to erect in Rome a more worthy and suitable building for the Pontifi recognized even by no small number of men who, though es-tranged from the Faith, are entical College which receives for their ecclesisstical education stutled to respect for their political acumen. Oh! If only your coundents from the United States If it is indeed true that the try had come to know from the elite of our youth with proexperience of others rather than



November 16. 1939

HIGHLIGHTS

SPECIAL BROADCAST BOCHESTER CIVIC OBCHES-TRA-Monday, Nov. 20-0:00 P. M.

ROCHESTER PHILHARMON-IC-Wednesday, Nov. 22-6:00 P. M.

ROCHESTEB CITY CLUB-Saturdays-1:00 P. M. FIGHT-BILLY VONN va. GUS LESHNEVICH-Friday, Nov. 17-18:80 P. M.

NEW PROGRAMS

TALIAN MELODIES days-12:30 P. M. BRADLEY KINCAID -- Mon

days through Saturdays-8:15 A. M.

MUSIC

MUSICAL REVERIES days-0:15 P. M. METROPOLITAN AUDITIONS Sundays at 6:30 P. M. MUSIC YOU WANT-Sunda thru Friday at 11:15 P. M.

ERNIE STEM - Wednesdays -5:00 P. M. "Old Heidelberg Orchestra." VICTOR REVIEW - Wednes

days--9:30 P. M. NBC SYMPHONY CONCERTS -Saturdays-19:00 P. M. Ar turo Toscanni, Conducting.

VARIETY

CHECKERBOARD TIME"-Mon - Wed - Fri -12:15 P. M. PLANTATION PARTY - FM days-9:00 P. M HANK AND HERB-Saturday Saturdays-9:00 P. M JACK BENNY-Sundays -7:00 CHARLIE McCARTHY -- Sun days-8:00 P. M. SENSATIONS and SWING -

Mondays-7:50 P. M. "TRUE OR FALSE"-Monday at 8:50 P. M. INFORMATION PLEASE-Triesdays-8:30 P. M. BOB HOPE AND CO .- Tues days-10:00 P. M BREEZIN ALONG days-8:00 P. M. QUICKSILVER - Wednesdays

-8:80 P. M.

Whatcha frownin' about Pal?

NOV. 12 TO 18 B. D. U. K. MUEEK

Street, Band and BOOK Ma libraries and book fran Die seifen in one min entrie für eine ber eine be nich bei ber bere beite bei ber bere besterten beiter ATTAINS AMERICATION

. . . it's foolish when GOOD LIGHT is so cheap!

You can help to protect the precious eyesight of your children and all the family - by giving them plenty of good light for study and reading. A good lamp doesn't glare into the eyes, as in the picture above. It diffuses the light throughout the room dispels black shadows, yet throws a flood of sole light on the book.

Never before has good light cost so fuile, so it. doesn't pay to run the risk of eyestrain. Make sure that you have at least 100 watts in every reading lamp in your home-properly shaded. A 100 watt MAZDA lamp costsionly 13s and the added cost of electricity is only a fraction of a cent an evening.





the promotion of Christian wor-ship and plety. Over a manifold activity of the inity, carried on in various lo-calities according to the needs of the incres, is placed the National Catholic Welfare Conference, an organization which aupplies a ready and well-adapted instrument for your Episcopal minîstry.

The more important of these institutions We were able to view briefly during the month of Oc-cober, 193%, when We journeyed across the ocean and had the joy of knowing personally you and the field of your activities. The the memory of what We then ad-memory of what We then ad-mired with Our own ayes will always remain indelible and a source of log in Our heart. Exalges Clargy, Holigious At a proper then that, with sentiments of advection. We of-far with you thanks to God and that We value to Him z catchle

of thanksgiving : "Give glory de

· 7.

uine liberty whose sacred rule are found proclaimed in the Gospel.

for arduous enterprise, are sup-plying to the ranks of the mis-If, instead, the Command-ments of God are spurned, not alonaries numerous recruits whose capacity for toil, whose indomitable patience and whose only is it impossible to attain that happiness which has place energy in noble initiative for the Kingdom of Christ, have gained beyond the brief span of time which is allotted to earthly ex-istence, but the very basis upon which rests true civilization is shaken and naught is to be exmerits which earth admires and

which heaven will crown with No loss vigorous among you are those works of seal which are organized for the benefit of pected but ruins over which bepected but ruins over which be-lated tears must be shed. How, in fact, can the public weal and the glory of civilized ilfe have any guarantee of stability when right is subverted and virtue dethe children of the Church with-in the confines of your country: the diocesan charity offices, with their wise and practical organispised and decried * Is not God the Source and the Giver of law? ration, by means of the parish priests and through the labors Is He not the inspiration and the reward of virtue with none of the religious institutes, bring to the poor, to the needy and to the sick the gifts of Christian mercy and relief from misery. like unto Him among lawgivers CI Job, 38, 23)? This, according to the admission of all reason

In carrying on this most impor-tant ministry the awest discen-ing eyes of faith see Christ pres-ent in the poor and afflicted who to the admission of all reason-able mon, is everywhere the bit-ter and prolific root of evils: the refusal to recognize the Divine Majesty, the neglect of the moral are the mystic suffering mem-bers of the most berign Re-desmer. law, the origin of which is from heaven, or that regrettable in-constancy which makes its vic-Among the associations of the laity-the list is too long to altims waver between the lawful and the forbidden, between jus-

there are those which have you for themselves laurels of unfad-ing glory: Catholic Action, the Marking Congregation, the Con-frageritity of Christian Doctrine: tice and iniquity. Thence arise immoderate and blind egoists, the thirst for pleas-ure, the vice of drunkenness, imure, the vice of drunkenness, im-modest and costly styles in dress, the prevalence of crime even smong minors, the lust for pow-er, neglect of the poor, base crav-ing for illigotien wealth, the flight from the land, levity in en-tering into marriage, divorce, the break-up of the femily the cool their route are the cause of for ord they bear the promise of sulf more joyful harvests in the fu-ture. Likewise the Holy Name Society, an excellent leader in the promotion of Christian worbreak-up of the family, the cool-ing of mutual affection between parents and children, birth conirol, the enfeeblement of the tace, the weakening of respect

for authority, or absequiousness, or rebellion, neglect of duty towards one's country and towards mankind. We raise Our voice in strong, albeit paternal, complaint that in so many schools of your land Christ often is despised of ig-

nored, the explanation of the universe and mankind is forced within the narrow limits of ma-terialism or of rationalism, and

now educational systems are sought after which cannot but produce a sorrowful harvest in the intellectual and moral life of the nation. Likewise just an home life.

from examples at home of the accumulation of ills which derive from the plague of divorce, let reverence for religion, let fidelity towards the great American people counsel energetic action that this discase, alas so widespread.

may be cured by extirpation. The consequences of this evil have been thus described by Pope Leo XIII, in words whose truth is incisive. "Because of di-vorce, the nuptial contract becomes subject to fickle whim, af-fection is weakened. pernicious incentives are given to conjugat infidelity, the care and education of offspring are harmed, easy apportunity is afforded for the breaking up of homes, the seeds of discord are sown among famlies, the dignity of woman is lessened and brought down and she runs the risk of being de-sorted after she has served her sorved after she has served her husband as an instrument of pleasure And since it is true that for the ruination of the family and the undermining of the State nothing is so powerful as the corruption of morals it is easy to see that divorce is of the greatest harm to the prosperity of families and of states" (Encyclical Letter Arcanum).

clical Letter Arcanum). With regard to those marriages in which one or the other party does not accept the Catholic teaching or has not been bap-tized. We are certain that you observe exactly the prescriptions of the Code of Canon Law. Such marriages, in fact, as is clear to you from wide experience, are rarely happy and usually occa-sion grave loss to the Catholic sion grave loss to the Catholic Church A very officacious means for driving out such grave evils is that individual Catholics receive a thorough training in the divine truths and that the people be shown clearly the road which leads to salvation

Therefore, We exhort the priests to provide that their own knowledge of things divine and human be wide and deep: that they be not content with the intellectual knowledge acquired in youth: that they examine with careful scrutiny the Law of the Lord, Whose oracles are purer than silver: that they continually which relish and enjoy the chuste charms of Sacred Scripture; that they study more deeply the his-tory of the Church, its dogmas, its Sacraments its laws as scrip-tions is Hurrer its laws as scrip-Likewise, Just an nome life. Its Sacraments its laws are sorip-when the law of Christ is ob-tions, its liturgy, its inhuicage, so served, flowers in true felicity, that may situance is so, when the Gospel is cast halds. In entry may situance is down it partsh mist ably and be-come desolated by situat. He that, study of fetters and of the pro-

KAY KYSER - Wedn 10:00 P. M education, a long and happy ex-JOE PENNER-Thursdays perience shows that candidates for the priesthood derive very great profit when they are edu-8:50 P. M. "GOOD NEWS" - Thursdays cated here close to the See of Peter where the source of faith KRAFT MUSIC HALL-Thurs is purest, where so many monudays-10:00 P. M. ments of Christian antiquity and so many traces of the Saints incite generous hearts to magnan imous enterprises

We desire to touch upon another question of weighty importance, the social question which, remaining unsolved, has been agitating States for a long time and sowing amongst the classes the seeds of hatred and mutual hostility You know full well what aspect it assumes in America, what acrimonics, what disorders it produces. It is not dwell on these points. The fundamental point of the social question is this, that the goods created by God for all men should in the same way reach all, justice guiding and charity helping. The History of every age teaches that there were always rich and poor: that it will always he so we may gather from the unchanging tenor of

human destinies. Worthy of hon-or are the poor who fear God because theirs is the kingdom of because theirs is the kingdom of heaven and because they readily abound in spiritual graces. But the rich, if they are upright and honest, are God's dispensors and providers of this world's goods: as ministers of Divine dence they assist the indigent through whom they often receive

gifts for the soul and whose hand so they may hope- will lead them into the sternal tabera week.

Both Rich and Poor

nacles.

God. Who provides for all with counsels of supreme bounty, has ordained that for the exercise of virtues and for the testing of one's worth there be in the world rich and poor; but He does flot wish that some have exag-gerated riches while others are in such straits that they lack the bare necessities of life. But a kindly 'nother of virtue is honsindly nother of virtue is hon-est powerty which gains its liv-" $g \leq y$ duly labor in accordance with the scriptural saying: "Give me neither beggary, nor riches: give me only the necessaries of life" (Proverbs 30, 8). Now if the rich and the pros-nervise are ablined out of arch

percus are obliged out of ordi-uary molives of pity to act gen-erously towards the poor their

(Continued on Page 10)

YOU'R COUNTRY NEIGHBOR -fuesdays at 12:15 P. M. CARSON ROBISON-Fridays-8:30 P. M. DRAMA # _ _ _ _

GREAT PLAYS-Sundays-2:00

MR. DISTRICT ATTORNEY-Sundays at 7:30 P. M. THE PARKER FAMILY-Sundays at 9:15 P. M. ADVENTURES OF SHER-LOCK HOLMES-Mondays at

8:00 P. M. THE ALDRICH FAMILY-Tuesdays-8:00 P. M. TRUE TROOPERS DRAMA-Thursdays-7:30 P. M. ONE MAN'S FAMILY -Thursdays at 8:00 P. M.

BIG TOWN - Fridays-7:30 P.

THOSE WE LOVE-Fridaya-5:00 P. M.



COURIER NEWS-Saturdays-10:45 A. M. VOUR ESSO REPORTER -Four times a day-Seven days

NEWS OF THE AIR-Sundays at 6:45 P. M.

COMMENTARY

UNIVERSITY OF CHICAGO ROUND TABLE - Sandays -5:09 P. M.

BILL STERN SPORT NEWS REEL-SUMAN-1:45 P. M. LOWELL THOMAS .-- Mendays through Eridays-6:45 P. M. WML ROGERS - Mentage through Saturdays-6:5 F. M. WALTER WINCHELL - Sundays at 2:00 P. M.

TOWN MEETING OF THE AIR-Safe ways-7:50 P. M.