

who also had to administer to the was too small, Father Clark started construction of another church in 1869, but he was transferred to Elmira before it was finished.

needs of parishioners of St. Patrick's at Moravia, and Our Lady of the Lake parish at King Ferry.

One of his achievements was construction of the beautiful brick church at Moravia, besides improving and enlarging the churches at Scipio and King Ferry. He died in 1908 after nearly thirty-five years of service.

The Rev. John Moran was then appointed by the Most Rev. Bernard J. McQuaid as pastor at Scipio and King Ferry. He re-nudered the rectory at Scipio and rededicated both of the churches. In February, 1911, he purchased the Universalist church structure at Genoa. After alterations it was blessed by the Most Rev. Thomas F. Bishop.

Further expansion came about this time when Father Moran founded the parish at Ludlowville, making four churches to attend.

Not long afterward the parishes were divided, Genoa remaining with Scipio and King Ferry being joined with Ludlowville. The Rev. Thomas O'Connor was given charge of them. This arrangement obtains to day and King Ferry and Ludlowville are under the direction of the Rev. Theodore J. Winterroth.

Masses at Scipio Center are at 9 and 11 o'clock in winter and at 8 and 10 o'clock in summer.

ST. THERESA'S

St. Theresa's Church at Stanley was founded in 1875, and its pastor is the Rev. Edward K. Ball.

St. Mary's Church at Rushville, which is its mission, was founded in 1853.

ST. PATRICK'S

Through the years which have been accumulating since 1880, St. Patrick's Mission Church at Prattburg, N. Y., has been the place of worship of the faithful in succeeding decades.

The Rev. J. Muller was the first pastor.

The Rev. William M. Cannon is the present pastor.

Events in recent years have included the re-decoration of the church in 1921, when the Rev. Daniel Quigley was pastor.

In 1926 the interior was beautified by the addition of a metal ceiling and frescoing the walls. At that time the Rev. Francis Moffett was pastor.

Father Cannon had the exterior rededicated last year.

Masses are at 9 and 11 o'clock, alternating each Sunday.

ST. PATRICK'S

Established in 1858, St. Patrick's Church at Seneca Falls has gone ahead for one generation after another, meeting the responsibilities which were before it through succeeding years.

The Rev. B. L. Quirk is pastor, with the Rev. Charles F. Sullivan assistant pastor. The school, located at West Bayard Street, has 390 pupils who are taught by Sisters of St. Joseph.

Masses are at 7, 8, 9 and 10:30 o'clock throughout the year.

SACRED HEART

The Church of the Sacred Heart of Jesus at Wayland was organized in response to demands of the people of the community in 1851.

The Rev. Charles P. Riefer is now its pastor.

Its school of 47 pupils is in charge of Sisters of St. Joseph.

Masses are at 8 and 10 o'clock.

ST. PATRICK'S

St. Patrick's Church at Victor, located in a region that is rich in Indian lore and history, has itself helped to make history since it was founded in 1836.

The Rev. E. Joseph Esser is now pastor.

Masses are at 8:30 and 10:30 in winter and at 7:30 and 9:30 in summer.

ST. DOMINIC'S

Established in 1835, St. Dominic's Church at Shortsville meets admirably the concept of its founders.

The Rev. John E. Napier, B.S., Ph.D., is pastor, leading in numerous activities which include Catechism for 412 pupils.

Masses at St. Dominic's are at 6, 7:30 and 8:45 in winter and at 6, 7:15, 8:30 and 10 o'clock in summer.

ST. BERNARD'S

St. Bernard's Church of Scipio Center, N. Y., of which the Rev. E. T. Dougherty is pastor, carries on with fine fidelity the work which was started there in 1872.

The Rev. A. Paganinni was its first pastor.

After one year he was succeeded by the Rev. Hugh Rafferty.

ST. MARY'S

St. Mary's Church at Waterloo measures up well to its requirements in a progressive community.

The Rev. George T. McCall is pastor.

The parochial school at 35 Center Street has eight grades, four classrooms, and 156 pupils who are taught by four Sisters of St. Joseph.

Masses are at 8:30 and 10 o'clock in winter and at 7:30 and 9 o'clock in summer.

ST. JAMES

Although 1881 is the date when St. James Church, Waverly, was founded as a separate parish, its history goes back much farther.

Spiritual wants of early Catholic settlers were supplied at intervals by priests from other communities as early as 1835.

In 1842 the Rev. J. V. O'Reilly began making the rounds on horseback, covering a territory which included Oswego, Ithaca, Ovid, Watkins and Factoryville, which was the predecessor of Waverly.

Although many walked to Athens to attend Mass, it was celebrated occasionally at the home of John Slincy, where an altar was erected, and the Rev. J. McManus administered to spiritual needs.

Father McManus raised \$800 to build a church when a large number of Catholic families moved to this vicinity following completion of the New York and Erie Railroad.

Bishop McQuaid made Father McManus his Vicar General when the Diocese of Rochester was formed, and the Rev. Nicholas Byrne succeeded him.

The Rev. Joseph Butler, the Rev. B. Cooney and the Rev. Francis Clarke followed in regular succession. Because the church

The Rev. James Roger came next completing the building in 1871.

Other pastors who followed were the Rev. John O'Mara, the Rev. John Brady—first resident pastor—the Rev. E. McShane, the Rev. F. J. Naughton, the Rev. J. Moriarty, the Rev. James Griffin. The old church was destroyed by fire March 18, 1912. The present church was built and opened for services in 1913, the Rev. E. J. Dwyer coming as pastor.

After the Rev. James Toole had served as administrator for a year, the Rev. E. J. Lyons was appointed rector, and he continued in that capacity, assisted by the Rev. J. B. Keenan.

Masses are at 6, 7:15, 8:30 and 10:30 o'clock throughout the year.

ST. MARY'S OF THE LAKE

Just about the time of the beginning of the Civil War — during the dark days of 1861 — St. Mary's of the Lake Church came to Watkins Glen.

The Rev. Dennis English was its first pastor.

Its early years were uneventful, just a quiet, holy place for parishioners to meet and worship.

In November, 1876, a plot of ten acres was purchased and this became St. Mary's of the Lake Cemetery. Another acre was bought in 1928 for \$1,000 and presented to the church by Mrs. Elizabeth B. Rothschild of New York City, a former parishioner and long its generous friend and benefactress.

Improvements in the church and rectory were made in 1921 and 1922 at a cost of approximately \$28,000. The church was enlarged one-third, the interior was decorated, new floors, a new sanctuary, new Stations of the Cross were installed—with new windows at a cost of \$450 each.

In 1936 a pipe organ was built and installed at a cost of \$3,600.

Next on the program of improvements was a convent — a building which was purchased and remodeled for four Sisters of the Maestre Pie Filipini. This community of Sisters is a Pontifical institute and their work, particularly in training Italians of the community has been very fruitful.

The Rev. Thomas F. Carroll is now pastor of St. Mary's of the Lake. Masses are at 8 and 9:30 o'clock in winter and at 7, 8 and 9:30 o'clock in summer.

The Catholic Press and Catholic Education

By REV. JOHN M. DUFFY

Superintendent, Catholic Schools of the Rochester Diocese

The Catholic Press is of invaluable aid to the Catholic School because only the Catholic Press is free to speak the truth in behalf of Catholic education. Were the secular press to tell the public the splendid achievements of Catholic schools throughout this country, it would immediately be suspected of some unholy alliance with the authorities of the Catholic Church. No one, however, need have any fear that the "dailies" will arouse any such suspicion by telling too much in favor of Catholic schools. The "dailies" are not interested in that sort of copy, nor will they carry it.

Oh, yes, if a pupil in a Catholic school should win a national scholarship, the secular press would gladly carry the story because it makes interesting copy for Catholic readers and perhaps for teachers interested in education. But were a Catholic educator to explain with painstaking accuracy at a teachers' conference how eager teachers should be to avail themselves of whatever good modern science and psychological research have done for pedagogy, the "daily" would probably carry the headline, "Catholic Priest Flays Science." Were a Catholic

institute the teaching of religion in Catholic high schools, the morning paper might say: "Catholic Schools Discontinue Morning Prayers."

If Catholic people or the reading public are to know the facts about Catholic principles of education and the fine achievement

of Christian schools, they must learn these from the Catholic Press. The Secular Newspaper is interested primarily in secular news. The Catholic Press is interested primarily in Catholic principles. Our Lord said, "A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit." Apply that principle to modern educational theory and practice and you open up a world of pedagogical principles of absorbing interest to everyone concerned about the welfare of the young and the future of our country. But again, the Secular Press is not concerned about such "pious" abstractions. It wants facts and figures about the last registration and the per capita cost of education in New York State.

Every year Catholic elementary and high schools throughout the country are graduating thousands of pupils thoroughly schooled in Christian principles of life and equipped with secular knowledge that prepares them for religious, moral living and for civic responsibility. This enormous contribution of Catholic education to our national life, would be more or less a closed book, were it not for the Catholic Press.



The Author

ST. JAMES
St. James the Apostle Church came into existence at Trumansburg long ago to supply a definite need.

The Rev. G. Stuart Hogan is its pastor, and is also in charge of the work of its mission church, St. Francis Solano Church at Interlaken, founded in 1873.

Masses at Trumansburg are at 10 o'clock and at Interlaken the same hours on alternate days.

St. Joseph's

St. Joseph's Church at Waverly was founded in 1842 and is now one of the largest churches in the county.

Masses are at 8 and 10 o'clock in winter and at 7 and 9 o'clock in summer.